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COMRADE KIM IL-SONG, THE RESPECTED AND BELOVED LEADER IS A GREAT MILITARY STRATEGIST AND AN EVER-VICTORIOUS, STEEL-LIKE GENERAL WHO LED THE FATHERLAND LIBERATION WAR TO A BRILLIANT VICTORY

Pyongyang KULLOJA in Korean Jul 76 pp 30-39

[Text] Twenty-three years ago, under the wise guidance of Comrade Kim Il-song, the respected and beloved leader who is a great military strategist and an ever-victorious steel-like general, our people and the officers and men of the People's Army crushed the armed invasion and attack of the U.S. imperialists and achieved a historic victory in the Fatherland Liberation War.

The historic victory our people won in the Fatherland Liberation War was an event of world historical significance which was engraved forever with golden letters in the chronicles of our revolution.

Under the wise guidance of our great leader, our heroic People's Army troops and the people crushed the armed invasion of the U.S. imperialists and won a brilliant victory in the war, thus strongly defending our fatherland, the Democratic People's Republic of Korea, and they highly displayed the dignity of the fatherland and the people to the whole world. Our heroic People's Army troops and the people completely broke asunder the myth of the "mightiness" of U.S. imperialism, ushered in the scoundrels' downhill road, and opened up an era of new changes in the national liberation struggle and the anti-imperialist, anti-U.S. struggle.

This historic victory in the Fatherland Liberation War was made possible only by the wide guidance of the great leader Comrade Kim Il-song, a steel-like general and brilliant revolutionary genius who early entered the road of the revolution, made a solemn declaration for overthrowing imperialism, and led the anti-Japanese revolutionary struggle to the sole path of victory through tens of thousands of miles of bloody battles.

During each grave day of the war, the great leader Comrade Kim Il-song, as Chairman of the Party Central Committee, Premier of the Cabinet, Chairman of the Military Committee, and as Commander-in-Chief of the Korean People's Army, carried all the heavy burdens of war on himself alone, stood at the forefront of our people and the People's Army troops, overcame all difficulties and ordeals, and led the Fatherland Liberation War to victory.

Marking this historic day of the victory of the Fatherland Liberation War, our people and the officers and men of the People's Army send the greatest honor and gratitude to our great leader, an unprecedented patriot and ever-victorious, steel-like general who glorified beyond limits the honor of the fatherland and the nation, and they brim with the burning determination to remain forever loyal to the sole path of revolution which our leader demonstrated.

Comrade Kim Il-song, the respected and beloved leader, is a great military stragegist and an ever-victorious steel-like general who, for the first time in history, crushed the U.S. imperialist aggressors, the ringleaders of modern imperialism, with his chuche military thought and military art and his outstanding leadership, and led the Fatherland Liberation War to a brilliant victory.

Forced by U.S. imperialism, the Korean War was the largest scale war and the most fierce debacle since the end of World War II.

Having emerged as the leader of the international reactionary forces after World War II, the U.S. imperialists frenziedly made preparations for an aggressive war from the first day they forcefully occupied south Korea, in order to invade the northern half of the Republic, and to dominate all of Korea as an important link in realizing their ambition of conquering the world.

Following this, as the U.S. imperialists launched an unjust attack against the northern half of the Republic by mobilizing the basic forces of their ground, naval, and air forces which were equipped with the latest technology, the puppet forces, and the armed forces of the 15 dependent nations as well.

At that time our country had been liberated from the yoke of Japanese imperialist colonial rule for only five years, and our People's Army troops had been established only two years earlier. The war forced by the U.S. imperialists was truly a stern ordeal for our young republic.

However, as the great leader Comrade Kim Il-song, an ever-victorious, steel-like general, led us, our heroic People's Army troops and the people successfully overcame that stern ordeal and won a historic victory in the war.

Throughout the entire period of war our great leader carried all the heavy burdens on his sole person, vigorously mobilized our people and the People's Army troops for the sacred war against armed invasion and attack by the U.S. imperialists, and led the Fatherland Liberation War to victory.

Comrade Kim Il-song, the respected and beloved leader, provided scientific explanations to all problems raised in modern warfare by embodying the immortal concept of chuche in the military field, forged creative strategy and tactics, and firmly guaranteed the victory of war.

Our great leader scientifically enunciated the mutual relationship between men and military technology in the armed struggle, and the significance of political and ideological factors as well as military technological factors, in the victory of war, and he brilliantly incorporated them. Thus, he organized the People's Army troops as one-a-match-for-100 revolutionary forces, strongly armed with political ideology and military technology.

The unflinching principle that our great leader has consistently upheld and the important content of chuche military and strategic thought is to win over the strong enemy with political and ideological superiority.

The great leader Comrade Kim Il-song taught us, "For the military troops to win in the battle, needless to say they must have good weapons, but they must also have a high degree of combat and ideological consciousness. Ideological consciousness has a specially decisive significance." (*On the Problems of Socialist Economic Management,* Vol 1, p 232.)

As our great leader taught us, among the factors for deciding the destiny of war, the political and ideological superiority of military troops is of decisive significance.

No matter how many combat divisions and powerful modern weapons one may have, when the ideological consciousness of the people who handle them is not high, such weapons do not display their power effectively. Especially given the conditions of modern warfare, without combat and ideological consciousness, soldiers mobilized for war cannot win over arduous ordeals, nor can they achieve victory. Now, such a high degree of combat and ideological consciousness are unique only to the revolutionary military troops which have realized the justification of their cause, and it cannot be possessed by imperialist mercenaries.

Our respected and beloved leader, who is a great military strategist and ever-victorious, steel-like general, firmly trusted the high political, ideological superiority of our people and the People's Army troops, and led the war to a firm victory.

His original thought concerning the decisive role of political and ideological factors in modern warfare is a great idea which embodies the basic principles of the immortal concept of chuche, which holds that men are the masters of all things and that they decide everything. It represents a strong blow to the reactionary theory which one-sidedly pushes only the technical element, and it is a programmatic direction for the party of the working class and revolutionary military troops to strongly uphold in modern warfare.

Our great leader enunciated an original thought whereby political and ideological factors are the decisive factors in achieving military victory, and he armed the People's Army troops and the people with the concept of chuche, the revolutionary spirit of self-reliance, the glorious revolutionary tradition of the anti-Japanese revolutionary struggle, the firm conviction in the victory of war, and an indomitable revolutionary spirit. Thus, he strongly organized them as ranks of loyalty that are boundlessly loyal to the party and to the revolution and that always brim with combat spirit and revolutionary enthusiasm. In this way, the officers and men of our People's Army troops and the people fully displayed unmatched heroism, courage, tenacity, and audacity in the fierce battles against the U.S. imperialists, and dealt annihilating blows to the enemies.

The great leader Comrade Kim Il-song is an ever-victorious military strategist who knocked down the U.S. imperialist aggressors with his brilliant strategy and tactics and with his outstanding military leadership, and he achieved victory in the Fatherland Liberation War.

Every war is an ideological confrontation, and a confrontation of strategy, tactics, and battle methods as well. Strategic and tactical superiority is an important factor for achieving victory in war.

Even powerfully armed forces are able to display their mightiness only when they are supported with outstanding strategy, tactics, and combat methods.

When one has superior strategy, tactics, and combat methods, and is able to skillfully utilize them better than the enemy, he can successfully win even over the numerically and technically superior enemy.

Comrade Kim Il-song, the respected and beloved leader, created an original form and method of armed struggle, and wisely led the entire party and the entire people to win over the numerical and technical superiority of the U.S. imperialists through strategic and tactical superiority.

Based on a scientific analysis of the prevailing military and political situation, the balance of power between the enemy and us, the deployment of the enemy's groups and the character of their action, and the military strategic weakness and designs of the U.S. imperialist aggressor forces, our respected and beloved leader created an outstanding strategic policy and unique methods suited to our real situation, and he brilliantly embodied them in each battle.

Throughout the entire period of war, our great leader, who is an ever-victorious, steel-like general, originally enunciated the strategic policy for each stage, and he wisely organized and led the operations for its realization.

In the first stage, our great leader broke down the unexpected attack of the enemies on every front, and dealt them annihilating blows with an instant and all-out counteroffensive and continuous assault.

The military strategy which our great leader applied was unparalled in the history of war anywhere in the world.

Frequently, even in instances where a nation possesses enormous potentials and powerful military strength, it is thrown into confusion when it is unexpectedly and fully attacked by its enemies, and it can shift to a counteroffensive only after it has gone through stern ordeals.

However, in accordance with the strategic policy of our great leader, our People's Army troops developed an instant and full counteroffensive and continuous assault, and they completely foiled the enemy's attempt to gobble up the northern half of the Republic in one bite.

The enemy's basic groups were dealt annihilating blows with the first counteroffensive of the People's Army troops, and the enemy front began to crumble like water-soaked walls.

In order to ultimately destroy the fleeing enemy, our great leader scientifically determined the direction of the main assault and the auxiliary attacks, and skillfully organized and commanded continuous attacks and encirclements.

He combined regular frontal attack operations of the People's Army troops with guerrilla warfare behind the enemy's lines, and wisely led the organic combination of large unit operations with small unit operations.

The military genius of Comrade Kim Il-song, the respected and beloved leader, and the greatness of his strategic and tactical

policies and military leadership were fully demonstrated in the gigantic tasks he fulfilled and in his outstanding leadership in the new military and political situation which was created by a change in the balance of power between the enemy and us.

Our great leader formulated a strategy to destroy the temporarily superior enemy by turning him into a weak one, to rapidly reorganize our forces while preserving and enhancing their strength, and to deal decisive blows again to the enemies by shifting to a counteroffensive, and he strongly organized and commanded the struggle to realize that strategy.

The policy for creating a strong second front with large combined units of regular forces behind the enemy's line in combination with the basic forces was an original one which had no parallel in the history of warfare anywhere in the world.

Our great leader proposed a policy for forming a strong second front behind the enemy's line while formulating the appropriate strategy and tactics to deal new, annihilating blows to the U.S. imperialist aggressors, and he personally organized and guided its realization.

The formulation of the policy for creating a second front was based on the valuable experience of the anti-Japanese armed struggle and the lessons of the first stage of the war, and on a scientific analysis of the prevailing military and political situation. It was a wise policy which drove the scoundrels into a defensive position, dealt strong blows to them, and thus changed military activities decisively in our favor.

Thanks to the inspired operational policy of our great leader and his wise guidance, the combined units of our People's Army on the second front developed aggressive battles behind the enemy's line, massively destroyed enemy personnel and combat equipment, liberated many areas, and provided conditions favorable to a re-attack, and to the fulfillment of new operational tasks in the future.

The main units of the People's Army and the combined units of the second front, which had made strong preparations for a counteroffensive by supporting the strategic and tactical policy of our respected and beloved leader, strongly held the initiative on all fronts, and dealt continuous annihilating blows to the U.S. imperialist aggressors, thus basically turning the war situation in our favor. It distinctly proved the wisdom and gigantic vitality of the military strategy of our great leader who scientifically foresaw the future of the war while organizing and leading the strategic retreat of the People's Army troops, made strong preparations for a renewed attack, and developed a second front behind the enemy's line.

As our People's Army troops launched their counteroffensive on all fronts, the empty fancy of the U.S. imperialist aggressors, who clamored about concluding a victory in the war before "Christmas," was broken asunder and the scoundrels were driven south of the 38th parallel. The U.S. imperialist "Stars and Stripes" in Korea was torn to pieces and trampled on, and the complete defeat of the scoundrels was already assured.

The greatness of the inspired strategy, tactics, and war methods of our respected and beloved leader was fully demonstrated also in the active position of our defense.

The policy for forming a powerful defense position with a basic emphasis on tunnels and for developing active military activities based on this was a totally new strategic policy which dealt greater blows to the U.S. imperialist aggressors, who mounted a new "major offensive" while massively increasing military forces on the Korean front, and it achieved the final victory of the war.

Our respected and beloved leader resolutely rejected the capitulationist machinations of the anti-party, counterrevolutionary factionalists and he directed an active position of defense. Thus he made it possible to firmly hold the bounderies already achieved, to strongly protect combatants and combat equipment from every form of concentrated attack by the enemy, to successfully repel large-scale attacks by the enemy, and to firmly advance the final victory of the war.

The great leader Comrade Kim Il-song not only forged an original strategic policy for the victory of the war, but also chuche war methods suitable to the topographical and geographical features of our country, and he dealt blows to the enemy.

Having overcome dogmatism and revisionism in the military field, throughly upholding the chuche position, our great leader directed that fire power, especially that of howitzers, be strengthened. He forged such chuche war methods as the movement for aircraft hunting teams, the movement for tank hunting teams, and the movement for marksmen and night-time raiders, and he inflicted massive casualties on the enemy.

Comrade Kim Il-song, the respected and beloved leader, forged inspired strategy, tactics, and war methods, and brilliantly embodied them, thus winning great victories in battle.

The operation for the liberation of Taejon, which our great leader personally commanded, was a brilliant example of a modern encirclement operation which combined diverse combat forms under the close joint operations of troops from various branches, and it was a great operation which fully demonstrated the greatness of the inspired military art of our leader.

Thanks to the inspired leadership of our great leader, who is an ever-victorious, steel-like general, the so-called "impregnable lines," which the enemy built in order to check the advance of the People's Army troops, crumbled like water-soaked walls, and the "invincible ever-victorious" division was completely wiped out.

During this period, our great leader advanced as far as the foremost first line after brushing aside the fierce bombings and fires of the enemy, personally inspected the situation at the front, and directed the operations of the combined units of the People's Army on the spot. The officers and men of the People's Army, who had the honor of seeing our great leader at the foremost front line and received his teaching, and entertained the conviction of destroying the enemy with their matchless mettle, mercilessly destroyed the enemy, and won even greater victories.

The victory achieved in the widely-known battle of Hill 1211 literally demonstrated the greatness of the extraordinary insight of our respected and beloved leader and the genius of his military art.

