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THE POLITICAL ENTREPRENEUR: THE
UTILITY OF SMALL POLYARCHIES

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THE POLITICAL ENTREPRENEUR: THE UTILITY OF SMALL POLYARCHIES?

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Summary
This paper consists of two major sections:
1) a theoretical discussion of the political entrepreneur and the potentially different behavior of leadership in polyarchies or non-polyarchies, and
2) an empirical section which attempts to test our hypotheses about political entrepreneurship—particularly as they apply to different comparative political systems and most importantly (as it turned out) different sizes of bureaucratic systems.

Résumé
Cet article a été fait en deux parties principales:
1° une discussion théorique de l'entrepreneur politique et des différentes façons desquelles la direction peut se comporter dans les Polyarchies et Non-polyarchies,
2° une partie empirique qui essaye de vérifier nos hypothèses concernant l'entrepreneur politique, en particulier comme ils s'appliquent aux différents systèmes comparatifs et, ça s'est montré important, aux différences grandeurs des systèmes bureaucratiques.
Introduction: Corporate Leadership

Corporate leaders usually act to maximize their own self-interest—which may or may not result in profit maximization for the corporation (Monsen and Downs, 1965). Similarly, it is well recognized that a particular political leader's interests differ from those of other leaders, and from any notion of "the national interest," if we adopt the perspective that one of the central problems of political theory is how to design the political structure so that leaders, in defining their own self-interests, will incorporate the interests of other members of the political system. Corporate structures seen to produce different kinds of self-interested behavior by managers or owners, so it is commonly understood that different types of political structures will encourage their major political actors to define and pursue their self-interest in very different ways. We intend in this article to explore, theoretically and empirically, some propositions about the consequences of self-interested behavior on the part of leaders of different types of both firms and nations.

Our viewpoint on the motivation and behavior of heads of organizations is derived from empirical studies relating to the management of the modern corporation. Monsen et al. (1968) have found that firm performance varies significantly depending on whether the firm is owner or manager controlled. In the case of the owner controlled firm, they have found that the rate of return on investment is significantly higher and consistently so over time. To suggest that ownership has a motivational effect upon behavior of large corporations (Monsen, Chiu, and Cooley, 1968). Further studies have found similar differences between owner and manager controlled firms relating to dividend payout policy (Monsen, Chiu, and Pullum, 1969) and to risk posture (Bordeaux, n.d.). (Risk in the latter case is defined in the usual financial analysis manner as variation in the price of the stock over time.) Thus, large owner-managed corporations tended to have higher rates of return on their investment, a smaller dividend payout ratio, and a record of greater risk variation than did large manager-controlled firms. If one applies the constraints and rewards under which each set of managers operate, these results are highly consistent. Risk and reward do not appear perfectly symmetrical for the two types of managers. The manager who effectively controls his firm (and in the great corporation this is possible often with ownership as little as 10% of the stock) finds that if he takes major risks and the outcome is success, the rewards to him are subject to a greater risk. The non-owner manager, however, finds he may lose his job if a major decision is unsuccessful, and even if successful his reward is often only a bonus. Thus, the difference between risk and reward for owner managers and for non-owner managers is quite real. Under such circumstances it is reasonable to expect quite different kinds of decisions and corporate behavior— which indeed is empirically evident. The difference in dividend payout, for example, is also understandable. Since the non-owner manager must keep his various stockholder groups placated, and since he personally is not as concerned about the double taxation aspects of high dividends as is the owner manager, large non-owner managed firms have consistently higher dividend payouts than do owner-managed firms (Monsen, 1969).

The point of this discussion of the motivation and behavior of corporate managers is to suggest how some differences in the design of political leadership and in the size of political organizations may produce quite different behavioral patterns on the part of political leaders of polyarchies and non-polyarchies.

The problem of size is introduced because the larger the organization the more difficult it is for leadership to have effective access to undiluted information and effective to see that orders are fully carried out. As well in large bureaucratic organizations it is necessary to develop standard operating procedures to aid in making the decision. In the case of large organizations, such procedures may not operate well in any particular case and, further, be difficult to change because of the very size of the organization. Size also contributes to the independence of top managers from the citizenry, thus making any polyarchic institution less effective. As economists have long been aware, to be able freely to vote out the management of GM is virtually impossible due to the many hands in which the stock is held. To be able to reach such a large electorate and convince them of the need to vote for an "insurgent" stockholder's platform is tremendously costly and an extremely difficult communication problem. A small firm, however, where more thorough contacts can be made with the shareholder base at a both less costly and more feasible communication problem in that is more similar in time to any corporate election, the opportunities of reaching a smaller rather than a larger number of voters is obviously greater.

We admit that it is difficult to determine whether specific policies of different types of leadership or sizes of systems actually maximize the welfare of the majority in a nation or simply maximize the ego, ideology, or personal interest of the nation's leaders. However, for our purposes here we can simply ask how policies differ in systems with various kinds and degrees of control over the leadership. Just as with stockholders who by a majority of their vote can determine the leadership of the corporation—so does major- ity voting help to solve a similar problem. The owner-controlled firm, however, as is more similar in this regard to the non-polyarchy political system—that is where the leadership is not worried about being defeated at the polls generally and his actions may therefore show less concern about "public opinion."
Contrast in Leadership between Polyarchies and Command Systems

There are, of course, many types of political systems, with the differences often blurred. Nevertheless, it is sometimes useful to think in terms of the characteristics of certain ideal types.

In systems without open and free elections, or what we shall call “command” systems, leaders arrive at the top of the system in various ways. Some move up by simply attaching themselves to someone else higher up who eventually assumes high leadership and they are able to take over in turn themselves. Others move up by eliminating rivals, by developing a personal clique, or by gaining control of some critical part of the organization and using it to gain power. Two or more of these techniques are commonly used to get to the top of an organization or nation.

What type of behavior do these techniques develop or require in leaders? A number could be mentioned. Seven stand out as particularly common:

(1) The ability to act rapidly in making decisions and seizing opportunities for command and leadership.

(2) The ability to act forcefully and often drastically—the history of authoritarian rulers who have risen to power (such as Hitler in burning the Reichstag or Khrushchev in killing Beria) are replete with such examples.

(3) The ability to be secretive and to plot.

(4) The ability to eliminate opposition, which has seldom been pursued more vigorously in history than by Stalin—which may partially account for his long tenure as a national leader.

(5) The ability to rely on intuition is characteristic of most successful national leaders. Those without it seldom make the history annual.

