COLLECTIONS SUMMARY
FOR
HAWTHORNE ARMY AMMUNITION
PLANT, NEVADA

U.S. Army NAGPRA Compliance Project,
Technical Report No. 45

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Prepared for the
U.S. Army Environmental Center,
Environmental Compliance Division

by the
U.S. Army Corps of Engineers,
St. Louis District,
Mandatory Center of Expertise for the Curation and Management
of Archaeological Collections

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**Title and Subtitle**

An Archaeological Collections Summary for Hawthorne Army Ammunition Plant, Nevada

**Authors**

U.S. Army Engineer District, St. Louis, Mandatory Center of Expertise for the Curation and Management of Archaeological Collections (MCX)

**Performing Organization Name(s) and Addresses**

U.S. Army Engineer District, St. Louis, Mandatory Center of Expertise for the Curation and Management of Archaeological Collections (CEMS-PD-C) 1222 Spruce Street, St. Louis, MO 63103

**Sponsoring/Monitoring Agency Name(s) and Addresses**

U.S. Army Environmental Center, Environmental Compliance Division (SFIM-AEC-ECN), Aberdeen Proving Ground, MD 21010-5401

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**Distribution/Availability Statement**

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**Abstract**

The U.S. Army Environmental Center tasked the Mandatory Center of Expertise for the Curation and Management of Archaeological Collections (MCX) with the job of assisting the Army in complying with the Native American Graves Protection and Repatriation Act (NAGPRA), P.L. 101-601. The MCX was asked to locate and assess archaeological collections derived from Army lands, to identify the Native American or Native Hawaiian organizations culturally affiliated with the collections, and to draft Section 6 summary letters for each installation. A two-stage process was used to identify, locate and assess the contents of the collections, consisting of archival research and telephone interviews with the repository personnel. This report conveys the results of the collection research completed for the compliance with Section 6 of NAGPRA.

**Subject Terms**

Archaeology; curation; cultural resources management; funerary objects; Native Americans; NAGPRA; Hawthorne Army Ammunition Plant

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AN ARCHAEOLOGICAL COLLECTIONS SUMMARY
FOR
HAWTHORNE ARMY AMMUNITION PLANT, NEVADA

Information Provided for Compliance with the
Native American Graves Protection and Repatriation Act
Section 6 Summary

Prepared for the
U.S. Army Environmental Center,
Environmental Compliance Division
Aberdeen Proving Ground, Maryland

By
U.S. Army Corps of Engineers,
St. Louis District,
Mandatory Center of Expertise for the
Curation and Management of Archaeological Collections,
U.S. Army NAGPRA Compliance Project,
Technical Report No. 45

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OBJECTIVES AND METHODS

The U.S. Army Environmental Center (AEC) tasked the Mandatory Center of Expertise for the Curation and Management of Archaeological Collections (MCX) with the job of assisting Army installation personnel in complying with the requirements of the Native American Graves Protection and Repatriation Act (P.L. 101-601, NAGPRA). The MCX was asked to locate and assess archaeological collections derived from Army-owned lands, to identify the federally recognized Native American tribes most likely culturally affiliated with the collections, to draft Section 6 Summary Letters for each installation, and to conduct physical inventories of any collections that contain human skeletal remains. This report conveys the results of the collections research completed to assist the Hawthorne Army Ammunition Plant (HWAAP) in complying with the Section 6 Summary requirements of NAGPRA.

The MCX used a two-stage process to identify, locate, and assess the contents of archaeological collections from the installation. First, archival research was performed to review all archaeological site records and reports for the installation. Second, telephone interviews were conducted with personnel at installations, universities, museums, and archaeological contractors that were identified during the archival research as possible repositories of Army collections. The MCX did not physically verify the existence of collections and, as such, the information contained in this report is based on background record reviews and information obtained via telephone interviews with the aforementioned installation personnel and institution professionals.

Archival research for the HWAAP began with a search of the National Archeological Data Base (NADB) for references pertaining to the installation. This is generally followed by a thorough examination of all archaeological site forms and a literature review of all pertinent archaeological reports and manuscripts on file at known record centers. However, Sagebrush Archaeological Consultants, Ogden, Utah, (under contract to Geo-Marine, Inc., Plano, Texas) had recently prepared a Class I cultural resource overview as part of a larger cultural resource management plan for the HWAAP that included extensive record searches.

Since this work would have been duplicated by site file searches from the MCX, Sagebrush personnel were contacted about providing copies of all pertinent site forms and reports to the MCX. As a result, much of the information contained in this summary is based on information provided to the MCX as a result of site file searches performed in March 1995 by Jacki A. Montgomery and Sheri L. Murray of Sagebrush Archaeological Consultants at the following facilities:

Nevada State Historic Preservation Office, Nevada State Museum, Carson City, Nevada
Bureau of Land Management, Carson City District, Carson City, Nevada
Nevada State Historical Society, Reno, Nevada
Library Special Collections Department, University of Nevada, Reno, Nevada
Desert Research Institute, Reno, Nevada, and
Hawthorne Army Ammunition Plant, Hawthorne, Nevada.

Subsequent telephone interviews to potential collections repositories ascertained whether the materials were present and the range of objects in each collection. Once the collections were located and assessed, MCX personnel identified federally recognized Native American tribes likely to be culturally affiliated with the materials in the collections. Draft Section 6 Summary letters for each of these tribes are enclosed (Appendix I), as well as a listing of each current tribal chairperson (Appendix II).
RESEARCH RESULTS

ARCHAEOLOGICAL INVESTIGATIONS AT
HAWTHORNE ARMY AMMUNITION PLANT, NEVADA

Numerous archaeological investigations have been conducted on HWAAP (Montgomery & Murray 1995:2) since the land it occupies was purchased by the Navy in 1926. The body of this report, however, will address only those investigations conducted on the installation since ownership was transferred to the U.S. Army’s Armament, Munitions and Chemical Command (AMC) in 1977 (Evinger 1991:135). Appendix VI contains a brief description of known pre-Army investigations. Since 1977, 11 archaeological projects conducted by nine different institutions have resulted in the documentation of cultural resources on HWAAP.

Six institutions performed investigations that included the collecting of artifacts:

- Bureau of Land Management (BLM), Carson District, Carson City, Nevada
- Ertec Northwest Inc., Seattle, Washington
- Harry Reid Center for Environmental Studies (HRC), University of Nevada, Las Vegas, Nevada
- Nevada Department of Transportation (NDOT), Carson City, Nevada
- Nevada State Museum (NSM), Carson City, Nevada, and
- U.S. Army Corps of Engineers (USACOE), Sacramento District, Sacramento, California.

Three institutions conducted investigations on the HWAAP, but made no collections:

- Archaeological Research Services (ARC), Carson City, Nevada
- Intermountain Research (IMR), Silver City, Nevada, and
- WIRTH Environmental Services, San Diego, California.