Comrade Kim Il-song, the respected and beloved leader, taught us, "Why was the battle of Hill 1211 important in the Fatherland Liberation War? The gigantic significance of this battle lay in the fact that the important strategic policy for not yielding even one inch of land by defending this hill to the death was upheld. If we had given up Hill 1211, we would have lost many other hills and would have been forced to retreat tens of miles. We could not afford to give up this point of support. Therefore, we defended Hill 1211 with sacrifice." (*Selections from the Writings of Kim Il-song*, Vol 5, 1965 edition, pp 503-504.)

Whether or not we could defend Hill 1211 was an extremely important problem in terms of strategy and tactics which not only decided the military situation at the front but also had a great impact on the war in general.

Therefore, the enemy frenziedly attempted to occupy this hill. The scoundrels carried out their attacks on the western part of the front and drew our People's Army units in that direction, and made preparations for "decisive" attacks against Hill 1211 in order to break through the eastern part of the front.

Our great leader saw through the cunning designs of the enemy in advance and rapidly shifted several units on the western front to the eastern part of the front. On the other hand, he formed strong defensive positions around Hill 1211 and wisely led us to break down the enemy attacks by developing a great battle of annihilation here. Moreover, in coping with the enemy's attempts to land, our leader organized strong reserve forces and built a strong defense system with a deep vertical depth.

Thus the enemy's "summer offensive" and "fall offensive" were mercilessly broken up, and that phase of the war was turned decisively in our favor.

Comrade Kim Il-song, the respected and beloved leader, who is a great military strategist and an ever-victorious, steel-like general, forged original strategy, tactics, and war methods during the Fatherland Liberation War, such as the instant and full counter-offensive against unexpected attack by the enemy, the formation of a second front by large regular units behind the enemy's line, the combination of regular warfare and guerrilla warfare, the combination of large and small unit combat, the continuous attack on the front line and the encirclement and annihilation of enemy groups, active defense and raids by relying on tunnels, mountain warfare and night battles, joint operations by all military services and branches, the concentrated utilization of artillery fire in mountainous areas, the strengthening of the activity of mobile artillery pieces, the movement for marksmanship, the movement for aircraft hunting teams, and the movement for tank hunting teams, and he brilliantly applied them. Thus, he concluded the Fatherland Liberation War against the U.S. imperialist aggressors with a historic victory.

Truly, the historic victory of our people in the Fatherland Liberation War was the brilliant victory of the immortal concept of chuche forged by Comrade Kim Il-song, the respected and beloved leader, and it represented the precious fruition brought about by his great military thought, inspired military art, and outstanding leadership.

The great leader Comrade Kim Il-song is a genius of leadership who organized the front and the rear into a strong position, rallied the military troops and the people as one around the party, and led the Fatherland Liberation War to victory.

Our great leader regarded the decisive factor for the victory of the war as the rock-like unity and solidarity of the entire people strongly rallied with one consciousness around the party, and he vigorously organized and led the task of rallying the entire people and the People's Army troops as one in coping with the stern ordeal of the war.

Comrade Kim Il-song, the respected and beloved leader, taught us, "One of the basic conditions for annihilating the atrocious enemy and for winning a glorious victory is that our party strengthens discipline more than ever, and further rallies its ranks like steel around the Party Central Committee." (*Selections from the Writings of Kim Il-song*, 1954 edition, Vol 3, p 166.)

The political and ideological unity of the entire people and the People's Army troops rallied rock-like around our great leader--this was one of the most important factors for overcoming the stern ordeal of the war and for dealing continuous defeats to the U.S. imperialists.

Our respected and beloved leader further strengthened our party, the general staff of the revolution, and organized the entire people and the People's Army troops as one force and firmly united the powerful revolutionary ranks.

Even in the fire of the stern war, the great leader Comrade Kim Il-song regularly summoned the plenum of the Party Central Committee on several occasions in order to clearly indicate the direction of the party activity for each period, and to enhance the guiding role of the party, and he strengthened the unity and solidarity of the party in every way.

During the period when our party and people were undergoing the most difficult ordeals, our great leader sternly exposed and criticized unorganized and undisciplined phenomena which temporarily appeared within the party, as well as the machinations of the anti-party factionalists who weakened the unity of the party and pursued only their own personal indolence, and he vigorously guided the struggle against them. Thus, he firmly established the party's unitary ideological system, a steel-like, centralist discipline within the party, and further strengthened the unity and solidarity of the party.

Also, during the grave period when the desperate enemy offensive continued and the war was protracted, our respected and beloved leader strongly developed a struggle to overcome the exclusionist and punitive tendencies manifested by the cancellationists, who attempted disintegration. Thus, he firmly established chuche in party-building, rapidly expanded and strengthened the party's ranks, and rallied the broad masses of people around the party.

Together with this, our great leader resolutely exposed and crushed the crafty machinations of the anti-party, counterrevolutionary factionalists, who schemed to divide the party's ranks and overthrow the party and the government by taking advantage of the difficult ordeals of the war which the party was undergoing. In this way, he further strengthened the party organizationally and ideologically, and made it possible to further advance the final victory of the war.

As our party was strengthed organizationally and ideologically in the fire of the war, and its leading role was extraordinarily strengthed, our revolutionary forces were strongly organized without parallel.

Comrade Kim Il-song, the great leader of our party and our people, gave serious attention to correctly establishing the work style and methods of functionaries in order to more strongly unite the broad strata of the masses around the party, and he vigorously waged a party-wide struggle against bureaucratism.

In his historic speech of February 1952, delivered at the joint conference of provincial, city, and county people's committee chairmen and party leading functionaries, our respected and beloved leader exhorted us to wipe out the bureaucratic work style which obstructs the ties between the party and the masses and paralyzes the creative activism of the popular masses, and he urged that all functionaries become the true servants of the people.

Comrade Kim Il-song, the respected and beloved leader, taught us, "Functionaries of people's power organs must perform their work by relying on the people, respect interests of the people, persuade and indoctrinate them instead of commanding them, always learn from them and become true functionaries of the people who know how to sincerely serve them." (*Selections from the Writings of Kim Il-song*, Vol 1, p 346.)

This was of particularly important significance in strongly rallying the masses around the party and vigorously organizing and mobilizing them for war preparations to establish a truly popular work style and method.

Based on the historic speech of February 1952, by the great leader Comrade Kim Il-song, party organizations at every level waged a serious ideological struggle against the bureaucratic work method and work style which had appeared among certain functionaries. Through this process, the traditional work method and style of our party, that is, the revolutionary work method and popular work style, were thoroughly established, and the blood ties between the party and the popular masses were strengthened more than ever.

Our great leader considered that the basic link in strengthening the combat capability of the People's Army troops lay also in strengthening political and ideological work among them, and he decisively elevated the roles of political organizations and organs among military troops.

Upholding the programmatic instructions of our great leader, party organizations and political organs within the People's Army troops deeply explained and disseminated among soldiers the just character of the Fatherland Liberation War and the justification of the cause of our struggle. They aggressively developed ideological indoctrination work to arm soldiers with a firm revolutionary conviction which was unwavering under every difficult condition, a revolutionary spirit of self-reliance, a burning antagonism, and

an ardent love of our fatherland and social system. Also, among the military troops the indoctrination work to thoroughly establish a steel like self-conscious discipline and the revolutionary ethos of executing orders without deviation, and to highly display the traditional ethos of unity between the government and the military, and between the military and the civilian, was carried out.

Thus, our People's Army soldiers, who were sons and daughters of liberated workers and peasants, heroically fought by sacrificing even their youth and lives in order to defend the grateful people's regime and the social system established by our great leader and to defend the fatherland and their homeland. They gained conviction in victory and matchless power by looking up to our fatherly leader, and opened up the path for victorious assault by plunging themselves into a sea of blood where bombs and fires poured like rain.

Because the entire people and the People's Army troops boundlessly admired and followed our great leader and rallied themselves strongly around him, even those soldiers who had advanced to the Naktong River front were convinced of greater victories during the arduous days of temporary retreat and climbed over steep hills and mountains to seek out the supreme command post.

Throughout the entire period of the war, the great leader Comrade Kim Il-song gave special significance to the task of consolidating the rear area, and energetically organized and led this task.

The most important question raised for victory in the war was to consolidate the rear area.

Our respected and beloved leader recognized the consolidation of the rear as a firm guarantee for strengthening the military power of the nation and for achieving the final victory of the war, and he poured forth all his energy into the consolidation of the rear area from the first day the war broke out.

Our great leader vigorously organized and led the struggle to guarantee the increasing material demands of the front and the rear by rehabilitating destroyed industries and developing the rural economy. Without consolidating the rear in modern warfare, which entailed the massive consumption of materials, we were unable to adequately supply manpower and various military supplies to the front, nor could we achieve the victory of the war.

Under difficult circumstances in which the war became protracted and industrial facilities were destroyed, it was raised as an important problem for winning the war and for stabilizing the livelihood of the people to develop the rural economy.

Comrade Kim Il-song, the respected and beloved leader, taught us, "Given the condition that during wartime our industrial facilities were destroyed by the barbaric bombings of the U.S. imperialists, our party concentrated its attention on the rural question. Needless to say, this was a correct line. If we had not concentrated our power on the rural policy in the situation in which our rural areas had been reduced to ruins and the labor force and draft animals were extremely scarce, we would not have been able to sufficiently supply the front and the rear with food grains, or to stabilize the livelihood of the people." (Ibid., p 437.)

Our great leader proposed the militant slogan, "The Struggle for Food is the Struggle for the Fatherland and the Front," and vigorously summoned the people to the struggle for increased food production during wartime.

Our great leader adopted the epoch-making step of dispatching capable functionaries to rural areas and strongly laid the material-technical foundation for the development of the rural economy. Even during the busy time in which he commanded the front line, he provided on-the-spot guidance for rural areas in South Pyongan Province, and he encouraged the peasants to struggle for increased production of food grains.

Boundlessly encouraged by the immense concern and care of our fatherly leader, our peasants organized cattle ploughing teams and cooperative work teams under circumstances in which draft animals were insufficient, and fertilizers and farm implements were not adequate, and they solved every problem with their own ability, and rose up as one for the struggle to increase production of food grains during wartime.

Thus, under the wise guidance of our great leader, our rear was organized more strongly both politically and economically, and it satisfactorily played the role as the base for firmly guaranteeing the increasing material demands of the front.

Even during the busy time in which he solved all complicated and difficult problems during wartime, the great leader Comrade Kim Il-song deeply discerned the lives of our people and showed immense care and concern for them.

Truly, our great leader is an affectionate father of the people who embraced our people to his sole bosom during the stern days of the war and showed an unmatched warm love and favor for them.

Even in difficult wartime conditions, our fatherly leader saw to it that the stabilization of the livelihood of the people was carried out as a task of the state. He supplied to workers, peasants, and office workers winter cotton-padded clothes, shoes, and cotton

textiles, and increased the food supply of workers and office workers. Moreover, he loaned state food to the peasants who were victims of disasters, and showed an immense solicitude by exempting the unpaid tax in kind and the repayment of state-loaned food.

In the capitalist world, even during normal periods, many people starve to death and die of sickness. But even though our country experienced a harsh war, no one starved to death. This was not so because our country had greater economic power than others. The achievement of such a miraculous reality was possible only by the wise guidance of the great leader Comrade Kim Il-song, who adopts the struggle for the sake of the people as the supreme principle of our party, and by his boundlessly warm love and immense concern for the people.

While actively guiding supportive work for the families of the People's Army in the rear, our fatherly leader showed for sacrificed families, and for bereaved families, every kind of solicitude which even their real parents could not have. He took the step of carrying out as an entire nation-wide and society-wide task the support to dependent families of soldiers who were sacrificed while fighting heroically on the battle ground.

Our respected and beloved leader took the popular step as a state policy for protecting and educating the surviving children of party and administrative organ functionaries, social activists, officers and men of the People's Army, and guerrillas who were sacrificed in the war.

Thanks to the immense solicitude of our fatherly leader, in our country, even in the fire of the war, all children who had lost their parents studied at school and grew up in the bosom of our leader as reliable workers of our country.

Many wars that the world has experienced have produced thousands and tens of thousands of orphans and discarded them like pebbles on the roadside.

However, in our country even when we experienced such a stern war, we could not allow even a single orphan to roam the streets.

Comrade Kim Il-song, the respected and beloved leader, who always embraces People's Army soldiers to his sole bosom and looks after them with the love of a true father, even when he was so busy with commanding the front, took time out to visit and encourage the soldiers in their trenches one day after brushing the fire at the front, and to care for their lives and health. Another day, he visited hospitals in the rear area to warmly comfort seriously wounded soldiers, and showed immense solicitude for them.

Having accepted with their hearts the warm fatherly love of our great leader, the hearts of the People's Army soldiers burned with the sole feeling of loyalty to live and also die for our leader, and they heroically fought on.

The great leader comrade Kim Il-song not only sincerely looked after the lives of the people and the revolutionary fighters in the northern half of the Republic, he also showed great kindness and love for the people of the liberated southern half.

Our fatherly leader saw to it that the people in the southern half became masters of their new political regime and of their factories and land and he gave them the true liberty of life and democratic rights.

Even when he was busy commanding major operations to advance the victory of the Fatherland Liberation War, our great leader worried about the lives of the people in the southern half and supplied food to poor poeple in cities and to war victims. At times, he visited nameless farming families to warmly look after their poor livelihood.

The people in the southern half, who received true lives thanks to the great love and solicitude of our fatherly leader, looked up to our great leader as the savior of liberation, and strongly rallied around him. In order to defend the new lives given to them by our leader, they actively aided the People's Army troops which were advancing toward the south, and courageously fought. Many patriotic students in the southern half volunteered, joined the ranks of the People's Army, and rose up for the sacred war to destroy the foes.

Thanks to the wise guidance of our great leader and to his great solicitude, our rear area was strongly consolidated even in the fierce fire of the war, and the lives of the people have rapidly stabilized.

Although the front was still arduous and the entire country was still shrouded in the fires of war, our great leader, who with clairvoyant insight saw clearly through even the distant future and planned for it, caused the grand designs of postwar rehabilitation and construction and socialist construction to mature. He frequently discussed the preparations for postwar rehabilitation and construction with functionaries, and personally provided corner stones for postwar rehabilitation and construction.