(6) The ability to develop one’s own loyal subordinates. In business organizations leaders usually develop a number of subordinates upon whom they depend to carry out orders and to support them. In authoritarian regimes this is of equal, if not more, importance. Hitler depended upon Himmler, Goebbels and others of his entourage to maintain himself in power.

(7) The ability to understand where power is in an organization and how to seize it. Stalin’s use of the secretariat of the Soviet Communist Party has by now become a classic case for other aspirants. At the time he took over the post, few others could have guessed that it could have been made into a position of such unchallenged power. Stalin’s early recognition of this made it possible for him to gain an early lead in succeeding Lenin.

A system, therefore, without open and free elections—and free discussion of public issues—develops authoritarian leaders who are necessarily both ruthless and forceful. The ground rules and the incentives of this type of system reinforce such behavior. Therefore, those individuals who are most adept at developing the above set of techniques get to the top.

In polyarchies, or political systems that have not only open and free elections, but open discussion of issues (where no referendum occurs without open discussion), quite different behavior and types of political leaders can be expected to emerge.

In such an environment leaders must develop techniques that will get them elected. Typically, such strategies are to develop or create popular issues. Such issues may be latent, and yet somehow must be brought to the surface—as Ralph Nader did with automobile safety, or as John F. Kennedy did by using the idea of a “missile gap” to help defeat Richard Nixon. Charisma as a political tool has become increasingly important as television and communication have become more important in national elections.

Finding the popular mean of public opinion is a critical technique for a politician in an open system where opinion distributions are roughly normal...on the principal issues. Further, the successful politician in an open system with free elections needs to sense the direction of public opinion and go with that tide—unless it is possible to manipulate public opinion to his advantage. Manipulation is always more difficult than following the tide. Thus, there are many more politicians who follow the party line than those who attempt to change it or go off in another direction. Needless to say, all attempts at manipulating public opinion must follow a strand of national ideology in some way or at least appear to do so. This explains a great deal of the
rhetoric in systems with free elections. Certain myths and ideologies are ritualized in the political process where open discussion and free elections occur.

If we ask, therefore, "Are there any particular leadership characteristics that these rules and incentives develop?" -- the answer is obviously "yes." Four major characteristics stand out as identifiable with leaders in systems having open and free elections:

1. Reliance upon public opinion. Leaders in systems with free elections must, of necessity, rely upon what they feel is public opinion as a basis for at least their public statements. In many instances, of course, the public and private position of such leaders have been quite opposite. Franklin D. Roosevelt's private preparations to aid the British were far in advance of his public statements. Leaders in systems with free elections are faced with the problem of not going beyond the limits of public opinion (at least far beyond the median position of the populace).

2. The avoidance of making enemies is particularly important in a political system where public matters are controlled by another branch of the government--as with the Congress in the U.S. A leader in such a system can be blocked in his goals by a man otherwise much less powerful, who may be chairman of some particular committee that controls the release of funds or legislation.

3. A leader in an open system will frequently find it necessary to reconcile opposing interest groups to maintain a majority of votes in a free election. Therefore, a coalition of interest groups is usually necessary to assure election--requiring that the leader mediate between interest groups.

4. In a system in which free elections are preceded by open discussion, successful leaders usually are also successful manipulators of public opinion. This has many facets ranging from the manner in which news is released, the issues publicized, etc.

What type of leader develops in an open system with free elections and discussions? The above characteristics tend to produce leaders who are cautious, moderators of public opinion, followers rather than leaders of public opinion (except in those relatively rare cases where a leader has great charisma and is skilled at manipulating public opinion). Otherwise, they will tend to make public gestures (such as Nixon did in shaking his finger at Krushchev at the Moscow fair) which reflect public opinion's desire for firmness without any particular diplomatic content. Such symbolic gestures are very important for leaders in maintaining the type of image they wish to project to the electorate. Because of opposing interest groups of the polyarchy, however, such gestures often are devoid of specific content. Thus, a leader in such a system will attempt to portray himself as a vigorous leader (reflecting the trends of public opinion) but will, in fact, be cautious about becoming involved in conflict with opposing interest groups that might block his legislation or lose him votes.

Given this ideal description of a leader in a system with open discussion and free elections, one may ask, logically, how is it possible (aside from the problems of the Arrow paradox) for him not to maximize the majority desires of the electorate? Four answers to this question can be given, especially applicable to foreign policy behavior: (1) The leader lacks aptitude in international politics--either because of insufficient training or experience or because he lacks the basic characteristics for power politics.

(2) Public opinion can change too fast for a leader to be able to reverse his course and hence policy lags behind public opinion.

(3) In areas of public policy and foreign policy the moderating and compromising roles common to this type of leader may create ineffective policy and non-decisions.

(4) A leader can become too caught up in and become too much a "true believer" in the national ideology despite the population's desire for more "pragmatic" solutions to public policy.

All told, then, the different ground rules and incentives of different types of political systems can be expected to produce different types of national leaders who exhibit quite distinct behavior and policy characteristics.

The leader's pursuit of his own self-interest, therefore, can cause consistent deviation from the pursuit of the majority's choice even in a system where the leader must follow public opinion to be elected. In systems without open and free elections, it is considerably more obvious how such deviation between the majority's interest, as they perceive it, and the leader's interest, as he perceives it, may occur.

1. A leader of a country in trying to maximize his own power, may do it with a strategy either to maximize control over his own national political system, or over a larger, perhaps global international system. Salazar took one route, Hitler another. Sweden took one route in the 18th Century, another in the 20th.
While the difference in decision-making under different types of leadership and under different types of political systems is apparent from studying the literature on Soviet and Western economic organizations, little theory has been developed to explain such differences. Indeed, since it is usually only among Soviet specialists that such information is common, the contrasts and comparisons have not appeared widely in the general literature beyond that of caricature. Caricature does indeed offer insights. Yet it has not given us any systematic theory about why certain "nonoptimal" economic results are apt to happen—or indeed why specific political decisions may result from a given type of political leadership.

If we look at the decision-making process in a non-political or "command" political system, what corollaries develop from our assumption that the political leader wishes to maximize his own self-interest? He has to begin with little fear of public opinion—unless threatened by a coup or revolution. In fact, he may not know what public opinion really is on most issues. (There is no close counterpart to the continuous opinion polls that seem to occur in contemporary times by occupants of the White House.) Rather, he must know what the key power points in the system are, and keep control of them.

