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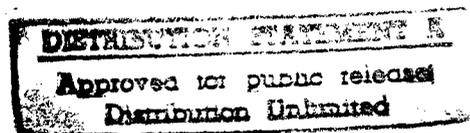


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East Asia

Korea: KULLOJA
No 10, October 1991



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27 March 1992

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Editorial Bureau

The Party of the Working Class Is Only Guiding Force of Socialist Society

000000000 *Pyongyang KULLOJA in Korean*
No 10 Oct 91 pp 3-8

[Article not translated]

Let Us Achieve the Historic Cause of Fatherland Reunification Soon by Achieving Grand National Unity

000000000 *Pyongyang KULLOJA in Korean*
No 10 Oct 91 pp 9-14

[Article not translated]

Political and Ideological

Socialist Politics Is Democratic Politics Which Synthesizes Working People's Aspirations

000000000 *Pyongyang KULLOJA in Korean*
No 10 Oct 91 pp 15-21

[Article by Yang Hyong-sop; not translated]

The Leadership of the Party Is the Basic Condition for Advancing the Socialist Cause by Relying on Correct Struggle Strategy and Tactics

922D0006A *Pyongyang KULLOJA in Korean*
No 10, Oct 91 pp 22-26

[Article By Pak Sung-il]

[Text] In our country today, the great socialist cause is being pushed forward vigorously in a high stage along the correct path.

Thanks to the firmly ensured leadership of our party, the socialist cause is advancing victoriously along the straight path unaffected at all in the face of the cowardly attacks and calumnies by the imperialists and reactionaries seeking to obliterate socialism.

The party leadership is the lifeline of the socialist cause. Only under that leadership can the socialist cause advance victoriously and be attained.

Our people, seeing their bright future in the leadership of the WPK [Worker's Party of Korea], are firmly resolved to follow the party leadership through to the end to attain the socialist cause.

The leadership of the party is the basic condition for strengthening the cause of the socialist cause and adhering to its revolutionary principle and, at the same time, for advancing the cause by relying on scientific strategy and tactics.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"The leadership of the party is the basic condition for advancing the socialist cause by relying on correct struggle strategy and tactics."¹

The party of the working class is the revolution's general staff and its political leadership organization. In order for the party to fully discharge its mission and duty, it must unceasingly strengthen its party-type leadership by relying on correct strategy and tactics.

To strengthen the party-type leadership by relying on correct strategy and tactics means that the party sets forth the line and policy, the struggle goal and method that meet the aspirations of the masses of people, the actual conditions in the country and the objective inevitability of the developing revolution, and thoroughly ensures political leadership in organizing and mobilizing the masses of people for their implementation.

It is one of the important tasks in victoriously advancing the socialist cause that the party realizes the party-type leadership by relying on correct struggle strategy and tactics.

The socialist cause to realize the independent stand and attitude of the masses of people is accompanied by serious class struggle. It is a difficult and complex undertaking for creating something new by opening a path that has never been walked by anyone. Without relying on correct strategy and tactics, it is impossible to successfully accomplish the difficult and complex revolutionary tasks arising in the fierce class struggle and in the areas of human remolding, nature remaking and social reform. Only by relying on correct struggle strategy and tactics can the socialist cause work out its future course victoriously with a clear-cut direction and method. It can be said that the future of the socialist cause is, after all, determined by the strategic and tactical leadership of the party.

The strategic and tactical leadership for the socialist cause is possible only of the working class' party, which correctly elucidates the future path of development for the society and the revolution and knows how to organize and mobilize the broad masses.

Needless to say, government organs and mass organizations—political organizations of the masses—and other socio-political organizations and groups of various forms play certain roles in advancing the revolution and construction and developing the society. Among all the political organizations and groups in the socialist society, however, it is the working class' party that plays the decisive role. It is because the party is the only political leadership organization founded for the mission of policy leadership and tactical leadership for the society and the revolution, and because it is capable of fulfilling that mission. In the socialist society, not any

other organization or group can replace the working class' party and fill its position and role as the general staff of the revolution, which is to present correct struggle strategy and tactics and organize activities to implement them. Solid and absolute indeed is the leadership position of the party that leads the socialist cause by correct struggle strategy and tactics.