Truly, Comrade Kim Il-song, the respected and beloved leader, was not only a great military strategist who organized the victory of the war with inspired military thought and military art, but he was also a steel-like general and the affectionate father of the

people, who led them with outstanding leadership art and noble communist morality.

As our respected and beloved leader led the Fatherland Liberation War to a historic victory, he vigorously displayed to the whole world the inexhaustible vitality of our Republic and of the system of people's democracy, the invincible power of our people who had become the masters of the country, and the power of chuche military thought, military art, and the People's Army troops.

As our people won in the Fatherland Liberation War under the wise guidance of our great leader, they broke to pieces the myth about the "mightiness" of the U.S. imperialists, stepped up the process of general collapse and destruction of the world imperialist system, and made great contributions to the defense of the security of the socialist nations and world peace. Also, the victory of the Fatherland Liberation War served as a new epoch-making shift in the national liberation struggle and in the development of the anti-imperialist, anti-American struggle.

As the great leader Comrade Kim Il-song led the Fatherland Liberation War to a victory, Korea glorified its name as a heroic nation which defeated U.S. imperialism, the ringleader of world imperialism, and our people once again displayed their dignity and honor.

The great leader Comrade Kim Il-song led the Fatherland Liberation War to a brilliant victory, dealt serious blows to U.S. imperialism, and opened up a new era of upsurge in the anti-imperialist, anti-U.S. struggle. Because of this outstanding accomplishment, he receives the utmost respect and admiration from the revolutionary peoples of the world as the "steel-like general who has defeated modern imperialism," and the symbol of victory in the anti-imperialist anti-U.S. struggle.

During the past 23 years since our people achieved a historic victory in the Fatherland Liberation War under the wise guidance of the great leader Comrade Kim Il-song, basic changes have taken place in our country.

Today our country is displaying its grandiose image as a socialist power of self-determination, self-sufficiency, and self-defense, and our people are generously mounting the movement for a general march to complete the chuche revolutionary cause.

The great leader Comrade Kim Il-song taught us, "The future path of the Korean revolution is still far and arduous. We must unify the divided fatherland and build a paradise on this land in which all 50 million of our brethren can enjoy happiness."

Today, our party and people are presented with the honorable yet heavy task of unifying the fatherland and achieving the nation-wide victory of the Korean revolution.

Instead of learning serious lessons from the bitter defeat of the Korean War, the U.S. imperialists are now frenziedly attempting to re-kindle the fire of a new war in Korea.

The prevailing situation demands more than ever that we enhance our revolutionary vigilance and strengthen our chuche revolutionary force.

Holding high the banner of the three revolutions provided by our great leader, we must more vigorously develop the campaign for capturing the red flag of the three revolutions in order to strengthen in every way the political, economic, and military power of the nation.

We must prepare ourselves thoroughly as true chuche-type revolutionaries with an immaculately clean and internalized, absolute loyalty expecially to our great leader and to the glorious party center, and consolidate further the iron-like unity and solidarity of the ideological will of the entire party and people. Only by doing so can we strongly follow the sole path of revolution guided by our great leader and by the glorious party, and fulfill the sacred mission before the era and the revolution.

If the U.S. imperialists recklessly cause a war in Korea, they will be burnt to death by the fire they cause.

As Comrade Kim Il-song, the respected and beloved leader, who is a great military strategist and ever-victorious steel-like general, stands at the forefront of our party and people, and as the entire party, the entire people, and the entire military forces are strongly united around our great leader, there will be no fortress which our people cannot occupy.

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THE HEROIC STRUGGLE FOR THE DEFENSE OF THE GUERRILLA BASE-LIBERATED AREA DURING THE ANTI-JAPANESE ARMED STRUGGLE

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[Article by Chon Ch'ang-ch'ol]

[Text] The great leader Comrade Kim Il-song created a guerrilla base, the citadel of the revolution, in the fire of the heroic, anti-Japanese armed struggle, and led the struggle to defend that base against desperate attack by the enemy to victory.

Recollecting the struggle for the defense of the guerrilla base created along the Tumen River in the early 1930s, Comrade Kim Il-song, the respected and beloved leader, taught us, "How could we have effective weapons at that time? As for guerrillas, some had rifles and muskets, while others had spears and swords. At best some people had shotguns. Even with such armaments, with which all, both men and women, were armed and bravely fought according to correct guerrilla warfare, they were still able to maintain the guerrilla base for 4 to 5 years."

The heroic struggle in which the anti-Japanese guerrillas and the people at the base, under the guidance of our great leader, fought to defend their guerrilla base so long through an arduous struggle --this is an immortal epic which will shine long in the history of the glorious revolutionary struggle of our people, and it has become even today the banner of struggle which endlessly encourages the revolutionary struggle of our people.

The great leader Comrade Kim Il-song proposed the original idea in which the guerrilla base had to become a military strategic point of the anti-Japanese armed struggle and a center for the Korean revolution. Already during the early period when he was preparing the founding of the anti-Japanese guerrilla forces, he clearly indicated the policy and concrete form of founding the guerrilla base.

The fact that our great leader proposed the founding of the guerrilla base as a necessary task for organizing and developing the armed struggle was aimed at providing a base for developing guerrilla warfare for a long period, while endlessly expanding and strengthening the armed ranks even amidst seige by the powerful enemy, and at protecting the revolutionary masses from the barbaric acts of atrocity by the Japanese imperialists.

Our great leader developed a scientific insight into the revolutionary situation at that time, in which we had to carry out the armed struggle without any military and economic aid from the outside. He proposed the founding of the guerrilla base as an urgent task to wage the anti-Japanese armed struggle with our own solid military base and rear base and, going a step further, to develop the overall revolutionary movement, including preparations for the founding of the party.

Based on a concrete calculation of the balance of power between the enemy and us and all conditions of the armed struggle, the great leader Comrade Kim Il-song taught us concerning the founding of a guerrilla base in the form of a liberated area along the Tumen River which had a good class composition, a mass base trained to some extent in the anti-Japanese struggle, and very favorable conditions for armed activities since it was connected with the interior of Korea through steep mountains and deep forests.

The policy our great leader proposed for creating a guerrilla base-liberated area along the Tumen River was the most positive and revolutionary policy for vigorously waging the anti-Japanese armed struggle always with a firm initiative and for strongly developing the overall Korean revolution with the armed struggle at the center by trusting the power of the masses of people and fully utilizing all conditions to erect a strong revolutionary citadel even in conditions in which a war against Japanese imperialist aggressor forces had to be waged under arduous circumstances from the beginning.

The struggle to build a guerrilla base in the form of a liberated area in the midst of the atrocious Japanese imperialist aggressor forces had to be waged under arduous circumstances from the beginning.

However, the anti-Japanese guerrillas and the people waged many battles under the wise guidance of our great leader to dominate the enemies who frenziedly oppressed the people. After only several months, they founded the guerrilla base-liberated area completely freed from the ruling system of the enemies in a vast area along the Tumen River.

The great leader Comrade Kim Il-song liquidated the old ruling system in the newly founded guerrilla base, established a new revo-

lutionary order, a people's revolutionary regime, which would protect the broad masses of people, led by the workers and peasants, for the first time in history, and he enforced various democratic reforms.

Thus, the guerrilla, base-liberated area was turned into a new world in which every right and happiness were given to the people, and the people came to enjoy true lives under the revolutionary regime. In base villages, pioneers' schools were established, the cheerfully singing voices of children resounded, and the people, with the pride and self-realization of being the masters of revolution even under arduous circumstances in which the "subjugation" war of the enemies was tenuously carried out, ploughed land and planted seeds, and created new lives.

Thus, the guerrilla, base-liberated area created in the vast area along the Tumen River was a revolutionary gain which abrogated the enemy's rule, and which was won with blood, and it was a beacon of hope which reflected every aspiration and wish of the Korean people.

The guerrilla base excellently performed the gigantic role truly as a powerful rear base to support the anti-Japanese guerrillas materially and with manpower, and as a base of the overall Korean revolution, to instill in the entire Korean people the firm conviction of revolutionary victory and to vigorously encourage and stimulate them to the anti-Japanese struggle.

The great leader Comrade Kim Il-song organized and led the struggle of the anti-Japanese guerrilla forces and the base people for the defense of the guerrilla base, the center for the revolution to a brilliant victory.

As under the wise guidance of our great leader guerrilla, base-liberated areas were rapidly expanded, and their influence was strengthened, the Japanese imperialist scoundrels, frustrated and damaged by this, frenziedly attempted to destroy guerrilla bases.

The Japanese imperialist scoundrels held that the anti-Japanese guerrilla forces were the "cancer in the peace of the East," and that, by checking the activities of the Korean communists, full security should be expected, and they clamored that before the anti-Japanese guerrilla forces were further expanded, the strategic basis of the armed struggle, i.e., guerrilla bases, must be destroyed in their formative period.

The great leader Comrade Kim Il-song wisely reorganized and led the anti-Japanese guerrillas and the people at the bases to bankrupt the desperate machinations of the enemy, and to create the unprecedented miracle in the history of defending the guerrilla bases under the enemy's siege for as long as 4 to 5 years.

The great victory won in the struggle to defend the guerrilla bases--this was the brilliant result of the wise guidance of Comrade Kim Il-song, the ever-victorious, steel-like general who established the system of defense by the whole people and destroyed the enemy with elusive and agile strategies and tactics.

At that time, the Japanese imperialists created "collective villages everywhere in order to wipe out the guerrilla bases, and enforced the medieval "joint responsibility system." Thus, they attempted to economically block the guerrilla bases and sever their ties with the people by mobilizing various propaganda means, from which they cunningly schemed to destroy the guerrilla bases from within. While carrying out such a political and economic blockade and destructive machinations against the guerrilla bases, the Japanese imperialist scoundrels developed the "policy of scorched earth," a policy of burning everything, killing everyone, destroying everything and plundering everything, by mobilizing large military forces, and the "great merit operation," to surround and attack the bases for a long period.

The Japanese imperialists haughtily boasted that they would "sweep away" the guerrilla bases at "one stroke," mobilized the Japanese forces scattered in various parts of Eastern Manchuria, as well as some parts of the 19th Division stationed in Korea, and grappled with the "subjugation" of the guerrilla bases with the "most elite" troops, composed of infantry,cavalry, artillery, and the air corps. Intending to conclude "mopping-up operations" against the guerrilla bases at all costs they poured in large military forces day after day.

The situation in the guerrilla areas, where everything was burnt to the ground, was truly arduous, and these areas encountered greater difficulty with each passing day.

Carrying in his sole person the destiny of the revolution at this stern moment, the great leader Comrade Kim Il-song personally overcame the crisis with which the guerrilla bases were confronted. Our great leader led the battle to defend the bases to victory by creating an original strategy and tactics of guerrilla warfare tactics.

During the early period when the anti-Japanese armed struggle was launched we lacked any examples to follow in guerrilla warfare, nor were there any written manuals.

Our great leader forged entirely new and original guerrilla strategy tactics, and battle methods only in the process of real struggle, and he skillfully applied them. Thus, the anti-Japanese guerrilla forces always firmly held an ideological and strategic superiority over the enemy, and with a firm initiative in hand, they won victories in every battle, including the battle to defend the guerrilla forces.

Our great leader adopted the basic principle of guerrilla warfare to annihilate the enemy to the maximum degree, while preserving our own forces, and he forged the agile strategy of dispersing guerrilla forces when the enemy concentrated its attack at one point, thus attacking and destroying the enemy everywhere behind his lines, and destroying the enemy with the concentrated power of the guerrilla forces when the enemy was dispersed.

In defending guerrilla bases against the enemy's stubborn "great merit operations," our great leader resolutely rejected the reckless demands of military adventurists who insisted only on a frontal confrontation with the enemy who possessed superiority in numbers and equipment. He forged the outstanding strategy of combining positive defense and mobile disruptive operations behind the enemy, and brilliantly embodied this to lead the overall battle to defend the guerrilla bases to victory.

The justification of the agile strategy of our great leader for combining positive defense with disruptive operations behind the enemy's line was clearly proved by the victorious conclusion of the battle to defend the Sowangch'ong guerrilla base.

From the winter of 1933, the Japanese imperialist scoundrels poured 5,000 soldiers into the assault on the Sowangch'ong guerrilla base where the command post for the Korean revolution was located, and mobilized even airplanes and artillery in their frenzied attempt to wipe out the base.

Compared to such vast enemy military forces, the anti-Japanese guerrilla forces at the base consisted of only two companies, and besides these there were only such para-military organization members as the anti-Japanese, self-defense force and the boys' vanguards.

With a scientific insight into the situation of the battle, our great leader personally commanded part of the forces and advanced into the enemy-controlled area to organize and command battles of attack against various areas, including Wangch'ong town, the center for the "subjugation battle," Yangsuch'ongja and Pakpongodong, thus driving the enemy into a great confusion. The Japanese imperialist scoundrels, who totally mobilized all forces and completely surrounded the guerrilla base, could not help being frustrated by the unexpected attack from behind. Soon they had to lift the seige and flee. Even after the Japanese imperialist aggressors experienced a crushing defeat in their "subjugation battle" against the guerrilla base at Sowangch'ong, they repeatedly and persistently returned to the assault, but each time they were dealt a bitter, crushing defeat by the agile guerrilla warfare of our great leader.

It was indeed a matchlessly bold and agile operation in which, under such arduous circumstances, we broke through the enemy's manifold seige and attacked them from behind, and it was an outstanding tactic which brought about a decisive shift in the battle.

Because we had such outstanding strategy and tactics forged by our great leader and his original battle method, the anti-Japanese guerrillas and the people were able to destroy the enemy's offensive each time they mounted a stubborn and desperate attack, and to honorably defend the guerrilla base.

The brilliant victory attained in the battle to defend the guerrilla base was also the fruition of the invincible power of the guerrillas and the people at the base who were strongly united around the great leader Comrade Kim Il-song with one ideological will.