The investigations conducted by the above nine groups consisted of literature reviews, site file searches, interviews, reconnaissance surveys, systematic surveys, test excavations, and excavations to mitigate adverse effects on sites where necessary for the installation's mission. Time periods represented by the artifact assemblages range from Paleolithic to recent historic. Site types vary widely and include historic structures, mining complexes, trash dumps, and an abandoned town site, as well as prehistoric rock structures, wickiups, rock art panels, seed-processing stations, butchering stations, quarries, temporary camps, lithic scatters, and isolated artifacts.
One additional institution, Texas Technical University, Lubbock, Texas reportedly conducted a literature search for a historical property overview in 1980. Sites identified during this investigation were assigned temporary numbers. It is unknown if these resources were reported to the Nevada Division of Historic Preservation and Archaeology or if any collections resulted from the investigations (see Collections Not Located below) (Cleland et al. 1984:3-19).

Many sites on the HWAAP have never been officially recorded. These are sites that were either reported after being encountered inadvertently or mentioned during ethnographic interviews, but have not been physically visited by a professional archaeologist to verify location or cultural content. Reported locations of this type have been noted on maps, assigned temporary site numbers, and are referred to as “potential ethnographic resources” in the 1984 report by Cleland et al. for WIRTH Environmental. Many of these sites are considered sacred or sensitive by the Walker Paiute Tribe, and are suspected by WIRTH personnel and others as having been extensively collected by avocational archaeologists (see Collections Not Located below). The maps identifying these cultural resources are on file at HWAAP (Cleland et al. 1984:4-1 thru 4-7).

SUMMARY OF ARCHAEOLOGICAL COLLECTIONS

An approximate total of less than 3 ft³ of archaeological materials and less than 12 linear feet of associated documentation have been identified for HWAAP. Artifacts recovered included historic objects of glass, metal, leather, and ceramic as well as prehistoric stone tools, stone waste flakes, ceramics, groundstone implements, and modified animal bone. As of the date of this report, these collections are believed to be located in the following six repositories:

Archaeological Research Services, Carson City, Nevada
HRC, University of Nevada, Las Vegas, Nevada
HWAAP, Hawthorne, Nevada
Nevada State Museum, Carson City, Nevada
USACOE, Sacramento, California

2 sleeves of color slides
1 object (lanceolate point)
< 1 ft³ artifacts and
< 1 linear foot documentation
< 1 ft³ artifacts and
< 1 linear foot documentation
< 1 ft³ artifacts and circa
9 linear feet documentation
< 1 linear foot documentation

The attached Summary of Current Locations of Archaeological Collections from Hawthorne Army Ammunition Plant (Appendix III) provides detailed information about each collection derived as a result of archaeological investigations at the installation. A collection consists of all of the materials, artifacts and associated documentation (e.g., field notes, maps, photos, data analyses, correspondence), produced as a result of an archaeological investigation or project at a single site or multiple sites. In some cases, the same archaeological site may have been investigated by various individuals or organizations. Depending on where the resulting collections are curated, they may be stored and identified as separate collections or separate
components of a single collection. In cases where the artifacts and records have become separated, we list the record’s collection repository as well.

Several of the artifacts collected on the HWAAP were assigned a field number and were noted in project reports or collection catalog forms as "Isolates" because they were not found in proximity to any other cultural objects or features. These artifacts do not receive an official archaeological site number. Because of this practice, which is common in the intermountain region, the Summary of Current Locations of Archaeological Collections From Hawthorne Army Ammunition Plant (Appendix III) contains information for collections that are noted as "Isolate" in the site number column of the summary form.

Collections Not Located and Changes in Contractors

Every attempt has been made to locate all collections cited on available archaeological site records or in published and unpublished references to archaeological investigations on the installation. However, information obtained during telephone conversations with David S. Johnson (formerly with WIRTH Environmental, 18 September 1995) and Georganna Mayne (curator of the Mineral County Museum, 10 October 1995), coupled with data gathered by WIRTH Environmental Services personnel during their investigations in 1983 (Cleland et al. 1984:2-33), provides sufficient cause for suspecting collections from HWAAP exist that were obtained outside of proper legal channels. At this time, the MCX is uncertain how much cultural material may have been removed from sites on HWAAP, or where any such materials may be housed. Due to the high potential for Section 6 and Section 5 materials in the Walker Lake, Mt. Grant and Wassuk Range areas of HWAAP, further investigation by the installation into the suspected unauthorized removal of archaeological materials from HWAAP lands may be needed (Cleland et al. 1984:4-1 thru 4-7).

Intermountain Research personnel (telephone conversation with Cashion Callaway, 18 September 1995) stated that original documentation generated during investigations on HWAAP was sent to the contracting agency, the Mineral County Utilities Commission, for inclusion in their files. Unfortunately, personnel at the Utilities Commission have been unable to locate these records (telephone conversation with Ray Abrams, 10 October 1995).

The MCX has been unable to locate any documentation associated with the Historic Engineering Site Inventory reportedly conducted by Texas Technical University (TTU) in 1980 (Cleland et al. 1984:3-20). Jim Malmros at TTU could find nothing in their records to indicate that this survey ever took place (telephone conversation, 10 October 1995).

Staff from the University of California, Berkeley, revisited a site (26MN190, a.k.a. the Muir Site) in 1980 that had been previously recorded by them in 1974 (Cleland et al. 1984:3-17). The site form did not indicate whether collections were made. Attempts to obtain this information, as well as attempts to locate the original documentation from this investigation were ultimately unsuccessful because repeated calls to the Hearst Museum at Berkeley by the MCX went unanswered.
A large stone flake, the only object collected by NDOT, was obtained for the express purpose of elemental analysis to determine the geological source of the stone. The flake was sliced into thin-sections during this process, and ultimately discarded (telephone conversation with Dave Mathiesen, 5 September 1995).

WIRTH Environmental Services no longer exists as an independent contracting company. It was purchased by Dames and Moore of Las Vegas, Nevada (telephone conversation with David S. Johnson, 18 September 1995).

Ertec Northwest, Inc., no longer exists as a company. Dr. Gail Thompson, presently with Historical Research Associates, Inc. (HRA), was employed by Ertec when they conducted investigations on HWAAP. Dr. Thompson has in her possession the only object collected during that project, a lanceolate point, and is waiting for instructions from the Army as to its final disposition (telephone conversation with Dr. Gail Thompson, 5 September 1995).