The leadership of the working class' party based on its correct struggle strategy and tactics makes it possible, first of all, to advance the socialist cause victoriously by setting forth a correct line and policy for each period and stage of the developing revolution.

To prepare and present a correct party line and policy is a prerequisite for advancing the socialist cause victoriously. Only when correct lines and policies are presented, it is possible to advance the socialist cause along the road of sure victory.

The working class party represents the interests of the working class and the masses of working people. It is the political leadership organization that struggles to protect and realize their interests. It is the party's important duty to strengthen its policy leadership, strategic and tactical leadership for the society and the revolution. Proceeding precisely from this characteristic and duty, the working class' party prepares and presents correct lines and policies on the basis of scientific analyses of the independent aspirations and demands of the masses of people, the specific environments and conditions surrounding the ongoing revolutionary struggle and construction, and the inevitable demands of the developing revolution.

The line and policy presented by the party serves as the guiding principle, strategy and tactics of struggle for advancing the socialist cause victoriously and ultimately attaining.

Clearly defined in the lines and policies, strategy and tactics of the party are the ultimate goal and the direction of the revolutionary struggle, making it possible for the masses of people to confidently push forward the socialist cause with no tilting nor any turns and twists and ultimately attain it.

Also fully enunciated in them are the tasks for the various stages of the revolution and the methods for accomplishing them. This makes it possible to resolve brilliantly questions arising successively in the inevitable course of the developing revolution and attain the socialist cause successfully.

Thus the party leadership lays down correct lines and policies, strategy and tactics and therefore constitutes an important condition for advancing the socialist cause confidently along the road of sure victory.

The leadership of the working class party, based on correct struggle strategy and tactics, also organizes and

mobilizes the masses of people, leading them to thoroughly implement the party line and policy and thereby making it possible to advance the socialist cause victoriously.

The socialist cause to realize the independent stand and attitude of the masses of people can be attained successfully when the masses of people themselves act as the masters and implement the socialist construction line and policy thoroughly.

In order for the party of the working class to organize and mobilize the masses of people and implement the socialist construction line and policy thoroughly, correct method must be applied in the mobilization of the masses.

The working class party embodies party-oriented, political method in leading the masses of people toward the implementation of party policy.

The master of the socialist construction is the masses of people; what regulates and adjusts all their actions is their ideological consciousness. Embodying the political method to forcefully spur the revolutionary fervor and creative positiveness of the masses of people constitutes an important element of the strategic and tactical leadership of the party in organizing and mobilizing them toward successful implementation of party policy.

By the method of issuing orders and directives it is impossible to correctly organize and mobilize the masses of people or to thoroughly implement party policy. The party line and policy can be implemented successfully only when the revolutionary fervor and creative positiveness of the masses is enhanced through the practice of the political work, the political method to enhance the revolutionary fervor of the masses.

The party-oriented, political method means to give priority to political work, acquaints people with, and helps them open their eyes to, the intent of the party through explanation and persuasion, and to see that they act on their own.

In view of the inherent nature of the working class party, the party-oriented, political method—the method to organize and mobilize the masses toward the implementation of party policy—is the most revolutionary and positive method. The party is not an authoritarian organ reigning over people but a political indoctrinator and organizer. The object of party work is people; the duty of the party is to indoctrinate and unite party members and the working people and see that they take part in the revolutionary struggle voluntarily with high revolutionary fervor. In view of the inherent demand of the party, it is absolutely intolerable to fall into bureaucratic and administrative ruts of issuing orders and directives.

The working class party sees it as an important element of its strategic and tactical leadership to thoroughly embody the party-oriented, political method. It wages

positive struggle on that basis to successfully implement the socialist construction line and policy.

Thus, the strategic and tactical leadership of the party constitutes the source of power to combine guidance and the masses closely, to bring all the people to accept the party line and policy as the only valid guiding principle of the socialist cause and launch vigorously into struggle to carry it out.

All these things explain that the strategic and tactical leadership of the party is, precisely, the basic condition for advancing the socialist cause victoriously by relying on correct struggle strategy and tactics.

The historical experience of the international communist movement and today's realities indicate that when the party leadership is strengthened by relying on correct struggle strategy and tactics, the socialist cause is held on resolutely and advances along a straight path with no tilting, but that when it is not, the socialist cause suffers turns and twists and eventually falls through.