The great leader Comrade Kim Il-song taught us, "High revolutionary determination and a boundless loyalty to the revolution are the sources of any decisive guarantee for the people's guerrilla forces to defeat Japanese imperialism and to win victory." (*On the Founding of the Anti-Japanese People's Guerrilla Forces*, p 7.)

Our great leader paid serious attention to organizing the guerrilla base as invincible revolutionary ranks.

While organizing and waging the battle to defeat the desperate attacks mounted by the enemy without, and to repel all destructive machinations of the factionalist-flunkyists and the left opportunists from within, our great leader strongly armed the guerrillas and the people with the chuche line of the Korean revolution.

With the wise guidance of our great leader, the anti-Japanese revolutionary ranks were strongly united ideologically, based on the concept of chuche, and the factionalists and the foreign elements could not infiltrate the revolutionary ranks at all.

The unity and solidarity of the revolutionary ranks centered on our great leader--this was the unity of the chuche-type revolutionaries who adopted the concept of chuche as their firm conviction and its realization as their life-time revolutionary duty.

The unity and solidarity of the revolutionary ranks centered on our great leader, this was the unity of the chuche-type revolutionaries who adopted the concept of chuche as their firm conviction, and its realization as their life-time revolutionary duty.

The anti-Japanese guerrillas and the people at the base not only were strongly united ideologically, based on the concept of chuche, but also achieved complete and unconditional unity in the practical activity of the revolutionary struggle.

The guerrillas and the people at the base unconditionally accepted and carried out to the end any and all orders and directives of orders and directives of our great leader. They never violated even slightly our great leader's orders, nor arbitrarily interpreted them, and they mercilessly struggled against the phenomenon of neglecting or negotiating the orders and directives of our great leader. The guerrillas and the people at the base held the position that those revolutionary fighters who could not fulfill our leader's orders had no right to die, and they carried them out to the end, devoting all their power, wisdom, and even their lives.

The loyalty of the anti-Japanese revolutionary fighters to our great leader was a loyalty internalized through their life experience.

The wise guidance and outstanding strategy and tactics of our great leader, and his noble communist morality, made the respect and trust of the anti-Japanese guerrillas and the people at the base toward our leader absolute, and they strongly entertained the conviction that when they supported the guidance of our great leader, they could overcome any difficulty and ordeal and unfailingly achieve the victory of the revolution.

The great leader Comrade Kim Il-song not only proposed the most correct line and policy for the Korean revolution and personally guided its implementation, but also showed boundless love and concern for the guerrillas and the people at the base, even during the arduous days of battle, with the highest communist morality.

The warm love and solicitude of our great leader toward the people, and his high communist morality boundless moved the people at the base who had been subjected only to mistreatment and exploitation by the Japanese imperialists and their lackeys. The people at the base gained democratic rights and freedoms for the first time under the people's revolutionary government which had been established by our great leader, and land has been distributed to them. Men and women were guaranteed equal rights, and all received the benefits of free education and free medical care.

Even under such arduous circumstances in which they had to engage in fierce battle almost every day to cope with the endless "subjugation" attack by the enemy, the people at the base enjoyed true freedom and lived thanks to the care of our great leader and to the popular measures of the people's revolutionary government established by our leader, and they experienced the benefits of the new regime and the new system. Through practical living, the people at the base deeply realized that the freedoms and true lives they shared were possible only through the wise guidance of the great leader Comrade Kim Il-song. Precisely for this reason

the people at the base strongly rallied around the great leader Comrade Kim Il-song as one and fought with their lives to defend the guerrilla base established by our great leader.

As the battle became fierce and the situation became more difficult, the anti-Japanese guerrillas and the people at the base more strongly rallied themselves around our great leader, and protected and defended him with their lives.

The anti-Japanese guerrillas and the people at the guerrilla base thus highly respected and supported the great leader Comrade Kim Il-song and united themselves around the great leader with one ideological will to overcome all difficulties and ordeals and to defend the guerrilla base, the revolutionary gains against the desperate machinations of the enemy, both at home and abroad.

The great victory won in the struggle to defend the guerrilla base --this was also the brilliant victory of the original self-defensive military thought of Comrade Kim Il-song, an inspired military strategist and the respected and beloved leader who armed the entire people, fortified the base, and established a defense system of the whole people.

Comrade Kim Il-song, the respected and beloved leader, taught us, "At the guerrilla base, we must not only foster and develop the guerrilla forces politically and militarily, but also expand and strengthen such para-military organizations as the red guards and boys' vanguards, and arm the entire people so as to defend the guerrilla base." (*On Organizing and Developing the Armed Struggle Against Japanese Imperialism,* p 14.)

The policy that our great leader proposed for defending the guerrilla base was the most just policy for organizing the guerrilla, base-liberated area as an iron-like fortress and for repelling the enemy's attack with his own power by fully organizing and mobilizing the creative wisdom and revolutionary zeal of the masses of people.

The great leader Comrade Kim Il-song saw to it that in the task of organizing the defense of the guerrilla, base-liberated area by the whole people, the anti-Japanese guerrillas were made the core-members and basic emphasis was placed on strengthening in every way the combat power of such para-military organizations as the red guards and boys' vanguards.

First of all, our great leader personally organized military and political training and battles in order to expand and strengthen the guerrilla ranks, and he thus fostered the anti-Japanese guerrillas as one-a-match-for-100 combatants, strongly prepared politically, ideologically, and militarily.

At the same time, our great leader actively pushed for the task of expanding the ranks of para-military organizations, expanding arms and equipment, and raising combat power in order to arm the entire people.

Para-military organizations are the original forms of the people's military power which our great leader forged in order to arm the entire people. Since their members carry out military activities while engaging in production, para-military organizations can encompass many young people and women at the base.

As the broad strata of people were encompassed in para-military organizations and all learned military affairs and armed themselves in accordance with the policy for arming the entire people as was proposed by our great leader, the guerrilla base was turned into combat ranks able to fight as well as produce.

The anti-Japanese guerrillas and members of the para-military organizations upheld the policy of our great leader for fortifying the guerrilla base, and waged an arduous struggle.

The guerrilla areas, which were surrounded by steep mountains and numerous peaks, deep ravines, steep slopes, cliffs, and thick forests, formed natural fortresses themselves. However, for repelling the large-scale attacks of the enemy, depending on the favorable terrain alone, was not adequate. Thus, it was necessary to make the bases impossible for the enemy to set a foothold anywhere by combining couble or triple cordon systems and defense facilities. Therefore, the people on the base dug marksman trenches at important points, tunnels to withstand the enemy's firing and bombs, and the addition of trenches which were several-fold deep in some areas. Also, they dug traps at all road bends and road cuts or laid logs across them, thus creating various kinds of obstacles so as to block the unmolested mobility of the attacking enemy. From sentinels, posted for the purpose of watching the borders of the base, an orderly watch and signal system was established.

The problem of producing food, clothing, and other military supplies on a regular basis at the base were one of the basic problems for the base to overcome in the long-term "sugjugation battle" of the enemy. What was most important in the production of military supplies was food.

The people at the base, with rifle in one hand and sickle and hoe in the other, ploughed the fields and planted seeds while waging desperate battles with the enemy. Moreover, the people at the base actively aided the tasks of the arsenal and clothing teams of the guerrilla forces.

Truly, the defense system of the guerrilla base was a great model of the defense system of all the people which brilliantly incorporated the self-defense military thought of our fatherly leader, who strongly and solely trusted the power of the people.

Thus, the anti-Japanese guerrilla base, where the entire people were armed and defense facilities and military supply production centers were located at several places, was turned into an impregnable fortress which could crush any desperate machinations by the enemy each time, and defend revolutionary gains. Precisely relying on such a fortress for fighting, they were able to defend the guerrilla base not for only one or two months, but for a long period of as many as 4 to 5 years, even under the repeatedly desperate attacks of the enemy.

The entire course of the struggle to defend the guerrilla base was a heroic epic in which the indomitable revolutionary spirit was brilliantly displayed by our people who were under the wise guidance of the great leader Comrade Kim Il-song.

Even after experiencing difficult hardships and ordeals, none of the people at the guerrilla base wavered and lost conviction in the victory of the revolution. They fought with an indomitable revolutionary spirit: "even if we die a thousand times, let us defeat the enemy!"

The hardships and ordeals of the people at the guerrilla base were difficult to imagine.

They had to endure the severe cold of 40 degrees below zero with a single set of rough-woven clothes, and they had to engage in bloody battles to gain food. As food became scarce, they had to live on grass and pieces of tree bark, but finally even these ran out. It was really difficult to imagine the difficulties that they had to endure, such as brushing aside as much as 6 feet of snow in winter to seek dried grass and vines and boil them, without salt, for food. In addition to such difficulties, they had to repepl the attacking enemy while crushing the counter-revolutionary machinations of spies and destructive elements that had penetrated the revolutionary ranks.

Even though they built houses tens of times on the ashes which the enemies burnt down, the people on the base prepared themselves for new battles while in the very midst of planting seeds again on destroyed fields.

During the days of stern battles, everyone stood at their combat posts, and the guerrilla base itself was a battle ground.

Even amidst the danger in which the enemy fired exploding bullets and crowded every valley, women carried ammunition to the guerrillas and warm water and food to them. When the situation was so urgent that they could not carry them on their backs, they even went so far as to place cooked rice in sacks, thus securing food for the combatants.

Even corps members who were only boys carried out liaison work through bullets and snow storms, surveyed the enemy situation and informed the anti-Japanese guerrillas. They sang revolutionary songs at peaks where battles were raging to drive the enemies to fear, and to encourage the fighting morale of the guerrillas.

Even old people went up the heights to make stone piles and poured storms of stones on the heads of the encroaching enemies.

In arduous battles, the beautiful practice of unity between the military and civilians was allowed to fully bloom, and the brilliant example of a revolutionary optimism of willingly battling without fearing difficulties brimmed among all the guerrillas.

The burning will which is determined to win victory at any cost without succumbing to any difficulty under the wise guidance of the great leader Comrade Kim Il-song--this indomitable fighting spirit throbbed in every heart, from the guerrillas with their rifles in hand to young boys' corps members, and precisely that power made it possible to defend the base against enemy encroachment to the end.

Thus, the anti-Japanese guerrillas and the people on the base held high the guidance of the great leader Comrade Kim Il-song without succumbing even amidst every kind of unfavorable condition and dark ordeal beyond man's imagination, and they defended the vast guerrilla base-liberated area with a heroic struggle which surprised the peoples of the world.

The victory in the battle to defend the base was a brilliant victory of the chuche military thought which the great leader Comrade Kim Il-song forged. It was the brilliant fruition brought about by the might of the defense system, supported by all the people and established by our great leader.

This brilliant victory in repelling the desperately attacking enemy who had mobilized large military forces equipped with the latest weapons and defending the guerrilla base was the result of the outstanding leadership of the ever-victorious steel-like general Comrade Kim Il-song, and his brilliantly elusive strategy and tactics. It was the brilliant fruition of the mass heroism with which the guerrillas and the people on the base who boundlessly trusted and admired our great leader, strongly rallied themselves around our leader, and fought.

The heroic struggle of the anti-Japanese guerrillas and the people on the base who, under the wise guidance of the great leader Comrade

Kim Il-song, overcame dark ordeals and defended with their deaths the guerrilla base for such a long time--this is an immortally heroic epic which will shine forever in the history of the revolutionary struggle of our people.

The historic victory won in the struggle to defend the guerrilla base under the wise guidance of the great leader Comrade Kim Il-song had gigantic significance in the development of the overall Korean revolution, including the anti-Japanese armed struggle.

As the anti-Japanese guerrillas and the people on the base defended the vast guerrilla area, the recently-created, anti-Japanese guerrilla forces came to acquire the firm conviction that they could win over any enemy equipped with the latest weapons, and dealt unrecoverable military defeats to the enemy. This greatly contributed to accelerating the development of the anti-Japanese armed struggle and to the historic cause for the restoration of the fatherland.

Also, the experience of the struggle to create the guerrilla base and to defend it vigorously encourages the struggle of the revolutionary peoples of the world.

The experience of the struggle in which, under the wise guidance of the great leader Comrade Kim Il-song, the anti-Japanese guerrillas and the people founded the guerrilla, base-liberated area and won their fight in direct confrontation with the cunning Japanese imperialists is still serving today as the encouraging motivation to the revolutionary struggle of our people.

For party members and workers to study and learn from this precious experience of struggle has indeed a gigantic significance in stepping up the revolution and construction and accelerating the unification of the fatherland in today's situation, in which the machinitions of the U.S. imperialists and the Pak Chong-hui puppet clique to provoke a new war are becoming more and more overt.

Today, we face the task of consolidating our revolutionary base more firmly politically, economically, and militarily, and of more vigorously waging the sacred struggle to realize the historic cause of the unification of the fatherland by upholding the party slogan, "Production, Study, and Life--All in Accordance with the Anti-Japanese Guerrilla Style!"

All party members and workers must become revolutionary fighters with boundless loyalty to our great leader by arming themselves more thoroughly with the glorious revolutionary tradition of the party which brilliantly incorporates our leader's immortal concept of chuche, his wise guidance, and his high morality.

We must follow the example of his indomitable fighting spirit and his revolutionary spirit of self-reliance that the anti-Japanese guerrillas and the people on the base displayed, boldly overcome difficulties and ordeals that we encounter, and continuously generate new upsurges on all fronts of the revolution and construction.

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ONLY IF WE STRENGTHEN REVOLUTIONARY AND CLASS INDOCTRINATION CAN WE CONTINUE THE REVOLUTION

Pyongyang KULLOJA in Korean Jul 76 pp 47-53

[Article by Kim Pong-chu]

[Text] Revolutionary and class indoctrination are the tasks of the kind of ideological indoctrination designed to arm party members and workers with the revolutionary and class consciousness of the working class, and this is one of the tasks we must strongly uphold, together with the indoctrination on unitary ideology.

The great leader Comrade Kim Il-song taught us, "Unless we strengthen revolutionary and class indoctrination among party members and workers, we cannot continue the revolution, nor can we defend the revolutionary accomplishments already gained." (*On the 30th Anniversary of the Founding of the Korean Workers' Party*, p 20.)