NAGPRA Related Materials

No human remains or funerary objects were identified during the MCX's review of archaeological site records, associated literature, and telephone interviews concerning HWAAP. However, during studies conducted by WIRTH Environmental Services in 1983, three informants reported the removal of human remains during the U.S. Navy occupation of HWAAP lands. One report stated that skeletal remains were removed from the site of a barracks being constructed opposite the main HWAAP gate during World War II. These remains were apparently reburied elsewhere. A second burial, reported by two individuals, was evidently removed during construction of a new demolition plant on HWAAP prior to 1975. This burial was supposedly sent to the University of Nevada at Reno, Nevada (Cleland et al. 1984:4-6). Dr. Catherine Fowler, collections manager at University of Nevada at Reno, reported that no such remains are housed with them (telephone conversation, 4 October 1995). A newspaper source quoted by staff at the Mineral County Museum, Hawthorne, Nevada stated that these remains were finally identified as those of a camel (telephone conversation with Georganna Mayne, 10 October 1995).

Although the Army is not responsible for the materials collected during the Navy's tenure at Hawthorne, Army personnel should be aware that additional remains may be encountered during any surface or subsurface activities undertaken in this area. Such remains would fall under the "Intentional Excavation" and "Inadvertent Discovery" provisions of NAGPRA (25 U.S.C. 3002, Sec. 3 (c) and (d)).

The final determination of sacred objects or objects of cultural patrimony may be established through consultation with Native American tribes that have met the definition of culturally affiliated tribes and/or lineal descendants and for the objects specified by law in NAGPRA.
REFERENCES TO ARCHAEOLOGICAL INVESTIGATIONS

Two sets of references regarding archaeological work conducted on HWAAP are attached: Appendix IV contains the list of references reviewed by the MCX during its archival research; Appendix V is the list of references contained in the National Archeological Data Base (NADB).

NATIVE AMERICAN TRIBES ASSOCIATED
WITH HAWTHORNE ARMY AMMUNITION PLANT

A review of the available literature identified four major tribes - the Northern Paiute, the Owens Valley Paiute, the Western Shoshone, and the Washoe - as having aboriginal territories or subsistence/trade routes that encompassed the area now occupied by HWAAP, which is located in central Nevada adjacent to the California-Nevada border. Together these four tribes inhabited portions of a large region that included, but was not limited to, eastern areas of California including Owens Valley and northern Death Valley, the western half of Nevada, central Nevada, northern Utah, and parts of Idaho and Oregon south of the Salmon, Snake, and John Day Rivers (Terrell 1971; Liljeblad and Fowler 1986; Thomas et al. 1986; Fowler and Liljeblad 1986).

The Northern Paiute, the Owens Valley Paiute, the Western Shoshone, and the Washoe all appear to have aboriginal territories that fall within the Great Basin culture area, which has had the unique distinction of being the last area to be impacted by westward EuroAmerican expansion. No fewer than 39 treaties have been made between the United States government and various Great Basin tribes and bands between 1846 and 1906. The contents of these treaties, which variably included presents, peace, friendship, concessions, annuities, procurement rights, removals, reservations, and allotments, were largely ignored on both sides (Clemmer and Stewart 1986:526). In the end, however, many bands simply refused to leave their homelands. This tenacity by the bands finally resulted in the establishment of numerous small rancherias and colonies (located predominantly on the outskirts of EuroAmerican settlements after 1900) in addition to any treaty-specified reservation lands (Crum 1994:593; Fowler 1994:422). The modern descendants of Great Basin tribes and bands, therefore, have experienced very little diffusion from their aboriginal territories, and remain culturally and politically distinct despite obvious linguistical similarities and extensive intertribal contact (Terrell 1971; Liljeblad and Fowler 1986; Thomas et al.1986; Fowler and Liljeblad 1986).

The Northern Paiute occupied an area that paralleled the eastern slopes of the Sierra Nevada and Cascade mountain ranges from roughly Mono Lake in California to the John Day River in Oregon. The Oregon end of this territory was roughly 400 miles wide, tapering to about 75 miles wide just below Mono Lake in California (Fowler 1994:422). Archaeological evidence for this occupation does not extend earlier than A.D. 1000, but has been shown to be consistent from that date to the present. The northern end of the Paiute range was occupied by bands with more variable territories than those in the southern end nearer to California. Aboriginally, this
variability is likely related to differences in the ecological zones. Historically, the difference appears to be related to earlier acquisition of the horse by the bands in Oregon (Fowler and Liljeblad 1986:454-455). The Bannock band in particular was highly mobile and has been living among the Northern Shoshone tribe in southeastern Idaho since about 1700, where they have retained a separate cultural identity (Fowler 1994:422). It appears that Northern Paiute bands located near present day HWAAP were semi-sedentary due to the numerous lake-side food resources available to them year around. Linguistically, the Northern Paiute are closely related to the Owens Valley Paiute, who speak a western dialect of the northern branch of the Numic language. This language is also mutually intelligible to Western Shoshone bands (Fowler 1986:435).

The Owens Valley Paiute aboriginally occupied the entire Owens River Valley area, leaving only briefly for incursions into the adjacent Sierra Nevadas during pinon harvests. This Paiute group is the only Great Basin tribe that lived a nearly sedentary lifestyle. Sedentism here was possible given the unique ecological environment of the Owens River Valley, which, despite its small size of 80 miles in length by 10 miles at its widest point, contained abundant natural resources. These resources included food staples such as waterfowl, small game, acorns, wild tubers, rice grasses, pandora moth caterpillars, brine flies, and brine shrimp. Many of these foods were harvested in sufficient quantities not only for winter storage, but for trade with the neighboring Paiute, Washoe, and Western Shoshone bands which came to the Owens Valley for this specific purpose. The Owens Valley Paiute also borrowed culturally from adjacent California groups, and were responsible for the only known instances of deliberate damming and irrigation for the purpose of cultivating native plants in the Great Basin region. Contact with EuroAmericans began to push the Owens Valley Paiute from their homes starting about 1855. In 1862, Camp Independence was established as a military outpost to control retaliations by Native Americans on the newcomers to their homelands. The Owens Valley Paiute finally were allotted many of the previously described rancheries and colonies, which are located in or near the Owens River Valley (Liljeblad and Fowler 1986).