Our party is strengthening its party-oriented leadership unceasingly on the basis of correct struggle strategy and tactics, thereby advancing the socialist cause firmly along the road of sure victory.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the party Central Committee, pointed out:

"In each period and stage of the revolution and construction, our party set forth the chuche-type line and policy reflecting our people's aspirations and the specific conditions of our country, organizing and mobilizing all the people to implement it thoroughly. By doing so, it could advance our socialist construction along a straight path and produce miracles and changes to gain the admiration of the world people."²

Our party has formulated its revolutionary and scientific lines and policies and led the socialist cause victoriously, always based on the chuche ideology and on our people's aspirations and demands and our country's specific realities.

To formulate all the lines and policies in consistency with the aspirations and demands of the people and the specific conditions of the country is an important key to paving the way for successfully attaining the socialist cause.

Each country building socialism has different characteristics and is in different circumstances from another. Under this condition, the party of each individual country can advance its socialist cause victoriously without committing various line errors—including subjectivism—only when it grasps correctly the specific conditions of its country and the aspirations of its people and, on that basis and on the basis of its faith, establishes its line and policy.

Every line and policy set forth by our party reflects the specific realities of our country and the aspirations and interests of the masses of people. Because it represents the aspirations and interests of the masses and the specific realities of our revolution, the line and policy of our party serves as the guiding principle, strategy and tactics that lead the socialist cause along the line of sure victory with neither tilting nor any turns and twists whatsoever, always bringing about great successes in the course of the socialist cause.

The lines and policies of our party on socialist construction—including the line of developing the light industry and agriculture simultaneously while giving priority to the development of the heavy industry, and the policy for cooperativization of agriculture and socialist transformation of private commerce and industry—were carried out brilliantly and this was made possible by the fact that our party, through and through based its lines and policies on the chuche ideology, the aspirations of our people and the specific realities of our country. Our party is also leading the socialist cause on a straight path free of turns and twists by setting forth its line and policy in consistency with the objective inevitabilities of socialist and communist construction. It is a major requirement of the strategic and tactical party leadership in the socialist cause to set forth the line and policy correctly and in consistency with the demands and inevitabilities of the developing revolution. Only by establishing the line and policy in consistency with the demands and inevitabilities of the developing revolution will it be possible to accomplish the tasks arising in each period and stage of the revolution and bring about an overall upsurge in the struggle to attain the socialist cause. Our party always presents correct lines and policies consistent with the inevitabilities of socialist and communist social developments, and leads struggle to implement them. Our party defined the Three Revolutions line as the basic strategic line of socialist and communist construction reflecting the inevitable demands of the developing revolution in the period following the establishment of socialist system, and has led the struggle to carry it through. As the socialist cause reached a high new stage, our party, on behalf of the ripe demands of our developing revolution, set forth the policy of converting the whole society to the chuche ideology, thereby giving a brilliant solution to the questions of fostering people into chuche-type, communist revolutionaries, and of human remolding and nature remaking in accordance with the demands of chuche. The process of developing and perfecting socialist society is the process of meeting the inherent demands of that society in a better way and enhancing its communistic nature. Proceeding from the fact that embodying the collectivist principle of socialist society is a process of enhancing its communistic nature, our party prepares and implements all its lines and policies in consistency with that process.

The series of lines and policies of socialist economic management put forth by our party, including the Taean work system, are full of substance that enable the producer masses to operate the economy scientifically and