As the great leader Comrade Kim Il-song taught us, one of the basic problems posed in defending the revolutionary accomplishments already gained and continuing the revolution is to strengthen revolutionary and class indoctrination.

Only if we strengthen revolutionary and class indoctrination can we make party members and workers chuche-type revolutionaries, firmly armed with the class consciousness of the working class and the chuche revolutionary worldview and boundlessly loyal to our great leader, and cause them to become sturdy and unflinching revolutionaries who fight on to the last for the chuche revolutionary cause without ever changing under any unfavorable circumsance, and foster them as ardent revolutionary fighters who stubbornly struggle against all sorts of class enemies.

Only if we strengthen revolutionary and class indoctrination and strongly prepare large forces of revolutionaries who firmly pos-

sess the class consciousness of the working class and the chuche revolutionary worldview can we vigorously push for the chuche revolutionary cause.

As the revolution and construction are intensified and developed into a new, higher stage, the problem of revolutionary and class indoctrination for party members and workers as a more urgent problem.

Even after the exploiting classes have been liquidated and the socialist system has been established, the class struggle will continue through out the entire transitional period from capitalism to socialism. The class struggle fiercely waged under socialism demands that we continuously strengthen the task of revolutionary and class indoctrination among party members and workers.

If we fail to strengthen revolutionary and class indoctrination merely because the exploiting classes and the socialist system are established, the unrevolutionary and un-class-like phenomenon of comfortably and indolently passing time, instead of endeavoring to live and work in a revolutionary manner, may appear among the people.

Even among those who struggled bloodily against the class enemies and devotedly struggled for socialism amidst the stern class struggle in the past, the class awakening may collapse and the erroneous phenomenon of disliking the continuation of the revolution while seeking only comfort in life may appear.

Under conditions in which the vestiges of old ideas remain in the consciousness of people, the activity of the remaining elements of the exploiting classes continues, and the ideological and cultural infiltration of the imperialists from without goes on continuously, if people forget about the class enemies and fail to have a resolute fighting spirit of fighting the scoundrels to the last, they cannot overcome all sorts of ordeals which they will encounter in the complicated class struggle, nor can they continue the revolution.

Historical experience shows that if the party of the working class that has seized sovereign power neglects revolutionary and class indoctrination, and fails to pay serious attention to this task, poeple discard the class standpoint and become indolent; they forget how to hate the class enemies and imperialism; they do not actively fight in order to carry out the revolution to the end; and finally, they endanger the precious revolutionary gains and foil the revolution.

Therefore the problem of revolutionary and class indoctrination is basically a question of defending the revolutionary gains achieved in fierce struggle and completing the revolutionary cause pioneered by our leader.

The transformation of the entire society with the concept of chuche, which is posed as the most sacred revolutionary task before our party and people in order to advance our revolution and construction to a new, higher stage, demands that we strengthen more revolutionary and class indoctrination among party members and workers.

The chuche revolutionary cause, which began early with the transformation of the revolutionary ranks through the concept of chuche, has now entered a new, higher stage of dying all fields of the revolution and construction and the entire society one color with the concept of chuche.

The transformation of the entire society with the concept of chuche represents the historic cause of continuing the revolution pioneered by our great leader generation after generation and ultimately completing it.

The process of winning the final victory of our revolution is at once the process of realizing the total of the great concept of chuche in all fields of the revolution and construction.

Apart from the transformation of the entire society with the concept of chuche, we cannot speak about the victorious advance of the chuche revolutionary cause, nor can we think about the final victory of our revolution. Only if we vigorously push for the transformation of the entire society with the concept of chuche can we reliably defend the precious gains of our revolution accomplished in arduous struggle and, under the banner of the immortal concept of chuche, we can lead our revolution and construction firmly on to a secure victory.

The transformation of the entire society with the concept of chuche, a militant program of our party, can be successfully realized only if we vigorously push for the task of strongly arming all members of society with the class consciousness of the working class and with the revolutionary worldview.

The task of transforming the entire society with the concept of chuche is closely connected with the task of awakening people in revolutionary and class terms, and accordingly, it demands that we strengthen revolutionary and class indoctrination.

An important task posed in accelerating the transformation of the entire society with the concept of chuche is to strongly arm party members and workers with high class consciousness and the chuche revolutionary worldview by strengthening revolutionary and class indoctrination. Only if we make the masses of working people, the masters of nature and society, chuche-type revolutionaries who possess boundless loyalty to our great leader can we successfully revamp every field of the revolution and construction in accordance with the demands of the concept of chuche.

Only if we strengthen revolutionary and class indoctrination among party members and workers can we strongly arm them with the revolutionary worldview of the working class and the chuche worldview, and cause them to be chuche-type revolutionaries, who think and act at all times and everywhere in accordance with the demands of the revolutionary thought of our leader, and who have the firm determination and revolutionary will to hold high the chuche revolutionary banner, no matter what stormy situation may arise, and to fight unwaveringly on by following our great leader and the glorious party.

Only if we foster all party members and workers as true revolutionaries with a firm revolutionary worldview can we more strongly consolidate our revolutionary class post, cause our revolutionary ranks to become steel-like ranks which do not flinch even in the face of attacks from all sorts of class enemies, and which can deeply support and admire our great leader as long as the sun and the moon last, and brilliantly complete the chuche revolutionary cause pioneered by our leader under the wise guidance of the party generation after generation.

The process of dyeing the entire society one color with the revolutionary thought of our great leader, the concept of chuche, is the process of arming party members and workers with the high class consciousness of the working class and with the revolutionary worldview, and it is also the course of the fierce ideological and class struggle against all sorts of hostile ideological currents.

Dyeing the entire society one color with the revolutionary thought of our great leader is a task designed to basically liquidate all non-working class, reactionary, and counterrevolutionary ideas which conflict with the concept of chuche, and we inevitably encounter the resistance of hostile ideological currents in the course of realizing it.

Therefore, only if we eliminate non-working class and counterrevolutionary ideas and strengthen revolutionary and class indoctrination designed to arm people with the revolutionary thought of the working class and the class viewpoint of the working class can we thoroughly check the infiltration of all sorts of hostile ideological currents, and cause people to become ardent believers in the concept of chuche and its active defenders who know nothing but the great concept of chuche at all times and everywhere.

Since the historic cause of dyeing the entire society one color with the concept of chuche does not end in the current generation, but goes on for many generations, it is of extremely important significance to strengthen revolutionary and class indoctrination among the new generations.

The great leader Comrade Kim Il-song taught us, "The revolution continues and generations change continuously. Even though the aim of the revolution has not changed, generations have changed, and the new generation, which has grown up since the Liberation, is emerging as the masters of our state and society." (*Selections from the Writings of Kim Il-song*, Vol 6, pp 62-63.)

The new generations which have not experienced exploitation by the capitalists and oppression by the imperialists, and who also have not experienced the ordeal of the revolutionary struggle, are emerging today as the masters of our society and the direct carriers of the revolution.

Even though the carriers of the revolution are being replaced by new generations who do not know what exploitation and oppression are, nevertheless, the aim of the revolution has not changed. The quintessence of imperialism and the class enemies always remains the same.

Given such a condition, if we leave the new generations alone without giving them revolutionary and class indoctrination, they may forget about the bitter past of their fatherland and parents and wish only for an easy life since they are imbued with today's happy life, and they may waver and hesitate in the face of the ordeals and difficulties they encounter in the path of realizing the transformation of the entire society with the concept of chuche.

Therefore, only if they more energetically and patiently develop revolutionary and class indoctrination among the new generations will they clearly understand the quintessence and bestiality of the class enemies, continuously hate all class enemies, and only so can they acquire a hard and sturdy revolutionary standpoint and a firm revolutionary will to fight the scoundrels uncompromisingly and to the end.

Only when this has been done can the new generations carry on the lifeline of the revolution and the chuche blood line, and brilliantly complete to the end the glorious chuche revolutionary cause pioneered by our great leader.

It is raised as a more important demand in connection with the prevailing situation today in our country to strengthen revolutionary and class indoctrination among party members and workers.

In our country, an increasingly tense situation is being created with each passing day.

Today, the imperialists and the Japanese militarists continuously and persistently pursue the criminal purposes of aggression and plundering, and at the same time, are frenziedly developing the machinations to provoke another war.

The U.S. imperialists and the Japanese militarists continuously and persistently pursue the criminal purposes of aggression and plundering, and at the same time, are frenziedly developing the machinations to provoke another war.

The U.S. imperialists have massively introduced modern weapons of slaughter and military equipment, including nuclear weapons, into south Korea to deploy them near the military demarcation line, and they are daily carrying out machinations for military provocations against the northern half of our Republic by abetting the bellicose elements of south Korea.

Under the instigation of the U.S. and Japanese aggressors, the Pak Chong-hui puppet clique of south Korea is making a frantic "anti-communist" row, and is frenziedly engaged in provocations for another war.

Because of the reckless and desperate machinations for aggression by the U.S. imperialists and their lackeys, a dangerous situation in which war could break out at any moment has been created in our country.

The prevailing situation created by the U.S. imperialists and their lackeys in our country reminds us of the eve of war. Such a situation urgently demands that we make more thoroughgoing preparations, particularly political and ideological preparations, for coping with war.

Only if all party members and workers have high class awakening and revolutionary determination by strengthening revolutionary and class indoctrination can we prevent the enemy from arbitrarily attacking us, knock them down even if they dare attack us, prevent the permanent division of the nation, and actively meet the historic cause of the unification of the fatherland.

For this reason, the problem of principle in firmly guaranteeing the firm victory in a confrontation with the enemy is that the more intense and more complicated the situation is, the more strongly we develop revolutionary and class indoctrination among party members and workers. It is raised as a necessary demand for regaining the land and people deprived by the U.S. imperialist aggressor, for establishing national sovereignty on a nation-wide scale, and completing the chuche revolutionary cause.

The campaign to capture the red flag of the three revolutions initiated by our party, by proceeding from the demands of the new developmental stage of our revolution and the situation prevailing in our country, is a great revolutionary movement aimed at vigorously stepping up the cause of transforming the entire society with the concept of chuche and advancing the historic cause of the

unification of the fatherland under the revolutionary slogan, "Ideology, Technology, and Culture--All in Accordance with the Demands of Chuche!"

Precisely in vigorously stepping up the campaign to capture the red flag on the three revolutions lies the important guarantee for leading our revolution and construction today to a new upsurge and for advancing the nation-wide victory of the revolution.

The success or failure of the campaign to capture the red flag of the three revolutions is dependent on how people are awakened with class consciousness, how faithful they carry out the assigned revolutionary duties, and how strongly they have political and ideological determination to meet the great revolutionary event of the unification of the fatherland.

One of the essential demands of the campaign for capturing the red flag of the three generations, and an urgent demand for vigorously stepping up this campaign, is to actively push for the revolution and construction by awakening people with revolutionary and class consciousness.

Only if we strengthen revolutionary and class indoctrination among party members and workers can we cause them to actively step up socialist construction with the feeling of pouring bullets into the chests of the unforgivable enemies, the U.S. imperialists, and with the fraternal feeling of rescuing their south Korean brethren by holding high the red flag of the three revolutions, and vigorously step up the historic cause of dyeing the entire society one color with the great concept of chuche.

Thus, to strengthen revolutionary and class indoctrination makes it possible to are people with a firm class viewpoint and the revolutionary worldview of the working class, to repel the destructive and harmful machinations of all class enemies and defend the iron-like revolutionary gains already accomplished, to actively push for the historic cause of the unification of the fatherland by generating a great leap in revolution and construction, and to also vigorously step up the sacred revolutionary cause of transforming the entire society with the concept of chuche.

Our revolution is still arduous and complicated, and the path we have to travel is far and steep.

We have not yet completed the historic cause of national liberation on a national scale. In the southern half of our country, our brethren of the same blood are ruthlessly massacred, and are subjected to every sort of mistreatment and disdain.

We must unfailingly unify the divided fatherland during the era which the great leader Comrade Kim-Il-song leads. The entire na-

tion must deeply and admiringly support our great leader, and wage a tenacious battle to build a more rewarding and newer, happier society. In this struggle, we will have to experience ordeals and also be ready for sacrifice.

When all our party members and workers develop a burning hatred toward their class enemies, become fond of making revolution and waging struggle, and stubbornly overcome all ordeals with a strong revolutionary will, we can successfully carry out our arduous and difficult revolutionary cause.

Only by strongly upholding the consistent revolutionary policy of our party for strengthening revolutionary and class indoctrination among party members and workers as enunciated by our great leader can we further advance the nation-wide victory of our revolution.

The most important problem posed in strengthening revolutionary and class indoctrination is to cause all party members and workers to acquire a firm working class viewpoint and a revolutionary worldview.

The revolutionary viewpoint of the working class and the chuche revolutionary worldview basically constitute a boundless loyalty to our great leader and to the glorious party, and an endless devotion to the chuche revolutionary cause, the pure class conscience which never changes in any difficulty or ordeal, and a strong revolutionary fidelity.

In order to make all our party members and workers acquire such a revolutionary worldview, it is imperative that we strengthen indoctrination on the concept of chuche.

The great leader Comrade Kim Il-song taught us, "Only if party members and workers strongly arm themselves with the concept of chuche can they establish the revolutionary worldview and deeply acquire chuche revolutionary theory, strategy, and tactics, and revolutionary methodology." (*On the 30th Anniversary of the Founding of the Korean Workers Party*, p 20.)

In order to establish the class viewpoint of the working class and the revolutionary worldview, we must strongly arm ourselves with the revolutionary thought of our great leader, the concept of chuche.

The immortal concept of chuche is the only revolutionary worldview of our era which most concentratedly embodies the sacred ideals and the class interests of the working class.

The concept of chuche, proceeding from the basic principle of the revolutionary worldview of our era, perfectly enunciates all the

contents of the worldview and the general inevitability of its formation. Thus, it pioneered a new stage, and it occupies the highest and most brilliant place in the history of human thought.