Any general cultural divisions among Shoshone groups have often been made by convention, based on criteria such as food procurement activities and local territories. The Indians themselves made no recognition of Northern, Western, or Eastern groups in the ethnographic record. All Shoshonean bands speak mutually intelligible dialects of the northern branch of the Numic language. Annual food migrations often resulted in heavy population drift, although most bands tended to conduct their seasonal rounds within the same territories year after year. The results of these linguistic similarities and food procurement patterns were that Shoshonean bands tended to blend and merge with each other. Although some northern Shoshone bands tended to be larger and more organized than typical Numic bands, they were also more fluid and open than neighboring Plains tribes, making delineation of area subgroups and territories difficult at best (Murphy and Murphy 1986:284). “No boundaries, as such, can be drawn between the Northern Shoshone and those Shoshone to the south in Utah and Nevada. Similarly, the distinction between Eastern and Northern Shoshone rests entirely on respective loci of activity and not upon cultural grounds or fixed social memberships in social groups” (Murphy and Murphy 1986:287).
It is these "loci of activity," and the individual bands’ attachment to these areas that has resulted in the Shoshonean group’s modern locations approximating their aboriginal territories. Modern territories of the Shoshone are identified by Loether (1994:589) as follows: The Western Shoshone live mostly in colonies, rancherias, and reservations in the states of Nevada, Utah, California, and Idaho, some of which they share with the Owens Valley Paiute or the Washoe. Tribes near the Utah-Nevada and Idaho-Utah borders on the Utah side of those boundaries are known as the Goshute, who are also considered a Western Shoshone band (Murphy-Reed 1994:595). The Northern Shoshone, along with the Lemhi (Sheepeater Shoshone) band, and a Northern Paiute band known as the Bannock Creek people, reside mostly on the Fort Hall Indian Reservation in Idaho, near the Utah border. Eastern Shoshone bands were noted by Shimkin (1986:308) as having migrated into the Plains Culture area from present day Wyoming in the 1500s. They now reside on the Wind River Reservation in Wyoming, where they apparently returned in the 1800s to escape pressure by EuroAmerican settlers.

Of the previously mentioned four tribes, the Washoe are the only group whose language is not Numic based. d’Azevedo (1986) states that the Washoe are also the most culturally divergent aboriginal group of the aforementioned tribes, implying that their presence in the Sierra Nevada mountain range and surrounding areas predates the arrival of any Numic-speaking peoples. Nonetheless, the Washoe are known to have had extensive interaction with Numic-speaking bands that well preceded the arrival of EuroAmericans into the area. The Walker River and Yerington Paiute Tribes in particular are believed to have had extensive long-term cooperative territorial associations with the Washoe, mostly based on a semi-sedentary lake-side adaptive strategy that is consistently apparent from the Archaic archaeological period to the early ethnographic period for the HWAAP area. Additionally, Mt. Grant, which is located within HWAAP boundaries, figures prominently in Washoe and Northern Paiute creation stories, and is considered by contemporary Paiute to be one of the most sacred mountains of the Northern Paiute homeland (d’Azevedo 1986; Hattori et al. 1987; Cleland et al. 1984:2-48).

Therefore, based on oral traditions, and the linguistic, archaeological, and ethnographic data reviewed in the available literature, the most likely aboriginal tenants (i.e., maintained at least semi-permanent residence) of the area now occupied by HWAAP appear to be the Washoe tribe and the southwesterly located bands of the Northern Paiute Tribes.

The Northern Paiute have been adjudicated lands on, immediately surrounding, and north of the HWAAP. The Owens Valley Paiute have been adjudicated the Owens Valley which is west of and adjacent to the HWAAP. The Western Shoshone have been adjudicated lands immediately adjacent to the eastern boundary of lands adjudicated to the Northern Paiute. The Washoe have been adjudicated lands approximately 100 miles northwest of the current HWAAP boundaries and directly adjacent to the western boundary of lands adjudicated to the Northern Paiute (U.S.G.S. n.d.; U.S.G.S. 1992). Within these four main groups are twenty-seven federally recognized tribes or bands (Appendix II) currently occupying lands within their approximate aboriginal territories and located within a reasonable geographic distance of the installation (approximately a 300-mile radius).
SECTION 6 COMPLIANCE

P.L. 101-601 (NAGPRA) requires that federal agencies engage in active consultation with Native Americans with federally recognized tribes and/or lineal descendants who may be culturally affiliated with the archaeological collections from the installation. Enclosed are draft NAGPRA Section 6 Summary letters (Appendix I) and a list of the tribal chairpersons from the federally recognized bands which may be culturally affiliated with the collections (Appendix II).

Twenty-three tribes and four component bands are federally recognized (Federal Register 1995):

Big Pine Band of Owens Valley Paiute Shoshone Indians of the Big Pine Reservation, California
Bridgeport Paiute Indian Colony of California
Cedarville Rancheria of Northern Paiute Indians of California
Death Valley Timbi-Sha Shoshone Band of California
Duckwater Shoshone Tribe of the Duckwater Reservation, Nevada
Fort Bidwell Indian Community of Paiute Indians of the Fort Bidwell Reservation, California
Fort Independence Indian Community of Paiute Indians of the Fort Independence Reservation, California
Fort McDermitt Indian Reservation, Nevada
Lovelock Paiute Tribe of the Lovelock Indian Colony, Nevada
Paiute-Shoshone Indians of the Bishop Community of the Bishop Colony, California
Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada
Paiute-Shoshone Indians of the Lone Pine Community of the Lone Pine Reservation, California
Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada
Reno-Sparks Indian Colony, Nevada
Shoshone Indians of the Big Pine Reservation, California
Summit Lake Paiute Tribe of Nevada
Susanville Indian Rancheria of Paiute, Maidu, Pit River, and Washoe Indians of California
Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation, California
Walker River Paiute Tribe of the Walker River Reservation, Nevada
Washoe Tribe of Nevada and California (and Component Bands)
(Component Bands):
  Carson Colony
  Dresserville Community
  Woodfords Community
  Stewart Community
Winnemucca Indian Colony of Nevada
Yerington Paiute Tribe of the Yerington Colony and Campbell Ranch, Nevada
Yomba Shoshone Tribe of the Yomba Shoshone Reservation, Nevada

Four additional groups have filed with the Bureau of Indian Affairs letters of intent to petition for federal recognition (Bureau of Indian Affairs 1995). These groups are the Pahrump Band of Paiutes in Nevada (11/9/87), the Washoe/Paiute of Antelope Valley, California (7/9/76), the Antelope Valley Paiute Tribe (7/9/76), California (splinter group of Washoe/Paiute of Antelope Valley, California), and the Mono Lake Indian Community (7/9/76), also of California. None of these tribes is federally recognized at present, and no further legal documents have been filed by them with the BIA.

Initial consultation should be conducted on a government-to-government basis. Refer to P.L. 101-601 (NAGPRA) for specifics on required Native American consultation and the legal definitions of items subject to NAGPRA.
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APPENDIX I

DRAFT SECTION 6 SUMMARY LETTER
FOR HAWTHORNE ARMY AMMUNITION PLANT, NEVADA

[Installation Header]

[Tribal POC Name]
[Title]
[Address]
[City, State, Zip]

Dear [Name of POC]:

I am writing to inform you of collections held by Hawthorne Army Ammunition Plant (HWAAP) that may contain Native American cultural items, as defined by the Native American Graves Protection and Repatriation Act (NAGPRA), that are, or are likely to be, culturally affiliated with the [tribe/band]. The HWAAP has documented these archaeological collections in a Summary in accordance with the requirements of Section 6 of NAGPRA.