rationally not by individualistic but collectivist methods and by highly displaying their initiative in every way. Thanks to these lines and policies indeed, the socialist economy is managed and operated scientifically and free of any biased tendency. All these things vividly illustrate the sagacious leadership of our party, its lines and policies that fully embody the inevitable demands of socialist and communist construction, and its uninterrupted progress in the socialist cause. Our party is also pushing forward the socialist cause energetically by organizing and mobilizing the masses of people and thoroughly implementing the chuche-oriented socialist construction line and policy. In organizing and mobilizing the masses into struggle to implement party policy, our party always direct great attention to establishing revolutionary work method and people-oriented work style among functionaries and leads them sagaciously. The struggle to implement the line and policy of the party, the strategy and tactics of the revolutionary struggle, is organized and guided through functionaries. Even if the party puts forth a correct line and policy reflecting the aspirations and demands of the masses of people but if functionaries should fail to establish revolutionary work method and people-oriented work style, it would be impossible to enhance the revolutionary fervor and creative positiveness of the masses and organize and mobilize them into a vigorous struggle to implement the party policy, or to successfully resolve the question of helping them and leading them to struggle positively in their own genuine interests. Only when functionaries have an expert's method and a master's work style to move and spur on the masses will it be possible to smoothly combine the guidance and the masses and to successfully implement the party line and policy. Our party is leading functionaries to learn actively from the Chongsanni spirit and Chongsanni method, which was created by the great leader Comrade Kim Il-song to establish the work method and style for functionaries to have in organizing and mobilizing the masses into struggle to implement party policy.

The Chongsanni spirit and Chongsanni method are the most revolutionary and scientific ideology and method of mass guidance. It requires functionaries to give firm priority to the work with people, the political work, over all other work and to arm the masses solidly with party lines and policies. It ensures that functionaries themselves launch out vigorously into the revolutionary struggle and construction work with high voluntariness and positiveness. When functionaries learn actively from the Chongsanni spirit and Chongsanni method and embody them thoroughly, party members and working people will come to clearly understand the party line and policy, think and act accordingly and struggle devotedly to implement it. The Chongsanni spirit and Chongsanni method is indeed a mighty weapon that gives maximum play to the creative strength and wisdom of the masses and makes it possible to successfully implement party policy.

The sagacious leadership of our party for each and every functionary to learn from—and embody thoroughly—

the Chongsanni spirit and the Chongsanni method is closely combining the guidance and the masses. It is bringing all the people to regard the party line and policy as the one and only guiding principle in the attainment of the socialist cause and the loftiest demand of life, and to launch out positively into struggle to implement it.

Today our people are in a struggle to implement the party line and policy, daring flood and fire and holding high the "Once the Party Decides, We Will Do It" slogan. This fact is a brilliant demonstration of the sagacious leadership of our party in energetically organizing and mobilizing the broad masses into struggle to attain the socialist cause.

Indeed, the strategic and tactical leadership of our party is the source of power enabling us to move forward our way of socialist construction along the straightest line and to create amazing miracles and innovative changes on this land. Under the party leadership, our people overcame mountains of difficulty and carried out profound social changes and awesome construction work to build our country into a socialist power of self-dependence, self-support and self-reliant defense. From experience in their actual life, our people have personally learned that the strategic and tactical leadership of our party is precisely the basic condition for attaining the zenith of growth and prosperity on this land and moving the socialist cause forward victoriously.

Firmly convinced that they can advance victoriously and attain the socialist cause under the strategic and tactical leadership of the party, our people have the revolutionary faith firmly engraved on their hearts that they will follow the party leadership to the end and attain the socialist cause in our way ultimately.

Upholding the leadership of our party to advance the socialist cause victoriously by relying on the most revolutionary and scientific struggle strategy and tactics, all the party members and working people will strive on to successfully attain the chuche revolutionary cause.

Footnotes

1. "The WPK Is the Organizer and Leader of All the Victories of Our People," monograph, p 5.
2. Ibid, p 6.

The Source of the Wholehearted Unity of the Leader, the Party and the Masses

922D0006B *Pyongyang KULLOJA in Korean*
No 10, Oct 91 pp 27-31

[Article by Chon Yong-sok]

[Text] Our way of socialism, centering on the masses of people, today continues to forge ahead with increasing momentum unflinching in the face of the radical change of history, forcefully demonstrating its invincible might. As time goes by, our country's socialism is taking deeper root in the hearts of the people and showing more vividly its true identity as a great cause in the interest of the masses.

It is because the leader, the party and the masses—the principals of our revolution—are firmly united in one solid socio-political life sharing the same destiny that socialism is winning so big as an invincible force in our country. The wholehearted unity of the leader, the party and the masses is the eternal life force for our socialism.

The wholehearted unity of the leader, the party and the masses that guarantees the solidity and invincibility of our socialism is based on a source of irresistible power that no force can match.