The command leader is faced with the decision whether to pursue policies of rapid economic growth (and perhaps military power), or to maintain a more cautious growth strategy to keep the status quo. In other words, does he pursue a Stalinist or a Salazarist system? His ideology, in turn, will affect how he views his own self-interest. He may need his self-interest as necessitating rapid economic growth, or he may see his position made precarious by change. This does not explain whether an action promotes the leader's self-interest, only the degree to which he wishes to do it. Quite obviously, an ideology may actually be followed to the detriment of a leader's own self-interest because it leads to moves perceived by actions which will satisfy self-interest. The degree to which an ideology may distort action when it affects only perceived "national" interests, not self-interest, depends on the type of political system involved. For instance, if convinced that capitalists are wildly aggressive, a communist leader will behave that way also from perceived self-interest as well as from the perceived interest of his country. The leader of a polyarchy would do the same. However, the leader of a command system is free to disregard ideology when the ideology would seem to dictate something against his self-interest—so long as he can in fact see that it is against his self-interest as he defines it.

One could argue that the Pentagon papers (especially as interpreted by Ellsberg, 1971) made clear how strongly a president followed short-term self-interest in Vietnam. That is, he felt he could not afford to "lose" because of public ideology and opinion and thus felt the necessity of postponing loss until out of office. This argues that the president perceived public opinion as sufficiently ideologically "national" as self interest had to be modified accordingly. A leader of a command system would never have had to make such a concession to popular ideology.

In a polyarchy symbolic gestures are necessary for public opinion. In a command system such gestures, if made, are apt to be more influenced by the ego and personality of the leader. Many of the military decisions of Hitler or Stalin can only be explained on the basis of their own ego. Hitler's architectural plans for Berlin are expressions of his ego fantasies. In contrast, in Washington, D.C. architectural grandeur has been reserved mainly for monuments of dead presidents which serve so aptly as symbolic gestures of the virtues of the "Republic."

Indeed, in a polyarchy the ego of the leader must, of necessity, be kept less visible from the public and from those whose aid he needs to make his decisions workable. In a command system the ego of the leader can be used to advantage to threaten, frighten, and to force subordinates into following orders. The ability to impose the presence with the power or ego of the leader aids in maintaining the leader's invulnerability and is one of the oldest leadership tools. Whether it be Moses or the Caesars, the subjection of the populace has not and ego of one man has inspired imitators for centuries. However, these techniques, which may work so well in a command system, tend to have negative feedback in a polyarchy.

External wars tend to expand the power of a leader in a command system—if risks are not too adverse. From a leader's position, it may be safer to expand war than economic growth—assuming it is not a big war and not lost. For such a war will create further demands for change in the society than economic growth. Indeed, a "common" enemy can for a while bring the populace together to support even an unpopular leader. Because of means of control over decision-making and suppression of opposition, war is much less an internal threat for leaders of command systems than for those of polyarchies as Lyndon Johnson exemplified so vividly. Opposing interest groups that can be ignored (to a point) in a command system, can unseat a leader in a polyarchy. Since public opinion is so much more critical for a leader in a polyarchy, wars must be won rapidly to keep the opposition from gaining too much domestic
support—therby seating the polyarchal leader. This suggests that the risk and reward of wars (unless short and successful) are not so symmetrical between the risk run and the potential reward for leaders of polyarchies.

This line of reasoning suggests, therefore, that in a command system, leaders will find small wars to be more attractive than will leaders of polyarchies. A leader of a command system can regard the system more as his own property or personal fief—unlike a leader of a polyarchy with fixed tenure and more constraints. Thus, if a nation expands its power, this increases the power of the leader of the command system. A crucial incentive, then, is that there is often a symmetrical relationship between risk and reward of the command leader between risk and reward—the risk of war and expanding power is directly related to his own reward. For this reason, power is directly increased—more so than the limitations on tenure that would plague the leader of a polyarchy. Indeed, the leader of a polyarchy has a much more asymmetrical relationship between risk-taking and his own long-term power and status.

Leaders of small and/or poorer command systems may find, however, a reservation to the above argument. Namely, that the option of war and coups against larger and more powerful neighbors presents a greater risk. Therefore, they may, like Pizarro and Salazar of Portugal, prefer a smaller fief at home that can control easily. They were like the famous monopolist of economic theory—his greatest reward was his ability to become rich in the quiet life. To leaders of certain dispositions and limited resources, size may be the most appealing strategy. We have variations on this strategy, of course. Mussolini simply looked for smaller and weaker neighbors in Africa or across the Adriatic.

Nonetheless, the key point in our argument is that since risk and reward are symmetrical for the command system leader—just as for the entrepreneur in capitalism—war may have more rational appeal. Not only is risk and reward symmetrical, but the war will cost fewer risks for the leader than in a polyarchy. Hence the risks may be less and the rewards greater for a leader of a command system. These factors taken together suggest that a choice of a war policy is likely to be more deliberate in a command system and probably more accidental—though not necessarily less frequent—in a polyarchy, assuming relatively rational decision-making by leaders.

What are the main external checks on a command system? Conventional wisdom to the contrary (how Bolshevik leaders are blinded by their ideology and unable to see that the best is really non-aggressive, etc.) command leaders are free to evaluate situations in terms of their own power and less in terms of ideology than are leaders of polyarchies. Illustrative of this is the 1939 pact between Hitler and Stalin—who could get along despite public opinion and ideology. By contrast, French and British leaders were too blinded by ideology to join Stalin against Hitler.

In polyarchies ideology is perhaps talked about less than in command systems, but it may carry more weight in final decisions than the realities of the power situation. Leaders of polyarchies are swayed in their decisions by the waves of opinion that sweep over the public. Since command leaders can control communications and public opinion more effectively and need not worry about free elections—ideological considerations need not weigh as heavily in their final decisions. Thus, contrary to conventional wisdom, command systems may be more pragmatic about power situations and give less weight to ideological considerations than leaders in polyarchies.

The two other main external checks on command systems are in this same pragmatic vein. They are the evaluation of their economic and military ability and the probability of defeat or victory in specific circumstances. Both of these concerns then are non-ideological factors. We are concerned with power and the ability to win. In this regard we would again expect the leaders of command systems to be more deliberate in their decisions regarding foreign affairs and war than are those of polyarchies.

The leader of a polyarchy, therefore, is at least as concerned with public opinion, and predicting its shifts, as with attempting to control the bureaucracy. Such concern is highly rational for him as it maximizes his power and his chances of being elected or reelected. Leaders in polyarchies may feel the necessity of making symbolic gestures—in essence to give evidence to their publics that they are steadfast in their support of commonly esteemed values and ideologies. Such gestures may not be understood by other countries. This type of possible misunderstanding, therefore, increases the risks of war—particularly with command systems.