All party members and workers must internalize the concept of chuche as a firm conviction and an iron-like credo, and thus sincerely, highly, and admiringly support our great leader in any storm or ordeal, think and act only in accordance with the ideological will of our leader to the last moment of their lives, and strongly protect and defend our leader politically and ideologically with their lives.

What is important in establishing the class viewpoint of the working class and the chuche revolutionary worldview is that party members and workers strongly arm themselves with the glorious revolutionary tradition of our party. The glorious revolutionary tradition of our party, forged in the fire of the bloody anti-Japanese struggle, contains the most thoroughgoing working class viewpoint, the burning antagonism toward every foe, the indomitable fighting spirit, and the noble revolutionary style. It serves as an excellent textbook for the revolutionary and class indoctrination of party members and workers.

We must further strengthen the indoctrination on the revolutionary tradition among party members and workers so as to cause them to follow and learn the noble revolutionary spirit of the anti-Japanese revolutionary forerunners who were boundlessly loyal to our leader, and thus more vigorously step up the path of the march for the Korean revolution begun in the sacred peak of Paektu.

We must also see to it that all party members and workers reject indolence, laxity, senility, and stagnation, live and work in the revolutionary manner at all times and everywhere, continuously forge new miracles and new records in socialist construction, and sweep like a hurricane toward the new victory of the revolution.

The important problem posed in revolutionary and class indoctrination is to indoctrinate party members and workers so as to make them endlessly hate imperialism and the class enemies and wage an uncompromising struggle against them.

The great leader Kim Il-song taught us, "We must indoctrinate all workers to cause them to thoroughly abide by the class stnadpoint and revolutionary principles under every difficult and complicated circumstnace, and wage a resolute struggle against imperialists and the class enemies." (Ibid, p 20.)

The U.S. imperialist aggressors, the most dangerous forces and the main objects of our struggle which we confront, are bloody enemies with whom we cannot live under the same heaven.

For over 100 years, the U.S. imperialists have given our people deep grudges and indignations, and they are the unforgivable foes of the Korean people since they have bestially massacred innocent brethren from the first day they forcefully occupied the southern half of our fatherland.

The Japanese militarists forcefully occupied our country for 30 years and perpetrated never forgivable and cursed crimes and barbaric acts anywhere they went. They are frenziedly rampant in their aggression against South Korea under the protection of U.S. imperialism.

Therefore, the important problem in revolutionary and class indoctrination is to indoctrinate party members and workers with the burning hatred toward U.S. imperialism and Japanese militarism, and strongly prepare them politically and ideologically so that they can resolutely fight them any time.

What is important in this respect is to cause party members and workers to thoroughly understand the bestiliaty and slyness of the scoundrels by historically exposing one after another the aggressions and barbaric acts of the U.S. imperialists and the Japanese militarists.

The south Korean people are also groaning today under imperialist colonialist rule, harsher even than before.

We must indoctrinate party members and workers, and the new generations in particular so as to cause them to endlessly hate the south Korean landlords, capitalists, and reactionary bureaucrats and their completely rotten, anti-popular system of rule. Thus, we must cause them to never forget the position of the people in the southern half and the sacred duty to unify the fatherland, and more actively support and encourage the just and patriotic struggle of the south Korean people.

An extremely important problem posed in revolutionary and class indoctrination is to cause party members and workers now to correctly acquire the proper viewpoint on war.

The U.S. imperialists have declared south Korea to be their "front line of defense," and are threatening us by assuming the folly that when a war breaks out in Korea, U.S. forces will become fully involved militarily and develop military activities, and that they "will not hesitate to use nuclear weapons."

Given the situation in our country today, which is becoming more and more tense with each passing day because of the intensifying of machinations for provocations of another war by the U.S. imperialists and the Pak Chong-hui puppet clique, it is posed as an extremely important problem to correctly establish the viewpoint on war.

Only if we strongly arm party members and workers with the viewpoint on war, and strengthen in every way our chuche revolutionary forces, can we crush with one stroke any aggressive machinations of the enemies.

What is important in causing them to acquire a correct viewpoint on war is to make them always maintain a tense and mobilized posture to cope with war at any time.

All party members and workers must reject even the slightest indolence, laxity, and ennui, and always adopt a tense and mobilized posture, and make tight political and ideological preparations to stand up to any unexpected attack by the enemy.

It is of important significance in correctly establishing the viewpoint on war to indoctrinate party members and workers so as not to become the captives of the illusion of imperialism and peace.

Given the condition that our enemies harbor dark daggers to harm us, in coping with them we must make all necessary preparations. If our enemies cause an aggressive war, we must resolutely respond with a revolutionary war.

With the firm conviction that we will unfailingly win in confrontation with our enemy, we must indoctrinate party members and workers so as to cause them to resolutely fight for a bright future without knowing vacillation and pessimism under any adverse circumstances and with conviction in the justification and victory of our revolutionary cause.

We must thoroughly establish a revolutionary system and order, face all problems with an elevated class perspective, and must not provide even a small opportunity or gap for the enemy to establish a foothold and engage in machinations.

If the enemy carries out a reckless fireplay, in the name of chuche and heroic Korea, we must rise as one for the sacred war to crush the class enemies with the fearless determination to resolutely make a decision by superbly fighting in the honor of chuche and heroic Korea, and knock down forever the U.S. imperialists and all other reactionaries.

The especially important problem revealed in revolutionary and class indoctrination is to arm party members and workers with an endless confidence in making revolution under our great leader and with the socialist patriotism of ardently loving our socialist system.

Party members and workers must deeply cherish in their hearts the national pride and revolutionary confidence of deeply and admiringly looking up to the leader Comrade Kim Il-song whom we have

met for the first time in the several thousand year history of our people, live and make revolution in the glorious chuche fatherland, and more tenaciously fight on along the sole path charted by our great leader.

The struggle to consolidate and develop the socialist system is the struggle to repel the destructive and harmful machinations of the internal and external class enemies and to strongly defend revolutionary gains. It is a class struggle to enable the superiority of the socialist system to be fully displayed.

Party members and workers must ardently love the socialist fatherland which possesses the dictatorship of the proletariat, the socialist system, and the self-sustaining national economy provided by our great leader, defend with an iron-like will the socialist system against enemy encroachment, and devotedly struggle for the eternal prosperity of the socialist fatherland.

Only if we vigorously push for the campaign to capture the red flag of the three revolutions, which is an ideological revamping movement and a collective innovation campaign in economic and cultural construction, can we foster people as the true workers of our revolution and strongly consolidate the political, economic, and military power of the socialist system. By vigorously developing the campaign for capturing the red flag of the three revolutions in every sector and at all units, we must cause all workers to care for and conserve the property of the state and the people with a master-like attitude toward national housekeeping, and we must cause them to fight with all their talents, energy, and wisdom in order to contribute more to the construction of a rich and strong socialist fatherland.

All party members and workers must hold high the party's policy for strengthening revolutionary and class indoctrination, strongly train themselves in revolutionary and class terms, and more thoroughly prepare themselves as chuche-type revolutionaries with a loyalty to our great leader and to the glorious party. Thus they must vigorously step up the self-determined unification of the fatherland and the historic cause of transforming the entire society with the concept of chuche.

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GIVING FIRM PRIORITY TO THE ESTRACTIVE INDUSTRY OVER THE PROCESSING INDUSTRY IS A LAW OF ECONOMIC DEVELOPMENT

Pyongyang KULLOJA in Korean Jul 76 pp 54-58

[Article by Chong Song-pok]

[Text] In this year's New Year's Address and recent programmatic instructions, the great leader Comrade Kim Il-song proposed the militant task of vigorously making a breakthrough in grand socialist construction by rapidly developing the extractive industry.

As our great leader taught us, an urgent task posed in causing the processing industry, which has extraordinarily expanded its production potential in recent years, to display its worth, and in continuously developing national economy at a high rate, is to give firm priority to the extractive industry.

As the grand program of the Six-Year Plan was brilliantly fulfilled under the wise guidance of our great leader and the revolutionary guidance of the glorious party, everywhere many modern and large metallurgic bases, motive power, chemical, machine-building, and building material bases have been erected, and already existing factories and enterprises have been massively reorganized and expanded. Our national economic scale has been expanded beyond comparison and the production capacity and potential of the processing industry have been markedly expanded.

In order for the processing industry which our people have built, by expending much funds, a giant labor force, and by tightening their belts and pinching pennies, to display its worth, we must above all give firm priority to the extractive industry over the processing industry.

Only if we adequately satisfy the demand of the people's economy for coal, ferrous metal and non-ferrous metal, mineral ores,

and rare metal and non-metal mineral ores, by giving firm priority to the extractive industry can we normalize production at a high level in the processing and the motive power industry, including the metal, chemical, machine, and building material industries, and more vigorously push grand socialist construction while firmly maintaining a correct balance among various sectors of the people's economy.

Comrade Kim Il-song, the respected and beloved leader, taught us, "If we fail to sufficiently supply raw materials and fuel by giving priority to the extractive industry, we cannot rapidly develop the processing industry. Accordingly, it is an evident fact to all that giving priority to the extractive industry is a law in economic development." (*On the Problems of Socialist Economic Control*, p 386.)

As our great leader taught us, it is originally a law in economic development to give priority to the extractive industry over the processing industry.

Only if a correct balance is maintained among all sectors in the socialist economy, in which all means of production are socialized and various sectors of the people's economy move in a coordinated fashion like cogs, can the socialist economy be rapidly developed.

Only if the first process among the closely-related, various sectors of the people's economy, and the extractive industry which forms the first stage of the cycle of industrial production, is given firm priority, can a correct balance be maintained among the various sectors of the people's economy, and the high rate of economic development be achieved by satisfying the demands of the processing industry for raw materials and fuel.

If we violate the demands of the law of economic development for giving firm priority to the processing industry, an imbalance is created among the various sectors, production cannot be normalized at processing plants due to the shortage of raw materials and fuel, and the economy cannot be actively developed from a chuche standpoint.

Then, no matter how many modern factories and enterprises are erected, and even if we have gigantic industrial production capability and potential, they cannot be effectively utilized for the rich and strong development of the nation and for the improvement of the livelihood of the people.

Therefore, it is an important task for fully realizing the demands of socialist economic law and for vigorously stepping up economic construction to give firm priority to the extractive industry over the processing industry.

With a deep insight into the essential characteristic of the socialist economy and the necessary demand of its development, our great leader early proposed the revolutionary policy to be firmly upheld for the development of the extractive industry, including the original policy for firmly upholding the three principles, concentrating investment in the extractive industry, giving priority to geological exploration and realizing the technical revolution, and actively promoting scientific research. He wisely led our people to its realization.

In the past, we were able to vigorously step up socialist economic construction at an extraordinarily high rate, which surprised the peoples of the world, because our great leader proposed a policy for giving firm priority to the extractive industry over the processing industry, and wisely led us to continuously increase the production of mineral ores and coal by concentrating all our power.

Only if we give firm priority to the extractive industry today, when there is a struggle to fulfill the tasks of the new, high stage of socialist construction, can we actively maintian a balance between the extractive industry and the processing industry, normalize production at processing plants at a high level, and rapidly develop the economy by supplying material to every sector and all units of the people's economy in accordance with the demands of the Taean work system.

Also, only by doing so can we build more machines, electric facilities, electronic instruments, and chemical products and thus more effectively carry out also the tasks of the technical revolution.

An important guarantee for highly displaying the power of the self-sustaining national economy, by further strengthening the self-sufficiency of the economy and the chuche quality of industry, and actively and rapidly developing our economy, is to give firm priority to the extractive industry.

Today in capitalist nations the economy is falling into serious confusion and catastrophe due to the fuel and raw materials crisis.

However, in our country we know no fuel and raw material crises, and are rapidly developing the economy while supplying and guaranteeing necessary raw materials and fuel without being shaken by the world economic turbulence.

As we wage an active struggle in the extractive industrial sector to markedly increase raw material and fuel production, we can further strengthen the economic foundation of the nation, and consolidate our revolutionary base as firm as a rock by also stepping up national defense construction.

Also, in the near future we can successfully occupy the 10 major goals of economic construction, including the 1,200 ton height of steel, the 1 million ton height of non-ferrous metals, and the 100 million ton height of coal.

Today we have adequate conditions and potentials for rapidly developing the extractive industry.

We have the wise guidance of the great leader Comrade Kim Il-song, and the revolutionary guidance of the glorious party which supports and brilliantly realizes the lofty will of our fatherly leader.

Our great leader early fully enenciated the concrete direction and method for developing the extractive industry. Not long ago, he personally visited North Hamgyong Province to once again concretely formulate countermeasures for achieving a great shift in the development of the extractive industry, including giving firm priority to excavation and stripping, transporting raw materials on a timely basis by correctly combining rail transportation, truck transportation, and pipe transportation, and strongly laying the material and technical foundation.

In order to brilliantly embody the far-reaching idea of our great leader, who defined the extractive industry as a breakthrough in grand socialist construction and called for concentrating our efforts on it, the glorious party has mobilized party organizations and is actively fulfilling on a timely basis various tasks posed in the extractive industrial sector.

We have a strong and self-sufficient heavy industry capable of superbly equipping the extractive industrial sector with modern machine facilities, and the rich experiences that have achieved continuous leaps and innovations in the development of the extractive industry under the wise guidance of our great leader.

The problem depends on whether or not all functionaries of the extractive industrial sector and all workers accept with their hearts the programmatic instructions of our great leader and the guidance of the party, and tenaciously fight on, strongly grappling with their realization.

Our great leader taught us that in order to achieve a new revolutionary shift in the extractive industry, we must give priority to geological surveys.

The geological survey is the first process of the extractive industry. It is the precondition for actively maintaining a balance between exploration and excavation, and for normalizing production in the extractive industry and systematically increasing it to give priority to the geological survey.

What is important in giving priority to geological surveying is to epochally develop the detailed survey and working survey of the deep areas and peripheries of coal mines and other mines, strengthen the prospective survey, and thoroughly carry out the policy for the concentrated survey.