The HWAAP is responsible for an approximate total of less than 3 ft³ of archaeological materials and less than 12 linear feet of associated documentation housed at various repositories in Nevada and California. These archaeological collections were generated from surveys and/or excavations conducted from 1977 to the present. The collections consist of historic objects of glass, metal, leather, and ceramic, as well as prehistoric stone tools, stone waste flakes, ceramics, groundstone implements, modified animal bone, and associated documentation such as photographs, field notes, and maps. No human skeletal remains or associated funerary objects were identified in our review of the collections documentation that appear to have been collected during Army ownership of HWAAP lands.

The southernmost Northern Paiute tribes, the Washoe, the Owens Valley Paiute tribes, and southwesterly located bands of the Western Shoshone tribes are being notified because some of these materials were found in areas thought to be part of the territory occupied or used aboriginally by these tribes. In accordance with Section 6 of NAGPRA, we are inviting you to consult with us regarding these archaeological collections. Upon your written request, we will provide you access to review our records, catalogues, relevant studies, or other pertinent data for the purpose of determining the geographic origin, cultural affiliation, and basic facts surrounding acquisition and accession of these collections.

Please feel free to contact [Installation POC name] regarding any of these issues, at [telephone, address].
To facilitate discussions between the HWAAP and the [tribe/band] on these matters, please forward the name and method of contacting your tribal representative, traditional religious leader, or preferred NAGPRA point of contact. We look forward to working with you.

Sincerely,

[Commander's signature]

CF:  AMC  Commander, U.S. Army Materiel Command
     ATTN: AMacen-ER (Maria Chuck Longo)
     5001 Eisenhower Avenue
     Alexandria, VA  22333

USAEC  Commander, US Army Environmental Center
       ATTN: SFIM-AEC-EC (Guldenzopf)
       Aberdeen Proving Ground, MD  21010-5401

MCX  Commander, US Army Corps of Engineers
     ATTN: CELMS-PD-C (Trimble)
     1222 Spruce Street
     St. Louis, MO  63103-2833
APPENDIX II

NATIVE AMERICAN POINTS OF CONTACT
FOR HAWTHORNE ARMY AMMUNITION PLANT, NEVADA

FEDERALLY RECOGNIZED TRIBES

Big Pine Band of Owens Valley Paiute Shoshone Indians:
Cheryl Andreas, Chairperson
Big Pine Reservation
P.O. Box 700
Big Pine, California 93513
(619) 938-2003
(619) 938-2942 FAX

Bridgeport Paiute Indian Colony:
Herb Glazier, Chairman
Bridgeport Indian Colony
P.O. Box 37
Bridgeport, California 93517
(619) 932-7083
(619) 932-7846 FAX

Cedarville Rancheria of Northern Paiute Indians:
Chairperson
Cedarville Rancheria
P.O. Box 126
Cedarville, California 96104
(916) 233-2439 Message FAX

Death Valley Timbi-Sha Shoshone Tribe:
Roy Kennedy, Chairman
Timbi-Sha Shoshone Tribe
P.O. Box 206
Death Valley, California 92328
(619) 786-2374
(619) 786-2375 FAX
Duckwater Shoshone Tribe:
Boyd Graham, Chairman
Duckwater Shoshone Tribal Council
P.O. Box 140068
Duckwater, Nevada 89314
(702) 863-0227
(702) 863-0301 FAX

Fort Bidwell Indian Community of Paiute Indians:
Ralph De Garmo, Chairperson
Fort Bidwell Reservation
P.O. Box 129
Fort Bidwell, California 96112
(916) 279-6310
(916) 279-2233 FAX

Fort Independence Indian Community of Paiute Indians:
Richard Wilder, Chairman
Fort Independence Reservation
P.O. Box 67
Independence, California 93526
(619) 878-2126 Recording
(619) 878-2311 FAX

Fort McDermitt Paiute and Shoshone Tribes:
Wilson Crutcher, Chairman
Fort McDermitt Tribal Council
P.O. Box 457
McDermitt, Nevada 89421
(702) 532-8259
(702) 532-8913 FAX

Lovelock Paiute Tribe of the Lovelock Indian Colony:
Darlene G. Byrd, Chairperson
Lovelock Tribal Council
Box 878
Lovelock, Nevada 89419
(702) 273-7861
(702) 273-7861 FAX
Paiute-Shoshone Indians of the Bishop Community:
Allen Summers, Chairman
Bishop Reservation
P.O. Box 548
Bishop, California 93515
(619) 873-3584
(609) 873-4143 FAX

Paiute-Shoshone Tribe of the Fallon Reservation:
Thomas C. Burton, Chairman
Fallon Business Council
8955 Mission Road
Fallon, Nevada 89406
(702) 423-6075
(702) 423-5202 FAX

Paiute-Shoshone Indians of the Lone Pine Community:
Sandra Jefferson Yonge, Chairperson
Lone Pine Reservation
P.O. Box 747
Lone Pine, California 93545
[No phone, person listed above is an interim contact.]

Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation:
Norman Harry, Chairman
Pyramid Lake Paiute Tribal Council
P.O. Box 256
Nixon, Nevada 89424
(702) 574-1000
(702) 574-1008 FAX

Reno-Sparks Indian Colony, Nevada:
Arlan Melendez, Chairman
Reno-Sparks Tribal Council
98 Colony Road
Reno, Nevada 89503
(702) 329-2936
(702) 329-8710 FAX
Shoshone Indians of the Big Pine Reservation:
Cheryl Andreas, Chairperson
Big Pine Reservation
P.O. Box 700
Big Pine, California 93513
(619) 938-2003
(619) 938-2942 FAX

Summit Lake Paiute Tribe:
Robert Sam, Chairman
Summit Lake Paiute Council
655 Anderson Street
Winnemucca, Nevada 89445-3131
(702) 623-5151
(702) 623-0558 FAX

Susanville Indian Rancheria of Paiute, Maidu, Pit River and Washoe Indians:
Nicholas J. Padilla, Chairman
Susanville Rancheria
P.O. Box 410W
Susanville, California 96430
(916) 257-6264
(916) 257-6983 FAX

Utu Utu Gwaltu Paiute Tribe:
Rose Marie Babe, Chairperson
Benton Paiute Reservation
Star Route 4, Box 56-A
Benton, California 93512
(619) 933-2321
(619) 933-2412 FAX

Walker River Paiute Tribe:
Raymond Hoferer, Chairman
Walker River Paiute Tribal Council
P.O. Box 220
Schurz, Nevada 89427
(702) 773-2306
(702) 773-2585 FAX
Washoe Tribe of Nevada and California:
A. Brian Wallace, Chairman
Washoe Tribal Council
919 Highway 395 South
Gardnerville, Nevada 89410
(702) 265-4191 or (702) 883-1446
(702) 265-6240 FAX