In certain circumstances polyarchies may be drawn into ideological wars. (This occurs most commonly between the ideological systems of fascism, communism, and democratic-capitalism.) Leaders of polyarchies, therefore, may find that public opinion against an opposing ideology can draw them into conflicts that leaders of command systems would avoid, given a similar military position or potential gain.

2: It is true that previous empirical studies (e.g., Rummel 1968 and, with some reservations, Wilkenfeld 1972) have found little systematic relationship between political system type and war-proneness. The subject nevertheless is worth further examination here.
from even a successful outcome. This suggests, again, that leaders of polyarchies are not able to make decisions as easily or rationally based upon sheer power “profit and loss” calculations.

Polyarchies often appear unpredictable to command systems (and themselves, as well) because their policies may not be consistent. The leadership of a polyarchy bases many of its decisions upon the reading or prediction of public opinion. Therefore, a sudden change in public opinion can cause dramatic shifts in policy changes that leaders of command systems, used to thinking in more prototypic power terms, find hard to understand. This is another circumstance that can create dangerous international problems. When two opposing leaders are playing foreign affairs by different sets of rules, unexpected conflicts are much more apt to occur.

A corollary to the above is that leaders of similar type systems, such as leaders of polyarchies or leaders of command systems, will have fewer wars than between different type systems. However, wars between different command systems are possible whenever one side can clearly or easily win without too great a cost. The crushing of Czechoslovakia and Hungary by the U.S.S.R. are typical examples.

There is a basic difference in strategy for maximizing self-interest between leaders of polyarchies and those of command systems. In the former, leaders maximize self-interest by not testing their power. In other words, by avoiding confrontations with other political actors. Staying within the limits of public opinion, they side-step possible loss of an election and their place in history. It is possible to confront other members of their party, crush them, and lead public opinion in a polyarchy, but it is risky to do so. It is much easier to keep within the confines of public opinion rather than risk political defeat or disasters too far in any direction from the mean opinion. (President Lyndon B. Johnson found himself in this position over the Vietnam War—when public opinion changed and his policies had not.)

3. It should also be noted that all leaders must give concern for balancing the wishes of various groups—within the leadership ranks at least, if not among the populace. The difference in political balancing is essentially in the breadth and inclusiveness of the relevant parts of the political system. In a firm, the non-union manager has to worry not only about pressures from stockholders, but pressure from within his own managerial group. The difference is a matter of degree, of course. While Stalin could take greater risk in ignoring opposition than even Khrushchev, in the latter Soviet system, both could take greater risks than an American president.

Distortion of Information and Command Fulfillment in Polyarchies

Bureaucracies face leaders of both polyarchies and command systems with problems of distortion of information and command fulfillment and thereby a more limited control over the system. This loss of control tends systematically to prevent the goals and objectives of the top leadership from being fully realized. Further, the larger the bureaucracy the more acute these problems become. An example of this is seen in President Nixon’s creating his own small foreign relations section within the White House in order to control his own foreign policy. Apparently, President Nixon felt the State Department had become so large that he could not rely on its fully following his orders, nor could he completely rely on the information being supplied him by that organization. Thus, the creation of his own separate “mini” State Department in the White House was his solution.

Deviation from the leader’s goals is caused (1) by the fact that bureaucrats are motivated by the desire to enhance their own personal advancement, and (2) because it is very difficult for superiors to check fully on the actions (or inactions) of their subordinates.

Bureaucrats at all levels of the organization tend to screen information so that only data favorable to them is passed upward to their superiors. If the bureaucratic hierarchy has many levels, the cumulative effect of this screening process may be substantial. While screening of information may lead to a legitimate part of a bureaucrat’s job, the suppression of some information (either consciously or unconsciously) distorts the view of reality received by the top leader. If in a five-level bureaucracy only 10% of the data that the top leader should know is suppressed at each level, then the leader at A level will receive only 50% of the important data fed into the pyramid at the E level (0.9^5 = 0.59). (Coombs and Davis, 1965). Thus, these tendencies for bureaucrats to screen information may cause a top leader to be systematically misinformed through (a) failure to learn vital facts, especially those adverse to lower bureaucratic levels, and (b) a tendency to be told only what they want to hear. Similarly, large size may work in polyarchies to create barriers to representation, imposing intermediaries between a representative and his constituents (Bahl and Tuttle, 1973, ch.6).

Bureaucrats at every level of the organization tend to carry out only part of the orders given to them. Since the personnel of any organization are pursuing their own interests, they interpret the leader’s intentions to carry out any orders which would reduce their income, power, prestige,
or chances of advancement. Even if they cannot flatly refuse to carry out such orders, the vigor with which they execute them, their attention to proper follow-up procedures, and their imaginative application of these policies in new situations may be minimized without any actual insubordination. The technique of 'kicking it around until it disappears' is a well-known bureaucratic technique.

Obviously, the cumulative effects of such partial failure to execute orders can be very great if the organization has many layers. In the case of the bureaucracy mentioned above, a failure to carry out only 5 per cent of the orders given by the leader at a level would result in only 81 per cent of the top leader's orders being carried out by the lowest level personnel (0.95^5 = 0.632). Furthermore, it would be highly unrealistic not to make some allowance for inefficiency in carrying out orders due to incompetence, inertia, and misunderstanding.

There are a number of techniques used by leaders to counteract the above inefficiencies and goal divergencies. The Soviet Union has developed a separate hierarchy of party members to check on the fulfillment of orders and to relay information. Spies within the organization, peer-group pressures, personal ties between top leadership and lower bureaucrats, propaganda indoctrination, ideology, and a host of other devices are used to produce closer conformity of subordinates' behavior to the desires and policies of top leaders. Experience indicates, however, that all these remedies are only partially successful in very large bureaucracies. As a result the inefficiencies described above cause large organizations to deviate systematically and significantly from the course of action that would, in fact, maximize attainment of the leader's objectives.

In a polyarchy with a free press both the leadership and the bureaucracy are more responsible to public opinion than in command systems. The free press often performs the role of critic, censor, and exposé of corruption, inefficiency, and violation of public values. The role of the Jack Andersons in polyarchies is a critical one. It is one of the major factors that tend to force leadership in such systems to pay more than lip service to public opinion and ideology. Leadership is always fearful that bureaucrats will expose deviation from publicly expressed goals to the free press. Indeed, this type of exposure to the press in polyarchies is a favorite technique of bureaucrats to keep all levels of leadership in line with publicly-announced ideology.