For this, it is important to strengthen the technical revolution and scientific research, and to raise the speed and efficiency of surveying by comprehensively indroducing advanced survey methods.

Functionaries in the geological survey sector must thoroughly establish chuche in geological survey, more highly display the revolutionary spirit of self-reliance, actively introduce new survey methods fitted to our geological and geographical conditions, and modernize survey facilities, making them light weight and high speed, and rapidly realize the comprehensive mechanization of test drilling and tunnel excavation.

In order to generate a new shift in the extractive industry, it is important to give priority excavation and stripping over production in accordance with the instructions of our great leader.

Giving priority to excavation and stripping over production is to correctly maintain a balance within the extractive industrial sector, and it is a common law in the development of the extractive industry.

Only if we give priority to excavation and stripping over production can we prepare coal mining and ore mining sites in advance, organize ore and coal production according to long-range terms, and normalize production at a high level.

What is most important in giving priority to excavation and stripping is to decisively do away with the old ideological viewpoint and work attitude of learning solely toward only one phase of confronting production and regarding excavation and stripping as secondary, to unconditionally and thoroughly carry through the party's demands for setting the proportion of investment in the labor force, facilities, materials, and funds between excavation and coal mining and between excavation and ore mining at 5:5, and thus to advance basic tunnel digging by more than 3 years, and preparatory tunnel digging by more than 6 months.

At coal mines and other mines we must assign with priority strong youth and good facilities to the excavation sector, while not decreasing the labor force and facilities in the excavation sector, and thus give firm priority to excavation over mining by maintaining a high mining speed and a higher excavation speed.

At the same time, we must massively develop a campaign for high speed excavation so as to continuously improve excavation speed.

It is important to strongly organize the ranks of high speed excavators and to highly display the creative activism and revolutionary zeal of excavators, and to realize the comprehensive mechanization of excavation work by broadly introducing advanced technical processes and machine facilities.

It is of extremely important significance in giving priority to excavation to push for pit construction with a long-term perspective based on sufficient surveys, concrete planning, and collective consultation.

At coal mines and other mines, we must correctly plan excavation based on the data of detailed surveys and working surveys, correctly determine the direction and scale for tunnel digging under concrete designs, and scientifically determine plans for excavation processes. Thus, we must eliminate wasteful and erroneous excavation, and raise the excavation efficiency.

The great leader Comrade Kim Il-song taught us, "We must generate a great revolution in the extractive industry, and move on to a method of massively excavating ores and massively processing them. In order to massively excavate ores and process them, we must make facilities in the extractive industrial sector heavy and high speed, and diversify transportation." (*On Generating A New Upsurge in Socialist Economic Construction*, pp 11-12.)

The urgent task posed in continuously increasing ore and coal production by generating a great revolution in the extractive industry sector is to make facilities heavy and high speed and to diversify transportation.

Making facilities heavy and high-speed is a revolution to raise the present extractive industry to a new, higher stage, and it is a militant task to successfully realize the three major tasks of the technical revolution at coal mines and other mines.

Functionaries and workers in the extractive industrial sector must strongly organize their own machine production bases, including coal mine and other mine machine plants, and build with boldness various machine facilities needed for making excavation facilities heavy and high speed, including high-speed drills, heavy boring machines, heavy compressors, heavy loading machines, and heavy ore crushers.

At the same time, at coal mines and other mines we must strongly organize engineering and power shops, strengthen parts production and repair bases, and vigorously develop the mass technical

innovation movement. Thus we must build various machine facilities suitable to our specific situation, and improve facilities already available to further improve their efficiency. It is also important to rationally reorganize the outline structure of pits, and vigorously step up the comprehensive mechanization of pit work by correctly combining heavy machines with medium and small machines.

Together with making facilities heavy and high-speed, we must broadly introduce tunnels, conveyors, and pipes in transportation, and transport raw materials and fuel on a timely basis to factories and enterprises.

In order to generate a revolutionary shift in the extractive industrial sector, it is also imperative to further improve enterprise control in accordance with the demands of the Taean work system.

The new reality in which the scale of coal mines and other mines has been expanded and production is increased rapidly demands that we more scientifically and rationally carry out enterprise control in accordance with the demands of the Taean work system and further strengthen technical guidance over the production processes.

Functionaries in the extractive industrial sector must more strongly take hold of the Taean work system in accordance with the demands of the realistic development, in which the battle for socialist construction is being vigorously developed, and accurately plan and organize production organization, technical guidance, labor force control, and supportive work.

Our functionaries must always go to pit faces to give priority to political work, working with people, and to firmly establish a unified and concentrated production guidance system and the material supply system for transporting all materials to faces according to plans, and thus more scientifically and rationally carry out enterprise control, and continuously generate an upsurge in production without fluctuation.

At the same time, they must improve labor force administration to assign even one man-day to ore and coal mining, and rationally utilize labor hours to continuously increase per man production.

Our great leader, who continuously cares for and loves coal miners, has recently once again deeply grasped the work and life of workers in the extractive industrial sector, and has provided his immense love and solicitude for them.

In order to allow the immense love and solicitude which our great leader has given to be better disseminated, we must improve rear supportive work, organize better houses and dormitories, as well as bath houses of workers, and sufficiently supply without interruption such subsidiary foods as fish and vegetables.

What is important in generating a great revolutionary shift in the extractive industrial sector is to further strengthen support and aid to this sector.

Leading functionaries who are the commanders of the revolution must thoroughly carry through the instruction which our great leader issued for vigorously supporting and aiding the extractive industrial sector, and responsibly aid the tasks in this sector from a master-like standpoint.

Various sectors, including the metal industry, the building materials industry, and forestry, must send steel materials, cement, pit timber, electric wire, and reagent as a top priority. The machine industrial sector must unfailingly produce and guarantee such machine facilities to include heavy trucks, excavators, drills, air compressors, loading machines, and mine carts.

It is particularly important to responsibly guarantee on a timely basis various machine facilities and materials necessary to organize the Musan Mine as a large and modern mineral ore production base.

The decisive guarantee for achieving today a revolutionary shift in the extractive industry is for all party members and workers in this sector to carry through to the end the programmatic instructions of our great leader based on the principles of absoluteness and unconditionality.

Comrade Kim Il-song, the respected and beloved leader, taught us, ". . . There can never be any interference whatever with the party's lines, policies, and party directives, and they must be unconditionally supported and implemented without question." (*On the Problems of Socialist Economic Control*, Vol 3, p 123.)

It is the party line enunciated by our great leader, which is a consistent policy for the development of the extractive industry, to give a firm priority to the extractive industry over the processing industry.

Today, the loyalty of all functionaries and workers in the extractive industry to our great leader must be importantly displayed in their thoroughly carrying out the party's line for giving a firm priority to the extractive industry over the processing industry.

All functionaries and workers must thoroughly study the instructions which our great leader issued for the extractive industrial sector, internalize them, and carry them out to the end, based on the principles of absoluteness and unconditionality, and without even the slightest hesitation in any stormy situation.

Our functionaries must plan and organize revolutionary methods of execution and organizational work to thoroughly implement the programmatic instructions of our great leader given to the extractive industry, highly display a revolutionary spirit of self-reliance, and thus actively wage the struggle to successfully carry out the revolutionary tasks assigned.

In order to increase coal and ore production, it is important that our functionaries always discern correct priorities in their work, concentrate their power on central links, and thus resolve them one after another by a method of elimination.

It is particularly important that they correctly combine and vigorously push current tasks and long-range tasks, thoroughly overcome the phenomenon of dabbling in this or that and haphazardly handling work, and, as our great leader has taught, concentrate their energies on facilities, materials, and the labor force, and funds, and on improving central links, and thus vigorously open up a breakthrough. In this regard, it is extremely important to concentrate manpower and material forces on coal mines, and other mines with good prospects, including the Komdok Mine, and to markedly increase production.

It is an important guarantee to generate a new revolutionary shift in the extractive industrial sector in order to improve the work methods and style of our functionaries.

Today, the glorious party center emphasizes particularly that all functionaries decisively revamp their work methods and style, that they work and live neither more nor less, but in strict accordance with the demands of the Ch'ongsan-ri spirit and the Ch'ongsan-ri method forged by our great leader.

All leading functionaries must hold high the revolutionary slogan of the party center, "Production, Study, and Life--All in Accordance with the Anti-Japanese Guerrilla Style!", deeply penetrate among the producing masses, give priority to political work and working with people, so as to enable their revolutionary zeal and creative activism to be highly displayed, and stand at the forefront of difficult and arduous tasks by using the model of setting standards by their own actions in order to actively resolve pending links.

At the same time, by vigorously waging the ideological struggle against all old and stagnant things that obstruct our advance, such as negativism, conservatism, technical mysticism, bureaucratism, formalism, and overcautionism, leading functionaries will thoroughly overcome them on a timely basis, and all, with a master-like attitude toward the revolution, will carry out assigned tasks tightly, frugally, and responsibly.

The tasks that the extractive industry face today are truly honorable and rewarding.

All are urged to more greatly accelerate the fire of speed battle, wage an active struggle to make one day equal to 10 days, and 10 days equal to one year, and to generate a great leap and innovation in ore and coal production, and thus repay the great trust and solicitude of our great leader with their loyalty.

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THE NOBLE IDEALS OF THE NON-ALIGNED MOVEMENT ARE TRIUMPHANT

Pyongyang KULLOJA in Korean Jul 76 pp 59-64

[Article by Son Chin-pal]

[Text] Today, while uniting more nationally independent nations to their ranks, the non-aligned movement is vigorously advancing along the path against imperialism, old and neo-colonialism, and racism, and in the direction of freedom, liberation, the consolidation of national independence, and world peace.

The great leader Comrade Kim Il-song taught us, "The non-aligned movement reflects the trends of development in our era in which imperialism has become bankrupt and declined, and many nations opt for the path of self-determination, and it occupies an important place in the struggle of the Third World peoples against every form of aggression, intervention, subservience, and inequality." (*Documents on the Foreign Visits of the Great Leader Comrade Kim Il-song*, pp 153-154.)

The non-aligned movement is a powerful revolutionary movement which has emerged by reflecting the basic trends of a new historical period, the era of self-determination.

Our era is an era of self-determination and of revolutionary struggle. In our era, all exploited and oppressed peoples on the earth are rising up for the sacred revolutionary struggle, and the strong storm of the revolution sweeping through the Asian, African, and Latin American continents. This struggle, which is steadily spreading on a worldwide scale, is, in its essence, a struggle to become free from all forms of subservience to imperialism, and it is a struggle of the masses of people to defend their self-determination. The basic trend of our era which no force can check is that the majority nations of the world demand self-determination, and more people are rising up for the anti-imperialist, revolutionary struggle.

The non-aligned movement is a historic movement which has emerged by reflecting this basic trend of the development of our era, and it is a revolutionary movement which incorporates the sacred ideals of anti-imperialist self-determination.

The non-aligned movement has chosen its major goals as the struggle to oppose the imperialist policy of war and aggression, all forms of imperialist control and subservience, to actively support the national liberation movement, to allow no threat or intervention in the struggle of the people for their sovereignty and national consolidation, to defend peace and safety, and to establish new, equitable international relations.

This demonstrates that the non-aligned movement is in complete harmony with the wishes and interests of the progressive peoples of the world, including the newly-emerging nations, that have risen up with their destinies in their hands for the construction of a free and prospering new society and a new world.

Because of these essential characteristics, the non-aligned movement is a factor for vigorously moving the development of our era, and it is an important guarantee for successfully contributing to the world revolution and to the cause of human liberation.

Of epochal significance in the development of human history is the fact that the non-aligned movement has emerged as an international revolutionary movement by reflecting the demands and aspirations of the times, and the wishes of progressive peoples. Since the non-aligned movement has emerged on the historical arena as a unique political force, the balance of power of the world has been basically altered. With the emergence of the non-aligned movement, the overall revolutionary forces of the world have been decisively strengthened, and an international environment has been encouraged which is more favorable to the acceleration of the trend of the self-determined development in our era. On the other hand, the ruling power of the imperialists and the colonialists has been markedly narrowed, and the process of imperialism's decline and failure has been further stepped up.

With each passing day, more national independent nations are joining the non-aligned movement, and this movement is developing by leaps and bounds. The non-aligned movement, which encompassed only 20 or so nations at the time of the first conference of the leaders of the non-aligned nations, today unites within its ranks more than 80 nations aspiring for anti-imperialist self-determination, and it is becoming an indispensable factor in world politics.

Truly, the non-aligned movement is a powerful, anti-imperialist revolutionary force of our times, when imperialism faces a des-

tiny of decline and the people who used to be oppressed and mistreated have emerged as the masters of history.

The non-aligned movement, which has emerged on the international arena as a newly-emerging force, exerts a serious impact on the development of the world revolution at present, and on international life in general.

The great leader Comrade Kim Il-song taught us, "The non-aligned movement has dealt heavy blows to the imperialist policies of aggression and plundering, drives the imperialists into failure and decline, and is vigorously encouraging and stimulating the revolutionary struggle of the oppressed peoples and newly-emerging peoples." (*The Non-Aligned Movement is A Powerful Anti-Imperialist Force in Our Era,* p 3.)

The non-aligned movement is vigorously developing the struggle to oppose the aggresive machinations of the imperialists and colonialists, and their criminal provocative machinations, and to defend national independence, sovereignty, and peace.

The 3rd Conference of the Leaders of Non-Aligned Nations adopted a "Declaration On Peace, Independence, Development, Cooperation, and the Democratization of International Relations," a "Declaration on Non-Alignment and Economic Development," and just resolutions on the questions of Southeast Asia, on the Middle East, on opposition to racial discrimination, and on decolonization.

The 4th Conference of Leaders of the Non-Aligned Nations unanimously adopted the "Resolution on Korea," demanding the termination of any and all foreign interference in the internal affairs of Korea, guaranteeing the right of the Korean people to self-determination, and allowing the Korean people themselves to solve their own problems. It adopted a political declaration on opposing all forms of imperialist aggression, interference, and tyranny, on achieving the self-determined development of nations, and the question of national liberation struggle.