The source of the wholehearted unity of the leader, the party and the masses is our great leader's innate boundless love for the people.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK [Worker's Party of Korea] Central Committee and secretary of the party Central Committee, pointed out:

"The wholehearted unity of the leader, the party and the masses, which is the eternal life force for the socialism in our country, finds its source in nowhere but the innate boundless love of our great leader for the people."¹

The wholehearted unity is a firm unity based on the revolutionary ideology of the leader, with the whole party and all the people standing together closely around him, the one and only center, with the same ideological will and the same moral and ethical faith.

The wholehearted unity is based on a revolutionary ideology and built on a lofty spiritual and moral basis. In the very fact that it is achieved on such ideological, spiritual and moral foundations lies the inherent characteristics of the wholehearted unity and a firm guarantee for its invincibility.

In bringing the masses of people to unite solidly around the leader in organizational ideological terms and moral ethical terms, the innate love of the leader for the people plays a decisive role.

As made clear by the dear Comrade Kim Chong-il, the innate boundless love of our great leader is the source of the wholehearted unity of the leader, the party and the masses.

That the innate boundless love for the people of the great leader Comrade Kim Il-song is the source of the wholehearted unity of the leader, the party and the masses is connected with the fact that it brings the people to unite solidly around our leader in organizational-ideological and moral-ethical terms.

Generally, love plays an important role in bringing people together. When people come together in a union, it is basically by the principle of love. The feeling of love is the loftiest human thought and sentiment emanating from inner conscience, outside coercion or control. Its inherent content is for people to trust and endear one another, look after and aid one another devotedly.

When people love one another, they will come to put together their individual demands and interests and their individual creative wisdom and resources, and find unity. In this context, love, in its function, can be likened to "gravity." It generates attraction, approach, intimacy, merger and union.

The love with the greatest and biggest traction is the one embodied in the leader, the center of the socio-political collective. Love as the principle of union plays an important role indeed in bringing people together; however, the love possessed by individuals is extremely conditional and limited in its power and traction. The reason is that no individual members can be the center of the life of the socio-political collective, the center of its leadership. Only the love possessed by the great leader of the people can be the loftiest and most absolute one. The leader, as the center of the life of the socio-political collective, is the supreme embodiment of the revolutionary integrity and comradesly love cherished by all the members of the social collective.

The fatherly love of our great leader characterized by the revolutionary integrity and camaraderie from beginning to end works to unite the broad masses of people with its extraordinary traction and influence. In other words, the warm, ardent humanitarianism, the trust and boundless devotion for people embodied in the fatherly love of our respected and beloved leader moves the hearts overwhelmingly of everyone making up the socio-political life, filling them with infinite admiration and trust for the leader and putting them together around him in the same ideological will and moral ethics.

The innate boundless love for the people of our great leader prompts them, first of all, to absolutely believe in—and follow—the respected and beloved leader's revolutionary ideology, thereby closely uniting the masses under its banner in organizational ideological terms.

The wholehearted unity is realized when the masses of people respond to the revolutionary ideology created by the leader and rally under its banner in organizational ideological terms. The wholehearted unity is, in essence, an organizational ideological unity formed on the basis of one ideology, the revolutionary ideology of the leader. It cannot be a solid one unless built organizationally and ideologically on the basis of one ideology.

Inasmuch as the wholehearted unity is the organizational ideological union of the masses based on one ideology, its realization requires the existence of a revolutionary ideology to serve as its ideological basis.

The revolutionary ideology to serve as the ideological basis of the unity—i.e., the guiding ideology to generate absolute support among the masses and serve as the banner of unity—can be created only by the leader and his ardent love for the people. Ideology is not a product of pure dialectical thinking. It is a concentrated expression of view and viewpoint about objects and phenomena. Without the chuche-oriented viewpoint and position, and without the warm heart throbbing with an

ardent love for the people, it is impossible to create an ideology reflecting the independent demands and aspirations of the masses of people.

For the ardent love he has for the people, the great leader Comrade Kim Il-song created the *chuche* ideology—the philosophical ideology centering on the masses of people, the revolutionary ideology perfectly reflecting the independent demands and aspirations of the masses. The immortal *chuche* ideology, the revolutionary ideology created by our great leader, embodies the love of the respected and beloved leader for the people in its loftiest and most perfect form. It is a revolutionary guiding ideology with its entire system and substance—including its philosophical, social historical and guiding principles—is run through with the profound love of our great leader for the people.