Component Bands of the Washoe Tribe:
Bernadette Markussun, Chairperson
Carson Colony Community Council
400 Shoshone Street
Carson City, Nevada 89703
(702) 883-6431

Kathy Wyatt, Chairperson
Dresslerville Community Council
809 Pbaugh Street
Gardnerville, Nevada 89401
(702) 265-5845

Claudia Ann Wade, Chairperson
Woodsford Community Council
2111 Carson River Road
Markleeville, California 96120
(916) 694-2170

Jacqueline Steele, Chairperson
Stewart Community Council
5352 Dat-So-La-Lee Way
Carson City, Nevada 89701
(702) 883-7767

Winnemucca Indian Colony of Nevada:
Glenn Wason, Chairman
Winnemucca Indian Colony
420 Pardee
Susanville, CA 96130
(916) 257-7093
Yerington Paiute Tribe of the Yerington Colony:
Stacy L. Stahl, Chairperson
Yerington Paiute Tribal Council
171 Campbell Lane
Yerington, Nevada 89447
(702) 463-3301
(702) 463-2416 FAX

Yomba Shoshone Tribe:
James Birchim, Chairman
Yomba Tribal Council
H.C. 61, Box 6275
Austin, Nevada 89310
(702) 964-2463
(702) 964-2443 FAX
APPENDIX III

SUMMARY OF CURRENT LOCATIONS OF ARCHAEOLOGICAL COLLECTIONS FROM HAWTHORNE ARMY AMMUNITION PLANT, NEVADA

All collections information has been entered into a Paradox data base file and can be queried by any of the fields listed below, as well as by the name of the installation and by MACOM. The data base will be delivered by the MCX to the U.S. Army Environmental Center upon completion of the U.S. Army NAGPRA Compliance Project. Inquiries for additional information are welcome (MCX: 314-331-8865; U.S. Army Environmental Center NAGPRA Compliance Project: 410-671-1573). The data fields listed in the summary of collections contain the following information:

REPOSITORY: The current location in which the collection is stored, as of the date of this report.

REPOSITORY POC: The person contacted by the MCX, or the person to whom inquiries regarding the collection should be addressed.

TELEPHONE: The telephone number for the repository POC.

COLLECTION ID: The identifying unit used by the repository to store and/or locate the collection. This can be a unique accession number assigned by the repository, the archaeological site number or project name, the name of the collector of the collection, or another number or name assigned by the repository.

SITE NUMBERS: The official site number or name only for those sites from which materials were collected. An investigator may have performed work at additional sites but did not collect any materials. Those site numbers are not included in this field.

FIELDWORK DATES: The date(s) during which the investigation(s) occurred. This information is provided to differentiate between projects that may have investigated the same site repeatedly.

EXCAVATOR/COLLECTOR: The individual and/or organization that conducted the investigation.

23
COLLECTION SIZE: The volume or number of objects in a collection, estimated by the repository POC or from project reports.

DESCRIPTION OF MATERIALS: General material classes of the objects in the collection derived from data provided on site records, in references, and/or by the Repository POC.

ANTIQUITY/ARCH. PERIOD: Chronological or cultural-historical designations recorded on site records or in references specific to the collection.

CULTURAL AFFILIATION: This column contains only those ethnic identifications found in the site records or references specific to the collection. This field is left blank if no such information was recorded.

BASIS OF DETERMINATION: Documents the source of the cultural affiliation information (e.g., site record, oral testimony, reference).