In a command system without a free press and with control of communications, such exposures are wholly possible--except for bureaucrats reporting to superiors who are not fully aware of top leadership's policies. Thus, the command system can build into itself--particularly with party members at all levels in the U.S.S.R.--a checking system to see that management is fulfilling top leadership's orders. In polyarchies with a free press the system of exposure works instead to see that the leadership itself is in line with public opinion and public ideology. This is a critical difference. Indeed, it is a difference that makes for greater flexibility of policy in command systems than in free press polyarchies.

Both leaders in polyarchies and command systems face a common problem of trying to make the bureaucracy responsive to their orders. As mentioned, in such a command system as the U.S.S.R., party members at all levels of the bureaucracy act as checks upon other bureaucrats to see if indeed the orders of the leaders are being carried out. In polyarchies no such system is common. Indeed, the leader of a polyarchy faces a particularly difficult problem where the bureaucracy has a civil service tenure system. With only a relatively few positions in the bureaucracy at his disposal, the polyarchy leader faces a less responsible bureaucracy than the leader of a command system.

Both leaders, however, face the common problem of getting their bureaucracies to follow the goals set down for them and to act rapidly and flexibly. In a polyarchy a major fear of the bureaucracy is an official investigation which would produce evidence for reform or change. But top leadership in a polyarchy is reluctant to use this tool freely for fear it would reflect on itself and might bring the affairs of government to a halt in the area under investigation.

The inefficiencies described here are inherent in all large organizations. The larger the organization, the more the leader must yield discretion over the bureaucracy to those whose goals are, as discussed, not necessarily identical with his own. The leader of a large political system must delegate authority to others (that is, permit the screening of information and give some discretion to his subordinates in carrying out his orders) because his own personal capacity to handle information and decisions is limited at a level below the amount of information necessary to cope with problems generated by the organization. This is a function of size. Inefficiency arises whenever such delegation of authority leads to results other than those which are optimal from the viewpoint of the political leader.

Non-optimal results may occur because the goals of the

---

4. There is some reason to think large organizations, whether nation-states or firms, are more prone to risk taking. See Ruttell (1965b) cro and Hymer and Pashigian (1962).
persons to whom the leader has delegated authority are different from his own. If these subordinates had goals precisely identical to his own, then they would act as mechanical extensions of his own capacity. Much recent literature, however (most notably Allison, 1971), makes it clear that this rarely happens.

In summary, some behavior which is non-optimal from the viewpoint of the leader arises because of both size and goal divergence. Large size is what requires him to delegate authority in the first place, but goal divergence combines with the systemic effects of size to increase non-optimality of the results (non-optimal, that is, as far as the goals of the political leader are concerned). 5

5. How do leaders attempt to circumvent these bureaucratic problems? We have mentioned examples of ways by which political leaders attempt to cope with the problems of goal divergence. A leader of a polyarchy relies generally on three strategies:

(1) He may create a whole new bureaucracy staffed with his own men. In this way he would hope that the agency would follow his own goals and policies.

(2) He may utilize a horizontal solution, that is, give a new group the power of decision when unable to reform or eliminate the old bureaucracy. (An example used earlier was the development of a powerful white house staff to replace the power of the State Department as foreign policy formulators.)

(3) He may utilize the free press to learn what the bureaucracy really is doing and if it is efficient in following his policies.

A leader in a command system relies generally on three other main strategies to circumvent the problems of the bureaucracy:

(1) He may fill all key positions with men loyal to himself. Unlike leaders of democratic polyarchies, a leader of a command system can usually replace anyone he wishes—not having to contend with a tolerated civil service. Thus, the command system leader attempts to build an organization whose key men he hopes are loyal to him.

(2) Without a free press, it is much harder for the leader of a command system to hear about what is going on in various parts of the government bureaucracy.

(Cont.)

5. Variables, Measures, and hypotheses

How can we come to grips, empirically, with a theory of political entrepreneurship? Many of the hypotheses are difficult to test at this point. However, we can identify two separate problems. First is the matter of control of the top executive (manager) by the rest of the system, in order to assure that the goals he pursues in policy-making are congruent with those preferred by most members of the system (shareholders). The other is the matter of control by the top executive over his own bureaucracy, to insure that his goals (whether or not they are congruent with those of the shareholders) are respected in policy-implementing. This latter includes controlling the function of intelligence-gathering in the bureaucracy to insure that accurate information gets up to the manager. Alternatively, the manager must have other sources of information, for example the reporting of a free press, to supplement the bureaucracy’s intelligence-gathering.

The following independent variables then are central to the analysis, as they are hypothesized to affect the outputs of a political system: 1) Type of political system, in terms of the degree and type of control over the managers, and 2) bureaucratization, measured by size of the bureaucracy or the degree of role specificity within the institution.

In the subsequent analysis we shall employ these measures to operationalize, however crudely, the above variables:

For type of political system, we will employ five different operationalizations in an attempt to tap the degree to which given systems approximate some of the major characteristics attributed to a polyarchy:

(Cont.)
internal security forces per 1000 population, coding it, however, so that systems with low ratios are assumed to be polyarchial and assigned high values.

A three-point scale of "press freedom," with the high scores assumed to represent polyarchies.

An index of party fractionalization for seats in the legislature. This measure is low when virtually all the seats are held by a single party, and high when many parties are represented without any one approaching a majority. It is clear that little fractionalization indicates little polyarchic control over the executive, but high fractionalization does not necessarily indicate greater polyarchy than does moderate fractionalization. For example, France in the Fourth Republic had a highly fragmented distribution of party strength in the National Assembly, and shifting coalitions contributed to greatly weakening the power of the premier. As a result, on many matters effective power passed to the top civil servants, not to the elected parliament. We shall deal with this simply by dichotomizing the initial interval scale of party fractionalization into two categories, no partisan or no more than nominal fractionalization, and "some," whether moderate or high.

A three-point electoral regularity scale, with high as polyarchial. These three-fourths variables are operationalized with the relevant data from Taylor and Hudson (1972).

A so-called "tonic" score, from a schema devised and coded by Fred Riggs (1970 and personal communication). This index is intended to measure the degree of control of various sorts over the ten executives. Such control need not be by multiple parties and free elections; rather, a political chief might be balanced against a quite autonomous bureaucracy or single-party organization; the bureaucracy may be open. One way we shall use this on a two-point scale, omitting ambiguous cases and making high values consistent with substantial control over the executive.

All five of these variables, and especially the first four, are highly intercorrelated. The preliminary analysis will examine the apparent effect of each singly, and then allow us to concentrate on the one that seems most powerful.