The immortal *chuche* ideology created by our great leader embodies his noble, ardent feeling of love toward the people in its highest form. For this reason, it has captured the hearts of the masses of people, making them believe in it absolutely and unite firmly under its banner in organizational ideological terms.

All these facts explain that the fatherly love of our great leader for the people lays the ideological foundation of unity and thereby serves as the important source of traction for the wholehearted unity.

The innate boundless love of our great leader also brings the people to rally closely around the respected and beloved leader in moral ethical terms.

The wholehearted unity is a moral ethical unity as well as an organizational ideological unity. The wholehearted unity becomes the genuine, firmest unity only when the masses of people unite around the leader not only in organizational ideological terms but in moral ethical terms as well.

In the socio-political life, the leader and fighters are tied not only in organizational ideological but also in moral ethical terms. The leader is a benevolent father and the closest comrade for the revolutionary fighters. Not the slightest gap exists between the leader and the fighters. Therefore, if the revolutionary fighters and the masses of people are to unite in one mind around the leader, they must unite on the principle of revolutionary ethics and camaraderie.

The fatherly love of the leader for the people plays an important role in getting the masses of people to unite closely around the leader in moral ethical terms. In other words, the warm, ardent humanitarianism, the trust and infinite devotion for the people embodied in the leader's fatherly love moves the hearts of everyone in the sphere of the socio-political life overwhelmingly prompting them to rally closely around the leader with boundless admiration and trust for him.

The innate fatherly love of the great leader Comrade Kim Il-song for the people has become the source of

spiritual and moral power that brings all to closely rally around the leader in moral ethical terms. Our great leader, bearing full responsibility for the destiny of all the people, is devoting his entire life to completely realizing self-dependence for them; his love for the people is the loftiest form of love. It is a fatherly love infinitely benevolent and deep. It is the most meticulous love, the boundlessly benevolent and generous camaraderie trusting everyone who aspires to self-dependence as revolutionary comrades and embracing them all in his bosom. The great leader's love like this permeates the life and destiny of all our people with no let-up, moving and captivating them profoundly, making them adore the leader endlessly and follow him. Thus, it brings them all to rally closely around him in moral ethical terms. Herein lies another reason why the great leader's innate, infinite love for the people makes up the source of power for the wholehearted unity.

The glorious history of the wholehearted unity of our people, shining together with the great *chuche* cause, bears vivid testimony to the fact that the innate boundless love for the people of the great leader Comrade Kim Il-song is the source of power for that wholehearted unity.

The course of development of our revolution through various stages has been a path of glory in which the wholehearted unity has been consolidated increasingly firmly by the boundless love for the people of our great leader.

In the days of the anti-Japanese revolutionary struggle, many people were captivated by his noble personality and human character rather than any ideology or doctrine, and decided to commit themselves to the struggle which he had organized and led, believing in his revolutionary ideology, the *chuche* ideology, and coming together under its banner with the same ideological will.

In the days of the formidable anti-Japanese revolutionary struggle, Kim Hyok, Cha Kwang-su and many other revolutionaries, attracted by the high humanitarianism and moral influence of our great leader, held him up as the center of unity and savior of Fatherland Restoration. They fought for the unity of the entire nation and the liberation of the fatherland, devoting everything they had to the struggle. The leader, after all, forced no one to accept communism. Nevertheless, everyone followed him; when they soon learned that their great leader was a communist, they unhesitatingly accepted communism and committed themselves to the revolutionary struggle, saying "If the General is a communist, I will become a communist, too."

Thus, (in the long novel "kunkoji ui pom" [Spring on the Base]) a man sent by the Communist International tours guerrilla bases and writes in his report: "In the course of my conversations with many people here, I learned that many of them were first attracted by his personality and followed him even before they understood and sympathized with his ideology. In other words, they were first

moved by the love he bestowed on them, then began arming themselves with his ideology and grew as revolutionaries.... Indeed, one of the secrets that Comrade Kim Il-song could win over millions of people in such a short period of time was his inexhaustible love for the masses of people."