SECTION 5 MATERIALS: Describes the number and kind of human skeletal remains and associated funerary objects in the collection, as indicated by the site records, references, repository management documents, or information from repository POC. If these materials are present or are suspected to be present, NAGPRA Section 5 requires a physical inventory of the materials.
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<tr>
<th>Repository</th>
<th>Repository POC</th>
<th>Telephone</th>
<th>Collection ID</th>
<th>Site Numbers</th>
<th>Fieldwork Dates</th>
<th>Excavator/Notes</th>
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<tr>
<td>Archaeological Research Services (ARS), P.O. Box 701, Virginia City, Nevada 89440</td>
<td>Tom Burke</td>
<td>(702) 847-0615</td>
<td>US Army HWAAP Mortar Range (ARS #484)</td>
<td>26MN788, 789-799, 802, 804-807, 830-835, 836, 841, 842</td>
<td>Feb. 15-19, 1988</td>
<td>Tom Burke, S. Davis (ARS)</td>
</tr>
<tr>
<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>5-1132-(1-11)</td>
<td>26MN1208</td>
<td>Oct. 10 - Nov. 10, 1994</td>
<td>Lynda M. Blair</td>
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<tr>
<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>5-1133-(1-3)</td>
<td>26MN1211</td>
<td>Oct. 13, 1994</td>
<td>Lynda M. Blair</td>
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<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>5-1134-(1-2)</td>
<td>26MN1213</td>
<td>Oct. 14, 1994</td>
<td>Lynda M. Blair</td>
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<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>5-1135-(1-4)</td>
<td>26MN1220</td>
<td>Oct. 26, 1994</td>
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<tr>
<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>5-1136-14</td>
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<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
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<th>Cultural Affiliation</th>
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<td>Feb. 15-19, 1988</td>
<td>Tom Burke, B. Young, S. Davis (ARS)</td>
<td>2 sleeves, Color Slides</td>
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<td>Prehistoric, Historic</td>
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<td>Lynda M. Blair (HRC)</td>
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<td>2 Point Fragments</td>
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<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
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<td>Lynda Blair</td>
<td>(702) 895-1409</td>
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<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>5-1138-(1-2)</td>
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<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>5-1139-1</td>
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<tr>
<td>Harry Reid Center (HRC) for Environmental Studies, University of Nevada, 4505 Maryland Parkway, Las Vegas, Nevada</td>
<td>Lynda Blair</td>
<td>(702) 895-1409</td>
<td>Not Given</td>
</tr>
<tr>
<td>Nevada State Museum (NSM), 600 N. Carson, Carson City, Nevada 89710</td>
<td>Amy Dansie</td>
<td>(702) 687-4810</td>
<td>Baldwin Canyon Spring and Pipeline</td>
</tr>
<tr>
<td>Nevada State Museum (NSM), 600 N. Carson, Carson City, Nevada 89710</td>
<td>Amy Dansie</td>
<td>(702) 687-4810</td>
<td>DEA5-140-1</td>
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<td>Oct. - Nov. 1994</td>
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<td>Included in &lt; 1 cu. ft. Artifacts; &lt; 1 linear ft. Documentation Total at HRC for HWAAP</td>
<td>Silver Lake Point</td>
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<tr>
<td>Oct. 11, 1994</td>
<td>Lynda M. Blair (HRC)</td>
<td>Included in &lt; 1 cu. ft. Artifacts; &lt; 1 linear ft. Documentation Total at HRC for HWAAP</td>
<td>Historic Glass Bottle</td>
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<td>Oct. 13, 1994</td>
<td>Lynda M. Blair (HRC)</td>
<td>Included in &lt; 1 cu. ft. Artifacts; &lt; 1 linear ft. Documentation Total at HRC for HWAAP</td>
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<td>Sept. 1989</td>
<td>R. Weaver, P. Johnson, (USCOE), D. Rhode, Desert Research Institute (DRI)</td>
<td>&lt; 1 cu. ft. Objects; &lt; 1 linear ft. Documentation Total at HRC for HWAAP</td>
<td>Stone Flakes, Bifaces, Points, Groundstone Implements, Documentation</td>
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<td>Oct. 4, 1982</td>
<td>Gail Thompson, (ERTEC Northwest)</td>
<td>1 Object</td>
<td>Parman-Type Stemmed, Edgeground Point Fragment with Impact Fracture</td>
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<td>Oct. 14, 1982</td>
<td>Phillip Mueller (GLM) and N.D.O.T. Crew</td>
<td>Included in &lt; 9 linear ft. Documentation Total at NSM for HWAAP</td>
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<td>Jan. 18, 1991</td>
<td>Lynda M. Blair (HRC)</td>
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<td>Collection ID</td>
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<tr>
<td>Nevada State Museum (NSM), 600 N. Carson, Carson City, Nevada 89710</td>
<td>Amy Dansie</td>
<td>(702) 687-4810</td>
<td>HWAAP 1994</td>
</tr>
<tr>
<td>Nevada State Museum (NSM), 600 N. Carson, Carson City, Nevada 89710</td>
<td>Amy Dansie</td>
<td>(702) 687-4810</td>
<td>IMR # 583, Mineral County Water Pipeline Corridor</td>
</tr>
<tr>
<td>Nevada State Museum (NSM), 600 N. Carson, Carson City, Nevada 89710</td>
<td>Amy Dansie</td>
<td>(702) 687-4810</td>
<td>Not Given</td>
</tr>
<tr>
<td>Nevada State Museum (NSM), 600 N. Carson, Carson City, Nevada 89710</td>
<td>Amy Dansie</td>
<td>(702) 687-4810</td>
<td>Project #SR359 (31); CR3-637</td>
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<tr>
<td>Fieldwork Dates</td>
<td>Excavator/Collector</td>
<td>Collection Size</td>
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<tr>
<td>Oct. 24 - Nov. 8, 1994</td>
<td>HRC Crew Members</td>
<td>Included in &lt; 9 linear ft. Documentation at NSM for HWAAP</td>
<td>Documentation</td>
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<tr>
<td>Oct. 5, 1982</td>
<td>B. Barnette (N.D.O.T.)</td>
<td>Included in &lt; 9 linear ft. Documentation Total at NSM for HWAAP</td>
<td>Documentation</td>
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<tr>
<td>330-832, Jan. 15-19, 1988</td>
<td>Tom Burke, B. Young, S. Davis, A. McCabe (Archaeological Research Services)</td>
<td>Included in &lt; 9 linear ft. Documentation Total at NSM for HWAAP</td>
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<td>Oct. 14, 1982</td>
<td>Philip Mueller (BLM) and N.D.O.T. Crew</td>
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<td>Nov. 23, 1985</td>
<td>Mike Drews (Intermountain Research Services)</td>
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<td>Aug. 5, 1980</td>
<td>G. Tomlinson (N.D.O.T.)</td>
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<td>Sept. 13, 1980</td>
<td>B. Whitney, John Rumminc, (N.D.O.T.)</td>
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<td>Nov. 17, 1986</td>
<td>J. Bunch, D. Mathiesen, F. Petersen, J. Seldomridge (N.D.O.T.)</td>
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<td>Sept. 1989</td>
<td>Rich Weaver, P. Johnson, D. Rhode (USACOE Sacramento)</td>
<td>&lt; 1 linear ft. Documentation</td>
<td>Photographs Only</td>
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<td>Basis of Determination</td>
<td>Section 5 Materials</td>
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APPENDIX IV

MCX LIST OF REFERENCES

In addition to the references reviewed by MCX personnel at the archaeological site information center, every attempt was made to obtain references cited but not on file. Information taken from these references was coded for data relating to collections made from sites located on installation property (see attached sample of PD-C Bibliographic Data Sheet form) and entered into a database for ease of manipulation.

Report titles were drawn directly from the title page of reports, and consist of the following fields:

<table>
<thead>
<tr>
<th>FIELD</th>
<th>DATA ENTERED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Subject Property</td>
<td>Army Installation name</td>
</tr>
<tr>
<td>Last Name</td>
<td>Primary author's last name</td>
</tr>
<tr>
<td>First Name</td>
<td>Primary author's first name</td>
</tr>
<tr>
<td>Middle Initial</td>
<td>Primary author's middle initial</td>
</tr>
<tr>
<td>Secondary Authors</td>
<td>Names of secondary authors, or in instances where the author is a company rather than an individual, the company name is listed here.</td>
</tr>
<tr>
<td>Title</td>
<td>Title of the reference. For letter reports, the person or agency to whom the correspondence is addressed is listed as the title.</td>
</tr>
<tr>
<td>Series</td>
<td>If the report is part of a publication series, the name and number are provided here.</td>
</tr>
<tr>
<td>Date</td>
<td>Date of publication or submission</td>
</tr>
<tr>
<td>Length</td>
<td>Report length in pages</td>
</tr>
<tr>
<td>Contract Number</td>
<td>Contract number and delivery order number, if applicable</td>
</tr>
</tbody>
</table>
The data for the next three fields are drawn directly from the report title page and reflect the hierarchy of contracting agencies involved in accomplishing the work. In some cases, the sponsoring agency is listed as the Army installation; in others, the intermediary contracting agent, (e.g., the Army Corps of Engineers or the National Park Service) is listed as the Sponsoring Agency.