We have four measures to tap aspects of bureaucratization. The first three are taken from the published edition of Taylor and Hudson (1972), and the fourth from their publicly available computer tape.

Size of political system as measured by population logged to the base 10.

Size of economic system, as measured by Gross National Product (GNP) logged to the base 10. In this, as for the previous variable, it is assumed simply that, ceteris paribus, a larger system requires a larger bureaucracy.

Age in years of the polity's institutional form as of 1965. Here we used Taylor and Hudson's index for year of independence except for those countries undergoing fundamental political and social change (e.g., Communist countries, Spain in 1956, the Mexican revolution, Germany after World War II). The coding difficulties are severe, but as a crude indicator of role specification over time, for separating long-entrenched bureaucracies from those recently installed or vigorously shaken up, it may have some value.

Government consumption as a proportion of GNP, thus measuring the relative importance of the public bureaucracy within the polity.

Finally, we have several different measures of possible desired outcomes of political systems as dependent variables:

Peace, or its absence, we assume that peace may be desired for its own sake, or perhaps as avoiding risk to the integrity of the political system. No operation is this with data on the number of international "wars" (defined here as armed conflicts with a total of at least 100 dead on both sides) a state was involved in during the period 1946-67, using and extending the data of Hussett (1967, p. 197) while it could be desirable on theoretical grounds to count only those wars the state initiated (or on-going wars the state joined as an additional belligerent), in practice this distinction is virtually impossible to make in more than a purely formal way. But particularly in the case of several states which engaged in three or more wars this difficulty may not be too serious since cases of pure aggression or victimization are relatively rare. In addition to suggesting a ranking of values that does not put peace as high as some other factor it, frequent involvement in violent conflict may indicate a somewhat greater readiness to take risks, in view of the known disabilities that may accrue even to wartime "victors."

6. All pre-1900 constitutions coded as 65, since very great age should not make much difference.

7. This does not include public enterprises. Communist countries arbitrarily coded at .50, a level well above that given for any other state.
Economic growth. This might be measured either as growth of GNP or as a crude measure of improvements on individual welfare, or as growth in GNP for the nation as a whole, for the national wealth and labor base. While these will be fairly highly correlated, they remain both analytically and empirically distinct. We shall measure one on a short period of time (approximately 1980-85), and over a longer period (approximately 1950-85).

Relative equality of returns among individual citizens. Here we shall use the alternative indices which are only slightly correlated with each other. The first is the measure of sectoral inequality, compiled by comparing for each major occupational sector of the economy (agriculture, industry, etc.) the difference between the share of that sector in the economy's total employment and its share in the domestic product. The second is a measure reported by Bown and Folsom (1966), whereby each nation is ranked from 1 to 11 on availability of certain "luxuries," in this case television sets per 1000 population, and on an index known to show relatively high distribution of welfare throughout the system, such as a favorable infant mortality rate. By subtracting each nation's ranking on the second variable from that on the first, one obtains a new index with positive scores suggesting equality, negative ones suggesting inequality. To contrast with the sectoral income inequality index, we shall call this simply an index of equality. We repeat of course prefer to work with less crude indices than either of these, such as data on inequality of income distribution by households, but such data still do not exist for enough countries. Such the growth and inequality data used here are from Taylor and Hudson (1973).

We make no prior assumptions as to which of the above three dimensions—perception, growth, or equality—will be valued more, or that in general the more a system is responsive to what its citizens the more it would seek all three. It is of course quite conceivable that most members of a political system might value one so highly as to accept a very low return on one or either of the other dimensions, for example sacrificing peace for growth.

Drawing on and extending the discussion in the first part of this paper, hypotheses are:

- Systems with accountable executives (that is, polyarchies or systems with other effective controls over the executive) will have

- More equality than will systems with relatively less-accountable executives.

- The equality hypothesis is not quite self-evident, since some non-accountable executives may enforce relative egalitarianism in order to reach other goals (e.g., to gain support for the sacrifices of rapid growth of the national power base).

- The third hypothesis concerns growth. We expect systems with accountable executives to have some growth, but as a class to exhibit less growth than the non-accountable executives. That is, we hypothesize the existence of a "golden mean" rate of growth that will be broadly considered as satisfactory, encouraged by most or all of those governments which are accountable to their populations. The citizens presumably will prefer some measure which combines potential growth with current income (including an element of equality) and other non-economic benefits. Non-accountable executives, however, may differ sharply in their politics. In some, such as the traditional societies, the executive will tend to maximize the benefits to the office by protecting the economic change that would rock the social and political boat. In others, such as modernizing or relatively modern states, the executive may perceive economic change as a means of further suppressing the opposition (e.g., the old aristocracy) as a means of building the national power base. In the latter instance, if the non-accountable executive feels well in command of his policy, increasing its power base may be a means of increasing his own. Hence we expect to find:

- H1.3 Higher variation, from stagnation to rapid growth, among non-accountable polities than among accountable polities.

All the above hypotheses concern the ability of the citizens to achieve relatively high congruence between their own goals and those of the managers. By contrast, our bureau-
-21-

rationalization hypotheses concern the ability of managers to implement their own policies, whether or not those policies are congruent with the citizens'. Thus we hypothesize that the bigger the system:

H2.1 The more war it will have. We hypothesize that creating a bigger bureaucracy requires, ceteris paribus, in less flexibility and greater difficulties in achieving fine-tuned control. In international crises or other war-prone situations flexibility and good control may be essential to avoid war, thus regardless of the amount of war the top management will be more likely to decide war if the government is heavily bureaucratized. (Big systems also may have more war simply because of their greater role in the international system, a variable not included in our theory and impossible to distinguish empirically in this analysis from the effects of bureaucratization.)

H2.2 The less equality the system will have. We might assume that a typical economic system, left to itself without political interference, will tend to become more egalitarian (e.g., the rich get richer and the poor get poorer, possibly via Marx). A very big bureaucracy, we hypothesize, working at cross-purposes and inefficiently, will have the effect of leaving the economic system essentially alone, regardless of how the chief executive wants to produce. One may find examples in instances where a big civil service, as a bureaucracy specifically intended to promote equality, is created and is later discovered to have had little effect. The famous American "war on poverty" generally fits the description. There are, however, persuasive counter-hypotheses on this matter that we shall discuss shortly.

H2.3 The less growth the system will have. The reasoning here is similar to that just above. We hypothesize that in economic terms, as growth requires pretty good political control—though not necessarily through a centralized bureaucracy—over socio-economic conditions, such control must be exercised to restrain inflation which would discourage saving and distort investment, and to stimulate productivity and employment during periods of diminished demand. Thus big systems will show lower growth rates than smaller systems, regardless of the amount of growth desired by the top executives, because of organizational inefficiencies.