Not only in the days of the anti-Japanese revolutionary struggle but also during the post-liberation period of construction for a new fatherland, the fatherly love of our respected and beloved leader made the people of all strata revere and uphold him with infinite admiration and trust, and unite closely around him with the same ideological will and the same moral ethical faith.

The deep fatherly love of the great leader for the people struck even those who were in the enemy camp and in relatively high positions and whose purposes were entirely different from ours, as well as those in complicated situations in their socio-political life and family backgrounds, winning them over to our ranks and enabling them to devote their later years to a worthy cause for the fatherland and the people. The innate boundless love of our leader for the people is of greatest influence; it can bring even those stubbornly clinging to their ideology and doctrine to bow their heads and change the faith they had cherished for decades. It is a highly generous love, bestowing trust and hope even on those who carry scars from their troubled past once they repent and decide to work with us. Thanks to this great love, both Kim Ku, who had spend all his life advocating "anticommunism," and Choe Tok-sin, known for his checkered career, could spend their later years serving a worthy cause for the fatherland and the people, leaving precious memories of their lives behind.

Indeed, the boundless love of the respected and beloved leader Comrade Kim Il-song for the people is a great love with no parallel in the history of mankind in its intensity and attraction, comprehensiveness and loftiness. As such, it prompts the masses to admire and trust the leader wholeheartedly, sympathize with his revolutionary ideology, and to unite closely under it with the same ideological will and the same moral ethical faith.

The wholehearted unity of our people, realized with the great leader's boundless love for the people as its source, is solidifying further from generation to generation by having the dear Comrade Kim Chong-il as the one and only successor to the chuche revolutionary cause.

Most important in consolidating and developing the wholehearted unity without interruption is to firmly ensure the center of the unity generation after generation. Unity stands on the premise that it has its center, one center; the strength of unity is determined by the firmness of its center.

The center of unity is the basic nucleus that firmly combines the party and the people into one. Everything in this world exists and moves and develops with a nucleus in its center; likewise, the center must be ensured firmly in achieving and consolidating and developing the

wholehearted unity. Only when the center of the unity is ensured immutably can the firmest wholehearted unity can be formed and strengthened uninterruptedly.

Especially important in firmly ensuring the organizational center of the wholehearted unity generation after generation is to correctly resolve the question of successor to the political leader. The question of ensuring the center of the wholehearted unity generation after generation is in essence the question of having the successor to the political leader anointed with the whole party and all the people united solidly around him with the same ideological will and the same moral ethical faith.

The successor to the leader, like the leader who charted the revolutionary course, personifies peerless ideological and leadership qualities and a noble character in himself and, as the top brain of the masses of people and the center of the unity and solidarity, holds absolute authority and position, performing a deciding role in carrying forward and completing the revolutionary cause. Apart from the successor to the leader, one cannot discuss the task of carrying forward and completing the revolutionary cause nor to think about the question of ensuring the center of the wholehearted unity generation after generation.

Therefore, only by putting up as successor a tested leader, a peerless leader of the people, who is infinitely faithful to our leader and his cause, and who possesses the character and qualification fitting to exercise political leadership over the whole party and society, the working class' party can firmly ensure the center of the unity and continue to consolidate and develop the wholehearted unity—formed with the leader as its center—uninterruptedly generation after generation.

Our party and people has respectfully put up the dear Comrade Kim Chong-il as the only successor to the great leader; as a result, it has become possible for them to firmly ensure the center of the unity and to consolidate and develop the wholehearted unity generation after generation.

The dear Comrade Kim Chong-il is the revolution's sagacious leader possessing the required outstanding qualification and character in their absolutely perfect form—the qualification and character as our people's benevolent father inheriting the ideology, the leader features and lofty moral influence of our respected and beloved leader, and as a peerless leader capable of carrying forward and completing the chuche revolutionary cause.

The dear Comrade Kim Chong-il—who, upholding the high will of our great leader, regards it as his lifework to bring our people's independent aspirations and demands to fruition and is laboring for its realization day and night, putting his body and soul into it—has a firm position and absolute authority among all our people as the lodestar of the revolution and as the one and only heir of the chuche revolutionary cause.