All these steps represent just methods of solving problems posed in the development of the world revolution at present, and they have gigantic significance in vigorously stepping up the revolutionary struggle of all oppressed peoples, including the non-aligned nations.

The foreign ministers' conference of the non-aligned nations, held last year in Lima under the slogan, "Let Us Achieve Liberation Through Unity," unanimously decided to accept our country as a regular member of the non-aligned movement, and resolutely rejected the so-called "joining of the non-aligned movement" by the south Korean puppet clique, the ugly lackey of U.S. imperialism.

The communique recently adopted by the coordinating committee of the non-aligned nations once again confirmed its support of the policies pursued by the Democratic People's Republic of Korea to peacefully solve the Korean question through self-determination, and pointed out that it was necessary for the realization of the unification of Korea to abolish foreign troops stationed in south Korea under the banner of the United Nations, to abolish foreign military bases, and to change the Korean armistice agreement to a peace treaty.

Because such measures have succinctly demonstrated the anti-imperialist, self-determined character of the non-aligned movement, they are the expressions of the firm support of, and solidarity with, the just cause of our people for unifying the fatherland with self-determination and without the interference of outside forces, and at the same time, they represent serious blows to the U.S. imperialists, who continue to attempt to perpetuate the division of Korea.

All anti-imperialist, self-determined policies taken jointly by the non-aligned nations play an enormous role in accelerating the world revolution and dealing powerful blows to imperialist, aggressive forces.

The non-aligned nations are strenuously waging the vigorous struggle under the banner of anti-imperialist self-determination to complete their revolution in harmony with the ideals and principles of this vigorously developing movement.

Many non-aligned nations are achieving brilliant successes in the struggle to crush the aggressive and interventionist machinations of the imperialists, and to defend national independence and dignity.

The fact that in Asia such non-aligned nations as Vietnam, Cambodia, and Laos waged an arduous struggle against the brigandish aggression of the U.S. imperialists to win the final victory, and the fact that many non-aligned nations in the Middle East united themselves to deal powerful blows to the provocative and aggressive machinations of the U.S. imperialists and the Israeli aggressors.

Many non-aligned nations have consolidated the national independence and revolutionary gains already won, while crushing the destructive machinations of foreign imperialists and domestic reactionary forces in collusion with them, and they are achieving brilliant successes in the construction of a new society, including the abrogation of old colonialist ruling structures and the enforcement of serious, progressive socio-economic reforms.

The non-aligned nations, which have adopted as one of the principles for their activity the defense of the just rights of the people for self-determination and independence, give their active support and encouragement to the revolutionary struggle of all oppressed peoples to achieve freedom and independence and to defend the fatherland against imperialist aggression. In recent years, the non-aligned nations in unity strongly exposed and denounced the aggressive machinations of the imperialists, racists, and the Israeli Zionists at the United Nations' General Assemblies, and at other international organizations. They have recognized the legitimacy of the struggle of the Palestinian people to regain their national rights, and have expressed active support for, and solidarity with, the struggle of all oppressed peoples, including the peoples of Zimbabe, Namibia, and Azania.

Because of the struggle of the non-aligned nations to defend national independence and self-determination, the process of freedom, independence and social progress has been further accelerated in Asia, Africa, and Latin America, and the imperialists' policy of aggression and intervention in these regions has been dealt serious blows. The imperialists are losing their political bases on the three continents, and are becoming further isolated and rejected by the peoples in these regions. Regardless of the machinations the imperialists employ, they cannot encroach upon the sovereign rights of the non-aligned nations, the newly-emerging forces. When the joint struggle of the non-aligned nations has been strengthened, all the machinations of the imperialists, led by the U.S. imperialists, to control and dominate late developing countries by violent means, and particularly by relying on an aggressive military block, will become ultimately bankrupted, and the process of their destruction will be even further accelerated.

The non-aligned nations are strongly waging the struggle to oppose the exploitation and plundering of imperialism, to firmly defend their national resources, to effectively develop their raw material resources, and to build self-sufficient national economies.

Many non-aligned nations are continuously adopting revolutionary steps to destroy the economic bases of imperialist monopolies and to regain lost natural resources. Last year, Iraq nationalized the property of foreign petroleum monopolies in order to completely control the petroleum resources of the nation. Many countries, including Guiana and Ghana, took resolute steps to drive out the imperialist monopolies and to regain their national, natural resources. Several non-aligned nations led by Peru declared territorial waters and economic zones to suit their particular situation, and announced laws to protect marine resources.

The struggle of the non-aligned nations to oppose imperialist exploitation and plundering and to defend national resources is more clearly expressed in the struggle to crush the old international economic order, which was unilaterally established by the imperialists in the past, and to establish a new international, economic order.

By the active initiative and positive struggle of the non-aligned nations, the 6th Special United Nations General Assembly exposed the aggressive and plundering acts of the imperialists and adopted the "Declaration on the Establishment of a New International Economic Order," and a "Program of Action" for its implementation. Many non-aligned nations are forming various kinds of regional, cooperative organizations against the exploitation and plundering of imperialists, and they are further strengthening the joint struggle.

Such steps are providing more favorable conditions for checking the economic infiltration and plundering of the imperialists, and for developing self-sufficient national economies in non-aligned nations.

The non-aligned nations, together with the struggle to protect their national resources, are opposing the plundering policy of "aid" of imperialism and are building strong national economies with their own rich resources.

As the struggle of the non-aligned nations to protect their national resources and to build their national economy is vigorously waged, the imperialist economic foundation is crumbling in the Asian, African, and Latin American regions, and the imperialists, who have enriched themelves by depending on the manpower and material resources of these regions, are being driven deep into a predicament from which they cannot extricate themselves. When the last lifeline of the imperialists is cut off on the three continents by the struggle of the non-aligned nations and the newly-emerging nations, the demise of the scoundrels will become more inevitable.

The non-aligned nations are strongly demanding the dissolution of the aggressive military blocks of the imperialists and their aggressive military bases in other nations, and they are actively struggling for the relaxation of tension and for world peace. Such a struggle is receiving the greater support of the progressive peoples of the world and is contributing to the peace and security of the human race.

As all the facts indicate, shameful imperialism, which has brought such unhappiness and pain to the human race, is being rapidly destroyed by the non-aligned movement, and the victory of the just

cause for freedom, liberation, social progress, and peace is being vigorously advanced.

At present, the non-aligned nations are sincerely preparing for the 5th Conference of the leaders of the non-aligned nations, which will become an epochal event in the development of this movement.

The great leader Comrade Kim Il-song taught, ". . . At the forthcoming conference of the leaders of the non-aligned nations, I believe many problems concerning the strengthening of international unity of the non-aligned nations will be discussed." ("Conversation with the Editor of the Japanese Political Theory Magazine," *Sekai*, p 23.)

At the forthcoming conference, which commands the serious attention of the world, important problems of historical significance will be discussed and decided. These problems range from the question of assessing the current international situation, and the question of developing the international economy, to countermeasures for opposing the old international economic order and for establishing a new international economic order, countermeasures for crushing divisiveness, destructiveness, alienation, and for buying off the machinations of the imperialists, strengthening the unity of the newly-emerging and non-aligned nations, as well as the problem of supporting and encouraging the people's struggle for freedom, independence, and national prosperity. The forthcoming conference will more vigorously encourage and stimulate the revolutionary struggle of the progressive peoples of the world.

Thus, the non-aligned movement exerts a serious impact on the process of revolutionary change in the world, and the lofty ideals of this movement are brilliantly triumphing.

Today, the non-aligned nations face the task of further strengthening and developing this holy movenent to a new, higher stage.

An important guarantee for stepping up the final victory of the anti-imperialist cause is to further strengthen and develop the non-aligned movement.

The danger of aggressive war, which threatens peace and security, has not yet disappeared in the world, and there are reactionary forces which still attempt to terminate national independence and social progress. Given this condition, the responsibility of the nations which participate in the non-aligned movement is even greater.

The great leader Comrade Kim Il-song taught, "Imperialism and colonialism are the sources of aggression and war, and they are the basic obstacles to the self-determined development and social progress of the newly-emerging nations." (*The Non-Aligned Movement Is the Powerful Anti-Imperialist Revolutionary Force of Our Era*, p 4.)

In the past, the imperialists and colonialists had not only long oppressed and plundered Asian, African, and Latin American countries, but also continued aggression and intervention even after these nations achieved their national independence, and they are even now desperately trying to regain their old positions in these regions. Apart from the struggle against imperialism, we cannot think of the freedom, liberation, national independence, and prosperity of the people. Accordingly, the successful development of the non-aligned movement is very much related to how we develop the anti-imperialist struggle.

Given the condition that the imperialists are continuously carrying out aggression and plundering against the non-aligned and newly-emerging nations, it is inevitable that these nations struggle against imperialism. Only by intensifying the anti-imperialist struggle can we consolidate national independence and sovereign rights, achieve peace, security, social progress, and prosperity, and successfully realize the goals of the non-aligned movement.

To strongly uphold self-determination is an important demand in strengthening and developing the non-aligned movement.

Self-determination is a basic demand and premise for defending national dignity and honor and national independence and prosperity, and for developing relations with other countries on the basis of equality. The non-aligned nations can strongly protect national self-determination and dignity, and implement all internal and external policies in accordance with the ideals of the non-aligned movement only if they firmly uphold self-determination.

In realizing the lofty ideals and purposes of the non-aligned nations, it is extremely important to strengthen unity and cooperation among the non-aligned nations.

The source of the immortal power of the non-aligned movement, and the reliable guarantee for the victory of the anti-imperialist common cause is to strengthen unity and cooperation.

As a more urgent problem, particularly in connection with the fact that the machinations of the imperialists against the non-aligned movement are currently being intensified, is to strengthen unity and cooperation among the non-aligned nations.

The imperialists and colonialists are more cunningly carrying out their machinations to divide and alienate the non-aligned and newly-emerging nations while experiencing serious political and economic crises. Now the imperialists, led by U.S. imperialists, are not only bringing various pressures to bear on many of the nations of Asia, Africa, and Latin America, but they are also overtly carrying out distructive programs, rebellion, and military intervention against these nations. On the other hand, disguised as "friends" and "aides" of the newly-emerging nations, the scoundrels force their political demands on non-aligned nations by employing such methods as giving a little aid in food and weapons.

Given such a condition, the non-aligned nations must prevent division, further strengthen unity to form a broad anti-imperialist united front, and act as a powerful political force to confront imperialism. When the non-aligned nations advance as a more united force, their force will be extraordinarily strengthened, and they can crush any aggressive machinations of the imperialists.

The non-aligned nations, by more firmly uniting their struggle, must completely terminate every tyranny of the imperialists in the international arena, establish a new international economic order to replace the currently unequal international economic order forced upon them during the era of imperialism and colonialism, and turn irrational international organizations manipulated by the imperialists into organizations to serve the interests of the progressive peoples of the world.

It is imperative that the non-aligned nations not only unite politically, but also closely cooperate economically.

The non-aligned nations are developing nations. These nations face the task of liquidating the economic backwardness brought about as an evil after-effect of long imperialist, colonial rule, and they must rapidly develop their national economies.

Economic self-sufficiency is the material basis of self-determination. Only if we have our own strong economic basis can we reliably guarantee national, political independence and ensure the people with self-determined and creative lives. An economically dependent nation cannot escape from the destiny of colonial slave, and it cannot do those things it wants to do, or freely speak up.

Strengthening economic and technical cooperation is an important method for the non-aligned nations to liquidate the vestiges of imperialist colonial rule, and to resolve difficult and complicated problems in the construction of a new society. The non-aligned nations have material and technical conditions and various experiences which can be handled through mutual cooperation and exchange.

If the non-aligned nations develop multilateral economic and technical cooperation based on the principle of ministering to each other's wants, they can not only overcome economic difficulties, but also superbly build self-sufficient national economies and rapidly achieve national prosperity without depending on powerful nation.

The self-determined foreign and domestic policies of our party and the Government of the Republic are compatible with the goals and ideals of the non-aligned movement, and the revolutionary struggle of our people is closely related to the struggles of the peoples of non-aligned nations.

The great leader Comrade Kim Il-song taught, "The Democratic People's Republic of Korea, as a dignified member of the non-aligned movement, will fly the banner of unity and anti-imperialism high, strongly unite and closely cooperate with non-aligned nations in the implementation of their common cause for peace, democracy, national independence, and social progress, and will actively endeavor to strengthen and develop the non-aligned movement." (Ibid., pp 9-10.)

Because of a common past position of having been exploited and oppressed, and because of today's common anti-imperialist struggle for self-determined development, our people are always waging a common struggle in the same ranks with the peoples of the non-aligned nations, and they regard the struggle of the non-aligned nations as their own cause.

Today, our people tenaciously struggle to realize the historic cause of the unification of the fatherland, the supreme wish of the people.

The basic obstacle to the unification of our country is the forceful occupation of south Korea by the U.S. imperialists, and their colonial rule.

As our great leader taught us, the struggle of the Korean people to regain the land and people lost to the U.S. imperialists, and to unify the divided country, is an important link in the anti-imperialist national liberation struggle being waged on a world-wide scale. Many non-aligned and newly-emerging nations are actively supporting and encouraging the just cause of our people to unify the fatherland through self-determination and peaceful means. Our people deeply treasure this international support and encouragement, and find great encouragement in it.

Our people, who hold high the just policy for the unification of the fatherland enunciated by the great leader Comrade Kim Il-song, will receive the active support and encouragement of the progres-

sive peoples of the world, and led by the peoples of the non-aligned nations, they will drive the U.S. imperialist aggressor forces from south Korea and will unfailingly achieve the historic cause of unifying the fatherland.

The victorious advance of the non-aligned movement, the great anti-imperialist revolutionary force of our era, cannot be checked by anything.

The cause of liberation of the human race will be greatly accelereted by the firm and common struggle of the non-aligned nations, which is being waged under the banner of anti-imperialism and self-determination, and by the construction of a new world in which imperialism and colonialism are eliminated and every form of aggression and plundering does not exist, and a peaceful and prospering world will be further accelerated.

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