The above three hypotheses are most plausible concerning those aspects of bureaucratization we would measure through indexes of absolute size, that is total population and total GNP. Big systems will evidence less control. But they may well do much less well for the relative size of the bureaucracy within the policy; that is, the measure of bureaucratization is government consumption as a proportion of GNP. A viewpoint such as that suggested by Deutsch (1968) and Huntington (1968) says that a bigger bureaucracy relative to policy size would give more control over the non-governmental parts of the systems, that is, high G/GDP would be associated with:

H3.1 More war,
H3.2 More equality, and
H3.3 More growth.

Another of our measures of bureaucratization was that of age of the political system, or specifically of the constitutional form. Age, as a measure of role-specificity or rigidity of bureaucracy, should thus by our theory be associated with:

H4.1 More war (See also Huntington, 1967, for hypotheses on the relative rigidity of old states leading them to war.)
H4.2 Less equality, and
H4.3 Less growth.

Alternative hypotheses, however, (especially those of Huntington, 1967) stress the difficulty of producing fundamental change in a society without first establishing new political institutions. By this perspective, a charismatic leader of a post-independent third world country could do little by the way of permanently transforming the system without a good civil service. Competence of the civil service is likely to come only with time (though very old systems may lose much of their capability). A competent, though not necessarily large, bureaucracy would also be an asset in controlling foreign policy so as to avoid war. This perspective would lead us to expect age to be associated with:

H5.1 Less war,
H5.2 More equality.

This latter positive relationship between age and equality might of course, turn up for either or both of the other reasons not accounted for by the last hypothesis. One reason is that it may take a long period of bureaucratic effort to change income very much. (It certainly is true that in "normal" politics income distribution responds very slowly indeed to governmental policy; on the other hand it is precisely those revolutionary systems, with newly-reconstituted bureaucracies pursuing vastly different policies from their predecessors, that seem to be most effective in producing drastic income redistribution.) The other reason, perhaps more plausible, would be simply that in the global sample of nations we shall employ, the new states
are typically poor ones, where inequalities are usually great for a variety of possible reasons quite unrelated to our theories here. For similar reasons one would hypothesize that older systems would have:

HS.3 More growth.

Note that for particular states our bureaucratization hypotheses will often work in opposite directions from our hypotheses about polyarchy. We commented, for example, on the value of a free press in assisting chief executives to control the newly emergent source of information, an essentially non-polyarchic bureaucracy. On the other hand, polyarchy, in addition to affecting the top executive's self-interest goals as described above, may help him to implement those goals. Polyarchy may therefore compensate for bureaucratization, and a free press polyarchy should, on this reasoning, be more equal (or have lower equality) than an equivalent-sized non-polyarchy. Empirical it will be difficult to separate these two possible effects (control and self-interest) relating polyarchy to the dependent variables, but, we must nevertheless be alert to the differences on theoretical grounds. Alternatively, in a big polyarchy the bureaucracy may become a means of insulating the top executive from control, thus in some way freeing him to pursue his own goals. This is consistent with the literature on FTA, where shareholder control is not significant. In any case, the distinction requires us to look for possible interaction between the polyarchy and bureaucratization variables, and specifically to analyze the effect of bureaucratization in polyarchies and non-polyarchies separately.

Results:

Given the above hypotheses and operational indices, we shall be able to test most of our hypotheses through stepwise multiple regression analysis, since we have complete data on most of the variables for over 100 countries. The list of countries examined is given in the appendix. It is in no sense a random sample of the universe of national political systems: as usual the underdeveloped countries are under-represented because of missing data. Nevertheless, virtually all types of countries are present in some degree, and the "sample" is not grossly unrepresentative. In the following analysis we shall, according to widely observed custom, report only those equations where the t-test indicates at least one independent variable in the equation is statistically significant at at least the .10 level.8 In doing so

8 This is more appropriate than using the F-test for the whole equation, since we are interested primarily in identifying particular variables which have an effect.

make no strong assumptions about the meaning of statistical significance in such a context, but only use the convention to focus attention on those equations explaining a "substantial" portion of the variance. With small samples (as especially occur among the non-polyarchies) that procedure seems more appropriate to us than does focusing on a proportion of variance level that is identified without any reference to sample size.

Before proceeding to the regression analyses, let us first test the hypotheses relating polyarchy to growth. As indicated in hypothesis HS.3, we do not expect either unusually high or unusually low growth rates, but rather that as a group polyarchies would show less variation than would non-polyarchies. The non-polyarchic top executive, under less control than his polyarchic counterpart, would be less likely to equate his self-interest with that of the populace in general hence he would be more likely to want either faster or slower growth than would be generally desired by the populace. We test this hypothesis simply by using each of our five poltical system measures, dichotomizing each into categories signifying greater and lesser control over the top executive, and comparing the standard deviation in the two categories. We expect, of course, to find the systems with high control over the executive to have smaller standard deviations. In Table 1 we use the standard deviation in the upper row.

Table 1: Political Systems with Much Control Over the Executive Show Less Variation in Growth Rates Than Do Systems with Little Control

<table>
<thead>
<tr>
<th>Political Variable</th>
<th>N=</th>
<th>Δ GNP</th>
<th>Δ GNPc</th>
<th>Standard Deviations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Press Freedom</td>
<td></td>
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<td></td>
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<tr>
<td>High</td>
<td>47</td>
<td>1.65</td>
<td>1.77</td>
<td>1.35 1.58</td>
</tr>
<tr>
<td>Low 21-22</td>
<td>75</td>
<td>2.03</td>
<td>2.07</td>
<td>1.99</td>
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<tr>
<td>Pop/Internal Security Forces</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>High 53-55</td>
<td>1.37</td>
<td>1.70</td>
<td>1.65 1.57</td>
<td></td>
</tr>
<tr>
<td>Low 27</td>
<td>1.94</td>
<td>2.16</td>
<td>2.29 2.01</td>
<td></td>
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<tr>
<td>Electoral Regularity</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>High 39</td>
<td>1.65</td>
<td>1.62</td>
<td>1.69 1.54</td>
<td></td>
</tr>
<tr>
<td>Low 37</td>
<td>1.69</td>
<td>2.10</td>
<td>2.29 1.98</td>
<td></td>
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<tr>
<td>Party Fractionalization</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>High 50-52</td>
<td>1.48</td>
<td>1.59</td>
<td>1.68 1.39</td>
<td></td>
</tr>
<tr>
<td>Low 26</td>
<td>1.91</td>
<td>2.26</td>
<td>2.42 2.17</td>
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<tr>
<td>Tonic Scores</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>High 45</td>
<td>1.47</td>
<td>1.79</td>
<td>1.85 1.50</td>
<td></td>
</tr>
<tr>
<td>Low 14-15</td>
<td>1.90</td>
<td>2.23</td>
<td>2.64 2.06</td>
<td></td>
</tr>
</tbody>
</table>

*N varies slightly for different growth rates.
This hypothesis is very strongly confirmed. In every one of the 20 separate tests, using different measures of growth as dependent measures of political system type, the high control systems evidence appreciably less variation. Such uniformity of results would occur with a probability of less than .001 by chance. It is important to note that the difference is about the same whether one considers growth better operationalized here as improvement in individual welfare (GDP per capita) or the national base (total GNP).