- **Sponsoring Agency**: Agency for which the report was prepared
- **Contractor**: The agent contracted to perform the work
- **Subcontractor**: The agent subcontracted to perform the work

The majority of the citations for archaeological investigations on Army land refer to unpublished reports prepared under contract with federal agencies, consequently the MCX printout was designed to address these reports. In instances where the author is a company rather than an individual, the company name is listed in the Secondary Authors field (due to the length of the field). For published references, the publisher is listed in the Sponsoring Agency field.
PD-C Bibliography Data Sheet

Date: ____________________  Information obtained by: ____________________

PD-C Project:

Subject Property:

Repository (name and location):

Record Collection Name/Number:

Report Date and Length (in pages):

Author(s):

Title:

Contractor/Address or Publisher/Address (city, state):

Subcontractor/Address (city, state):

Report Series and Number:

Contract/Purchase Order Number(s):

Sponsoring Agency/Address:

Project Name and Location:

Principal Investigator(s)/Director(s):

Fieldwork Dates:

Type of Investigation (e.g., survey, testing, mitigation):

CELMS Form 810  Previous Editions of This Form Obsolete  CELMS-PD-C
Feb. 1995
Site Numbers:

Archaeological Period (e.g., Hohokam, Mississippian):

Material Classes (range):

Artifact Collections and Locations:

Approximate Size of Collections (e.g., number of objects):

Record Collections and Locations:

NAGPRA Materials (Check if present)

Human Skeletal Remains

Objects

Associated Funerary

Unassociated Funerary

Sacred

Cultural Patrimony

Cultural Affiliation(s):

Basis for Affiliation Determination (e.g., geographic location, burial practices):

Comments:
MCX List of References for Hawthorne Army Ammunition Plant, Nevada [AMC] as of January 1996

Subject property: Hawthorne Army Ammunition Plant, Nevada

Last name: Cleland
First name: James
Middle Initial: H.

Secondary Authors: David Johnson, Clyde M. Woods, Edward C. Johnson, Christina Smith

Title: An Archeological Overview and Management Plan for the Hawthorne Army Ammunition Plant, Hawthorne, Nevada, "Unclass" Appendix

Series:
Date: 06/15/84
Length: 12
Contract Number: CX8000-3-0032

Sponsoring Agency: US Army, Hawthorne Army Ammunition Plant, Hawthorne, NV

Contractor: National Park Service, US Department of the Interior

Subcontractor: WIRTH Environmental Services

---

Subject property: Hawthorne Army Ammunition Plant, Nevada

Last name: Cleland
First name: James
Middle Initial: H.

Secondary Authors: David Johnson, Clyde M. Woods, Edward C. Johnson, Christina Smith

Title: An Archeological Overview and Management Plan for the Hawthorne Army Ammunition Plant, Hawthorne, Nevada. Draft

Series:
Date: 06/15/84
Length: 195
Contract Number: CX8000-3-0032

Sponsoring Agency: US Army, Hawthorne Army Ammunition Plant, Hawthorne, NV

Contractor: National Park Service, US Department of the Interior

Subcontractor: WIRTH Environmental Services

---

Subject property: Hawthorne Army Ammunition Plant, Nevada

Last name: Montgomery
First name: Jacki
Middle Initial: A.

Secondary Authors: Sheri L. Murray

Title: Draft: A Cultural Resources Overview of the Hawthorne Army Depot, Mineral County, Nevada

Series: Archaeological Report No. 744

Date: 03/30/95
Length: 46
Contract Number:

Sponsoring Agency: US Army, Hawthorne Army Ammunition Plant, Hawthorne, NV

Contractor: Geo-Marine, Inc.

Subcontractor: Sagebrush Archaeological Consultants, L.L.C.
### MCX List of References for Hawthorne Army Ammunition Plant, Nevada [AMC] as of January 1996

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<tr>
<td>Last name: Stornetta</td>
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<tr>
<td>Title: The Archaeological Reconnaissance of 8.5 Miles of Proposed Water Pipeline Route Near Hawthorne, Mineral County, Nevada.</td>
</tr>
<tr>
<td>Series:</td>
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<tr>
<td>Date: 11/17/85</td>
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<tr>
<td>Sponsoring Agency: Board of Mineral County Commissioners, Hawthorne, NV</td>
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<tr>
<td>Last name: Weaver</td>
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<tr>
<td>Secondary Authors:</td>
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<tr>
<td>Title: A Cultural Resources Inventory and Evaluation of Two Walker Lake Shoreline Sites (26-MN-907 and 26-MN-908), Hawthorne Army Ammunition Plant, Mineral County, Nevada</td>
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<tr>
<td>Series:</td>
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<td>Sponsoring Agency: US Army, Hawthorne Army Ammunition Plant, Hawthorne, NV</td>
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<tr>
<td>Contractor: US Army Corps of Engineers-Sacramento District</td>
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<td>Subcontractor:</td>
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APPENDIX V

NATIONAL ARCHEOLOGICAL DATA BASE REFERENCES
FOR HAWTHORNE ARMY AMMUNITION PLANT, NEVADA

No attempt has been made to edit the National Archeological Data Base format or to correct obvious errors.

Barnette, B.

Beals, Gary W.


Hatoff, Brian W.

Hatoff, Brian W.

Johnson, David S.
1980 Correspondence With Nancy Van Burgel, Houston International Minerals Corporation, Box 1486, Hawthorne, NV 89415 Concerning the Results of the Archaeological Reconnaissance Carried Out at Borealis on March 24, 1981. Desert Research Institute, University of Nevada, Reno, NV. Submitted to USFS, Toiyabe and Humboldt National Forests, Reno, NV.

Thompson, Gail
1982 Cultural Resources Assessment for 12 Proposed Seismic and Boring Geotechnical Test Activity Locations at the Hawthorne Army Ammunition Plant, Mineral County, Nevada. Ertex Northwest, Inc.. Submitted to US Army, Hawthorne Army Ammunition Plant, NV.
APPENDIX VI

PRE-ARMY ARCHAEOLOGICAL INVESTIGATIONS SUMMARY FOR HAWTHORNE ARMY AMMUNITION PLANT, NEVADA

Several individuals and/or institutions have conducted archaeological surveys on HWAAP lands prior to the ownership change in 1977. However, only three of these investigations resulted in the known official documentation of cultural resources. The site numbers, names of the recorder and/or recording institution, and date of recordation are as follows:

26MI2 - Nancy Crenshaw - Date not given
26MI11 - Nancy Crenshaw - 2/20/52
26MI17 - MAB & RFH - 6/58
26MN190 - Nissen, Fleming, Haves, and Shimamura of University of California, Berkeley, California - 7/12/74

These sites consisted of a cave, rock art panels, and stone structures such as talus pits, walls, and hunting blinds. The information on the site forms for these resources is very minimal, and it is not known if any artifacts were collected (taken from site forms on file at NSM, Carson City, Nevada).

Two additional institutions performed archaeologically relevant studies:

University of Utah Archeological Center, Salt Lake City, Utah - 1973 & 1974
Desert Research Institute Quaternary Sciences Center (DRI), Las Vegas, Nevada - 1968

The University of Utah study consisted of ethnohistoric interviews conducted among the Walker River Paiute Tribe. The DRI investigations consisted of a historic site inventory. Cultural resources from the DRI inventory were assigned only temporary site numbers. It is unknown if these historic sites were reported to the Nevada Division of Historic Preservation and Archaeology, or if any collections were made from them (Cleland et al. 1984:3-19, 3-20).