With the dear Comrade Kim Chong-il, who has every specification and qualification that a leader of revolution should have, now anointed as the one and only heir of the chuche cause and the center of the unity, the wholehearted unity formed in our country has become a revolutionary unity and an invincibly firm unity—namely, a revolutionary unity inheriting the pure tradition of the unity created in the dawning of our revolution by the young communists closely united around our great leader, an invincibly firm unity that grows increasingly firmer as the chuche revolutionary cause advances victoriously.

Indeed, the wholehearted unity realized in our country is now shining as the firmest and invincibly mighty unity by having our great leader and the dear Comrade Kim Chong-il high in the top position of the party and the revolution. Our people—who live under the sagacious leadership and enjoy the infinite love and kindness of our respected and beloved leader and our party and who see the bosom of our leader as the father's and the bosom of the party as the mother's—uphold and follow our great leader and the dear comrade leader with loyalty, and are firmly united around them with the same ideological will and the same moral ethical faith. This large family, this solid socio-political life, proudly shows what the wholehearted unity of the leader, the party and the masses is all about.

We will continue to thoroughly protect and defend the wholehearted unity of the leader, the party and the masses that has been created and consolidated on the basis of the boundless love for the people of our great leader and the dear Comrade Kim Chong-il. We will fight on even more staunchly for the complete victory of our way of socialism to which the wholehearted unity is the source of life, and for the ultimate victory of our revolution.

Footnote

1. "Our Way of Socialism Centering on the Masses of People Is Invincible," monograph, p 41.

Improving and Intensifying Theoretical Propaganda Are Important Tasks in Party's Ideological Work

000000000 Pyongyang KULLOJA in Korean
No 10 Oct 91 pp 32-37

[Article by Kim Yong-hak; not translated]

Revolutionary Tradition and Party Construction

The Shining Achievement of the Down-With-Imperialism Union Which Ushered in the New Era of Korean Revolution

000000000 Pyongyang KULLOJA in Korean
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[Article by Hwang Sun-hui; not translated]

The Shining Realization of the Cause of Founding a Unified Party in Our Country

000000000 Pyongyang KULLOJA in Korean
No 10 Oct 91 pp 43-47

[Article by Yi Chung-ung; not translated]

Defending and Consolidating the Party's Political and Ideological Unity and Cohesion Generation After Generation Are Sure Guarantees for the Consummation of the Revolutionary Cause

000000000 Pyongyang KULLOJA in Korean
No 10 Oct 91 pp 48-52

[Article by Choe Yong-hon; not translated]

Fostering Party Members' Party Life Is an Important Demand for the Construction of Party Organizations

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No 10 Oct 91 pp 53-58

[Article by Yi Kyu-hun; not translated]

Economic Construction

Upholding the Party Cause Through Lofty Economic Construction Achievement Is Economic Guidance Functionaries' Revolutionary Duty

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[Article by An Hui-chol; not translated]

Making People Real Masters of Economic Management Is a Basic Principle of Socialist Economic Management

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No 10 Oct 91 pp 65-69

[Article by Yi Si-yong; not translated]

Modernization of Local Industry Is an Important Demand of Our Country's Socialist Economy Which Has Reached the New Phase of Development

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No 10 Oct 91 pp 70-74

[Article by An Pyong-hui; published in FBIS-EAS-91-234, 5 Dec 91, pp 15-16]

**Systematically Even Pricing Based on the
Principle of Improving the People's Standard of
Living Is Our Party's Invariable Policy**

000000000 *Pyongyang KULLOJA in Korean*
No 10 Oct 91 pp 75-79

[Article by Pak Tong-won; not translated]

Cultural Construction

**Earnestly Embodying the Superiority of Socialism
of Our Own Style Is an Important Task in the
Creation of Literature and Art**

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No 10 Oct 91 pp 80-84

[Article by Yi In-chik; not translated]

South Korean Issue

**South Korean Society is the 'Rich-Get-Richer and
the Poor-Get-Poorer,' and Rotten and Diseased
Society**

000000000 *Pyongyang KULLOJA in Korean*
No 10 Oct 91 pp 85-89

[Article by Kim Chang-u; not translated]

Fraternal Parties

**Speech Commemorating 70th Anniversary of
Founding of Communist Party of China**

000000000 *Pyongyang KULLOJA in Korean*
No 10 Oct 91 pp 90-96

[Speech by Jiang Zemin; not translated]

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