Moving to the regression analyses, the attempt is to predict each of various outputs (war, equality, growth) for various measures of political system type and bureaucratic measures. Two different indicators of political system type are all highly intercorrelated, so if we are to see which is the best predictor we can use only one in any single equation. The bureaucratic measures, however, are not highly intercorrelated, and generally each measure quite a separate dimension. Thus we can use age, G/GNP, and a measure of size all in the same equation without suffering the effects of multicollinearity. It is only impossible to use GNP and population, each measure of size, in the same equation, since they are very highly correlated with each other. Therefore our basic equation is of the form

\[
\text{Output} = A + B_1(\text{Pol}) + B_2(\text{Age}) + B_3(\text{G/GNP}) + B_4(\text{Size}) + e
\]

where A is the estimated intercept or constant term, B in the regression coefficient, and e is the error term. Initially this equation was run in ten different forms for each dependent variable, using each of the five different political system measures for Pol and both GNP and population (in different equations) for Size. Since we have seven different measures for the dependent variable (one for war, two for equality, and four for growth) 70 different equations are at issue. We will not burden the reader with all these results here. It becomes clear in our analysis that for most forms of the equation the variable electoral regularity score was marginally the best predictor among the political system indices. Since it perhaps taps the single conceptually most important dimension of polyarchy and the for that indicator was also high (22 for war), to keep the presentation manageable we shall report only equations using it. But we shall report separately the equations using various forms of the dependent variable, as well as those using different forms (GNP or population) for size. Only those variables identified as statistically significant at at least the .10 level are shown. Regression coefficients are given in Table 2, with the t-ratios in parenthesis beneath each coefficient.

Table 2 here

Our efforts to explain war involvement were only moderately fruitful. Only bureaucratization as indexed by size of political system showed a significant association. The direction was as hypothesized (H2.1) and was stronger when GNP rather than population was used as the measure of size, but the proportion of variance accounted for is quite modest. The other hypotheses attempting to explain war involvement are rejected.

Our efforts to explain equality prove more successful. Polyarchy (as measured by electoral regularity) is not associated with either the income equality or index of equality measures, but the bureaucratization measures have complex results. Age is not significantly associated with the income equality index, but is negatively associated in both the equations with the index of equality. Older systems therefore tend to have less equality, rejecting hypothesis H2.2 derived from Huntington and confirming hypothesis H4.2 derived from our own theories. With government consumption as a fraction of GNP (G/GNP) we find a positive association in the income equality equations, thus providing moderate support for hypothesis H2.2, as derived from Deutsch and Huntington. No significant relationship appears, however, in the index of equality equations. Finally, there is some association between equality and absolute size of political systems, but the sign varies depending on which equality measure is employed. With the income equality measure, bigger economic systems (GNP) tend to have more equality, leading us to reject hypothesis H2.2. But with the index of equality bigger systems, whether bigger in terms of economic productivity or simply total population, tend to have less equality, leading us to accept hypothesis H2.2. The results are inconclusive. And in only one of the four equality equations is the proportion of variance explained as high as .30.

The efforts to explain growth rates are also moderately successful, though again the \( r^2 \) is never high. As a measure of size, GNP is somewhat positively associated with per
capital growth, the opposite of what is predicted by H2.3, but there is no such association with population. A modest positive relationship between relative government expenditure (G/GNP) and the growth rates appears in several equations, supporting the Deutsch and Huntington Hypothesis H5.3. Neither of our conflicting hypotheses (H4.5 or 5.3) about the effect of age in bureaucratization is supported. As with the equations using war and equality as dependent variables, political system type makes little difference—polyarchies as a group are neither better nor worse off. Nevertheless, we earlier found strong support for our political system hypothesis about variation in growth rates, H1.3.

Before discussing these results further, we turn to presenting the equations derived by treating polyarchies and non-polyarchies separately. We ran all the equations described above on two separate subsamples, those with high electoral regularity scores and those with medium or low scores on the electoral regularity index. Since electoral regularity was originally scored only on a three-point scale the index does not appear as a separate term in the following equations (Table 3), but otherwise the form is just the same as that used to produce Table 2. Though political system did not seem important in the previous additive models, we now see whether polyarchy interacts with bureaucratization, re-inforcing or counterbalancing its effects.

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Table 3 here

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Table 3 strengthens some of the findings reported in Table 2. Among polyarchies (states evidencing high electoral regularity) the hypothesized (H1.1) association of war involvement with size (both as measured by population and by GNP) increases substantially, accounting now for one-fifth or more of the total variance. Thus the effects of size are compounded by polyarchies, but are relative unimportant within the non-polyarchies (no significant relationships). Big polyarchies are more likely than small polyarchies, and more likely than non-polyarchies of any size, to become involved in war.

Similarly, the control for system type strengthens most of the relationships we initially found for equality. Within the group of polyarchies the association of income equality
with G/GNP is effectively confirmed; it is by far the most
important variable in both equations, explaining over half
the variance. This strong support for H3.3 within the poly-
archies suggests that political system does make a difference:
make a big difference in redistributing income. Efforts to
promote consequent bureaucratisation are less effective,
mildly positively associated with income equality in one of
the two equations, but much more strongly negatively associ-
ated with the index of equality in both of those equations.
While the results are not conclusive, the evidence for our hypo-
thesis to continue, H3.2, evidence for the effect of size is
very weak and population in one equation, and population in another. On the
thesis H2.2.

As was true with the var hypothesis, all the hypothesised
relationships for equality held out within the group of non-
archies (states with medium and low electoral similarity).
This contrast with the situation in polyarchies is impressive.

As before, a few of the hypothesised relationships with
growth emerge as significant. Within the polyarchies, a
relationship with the GNP measure, G/GNP is once again
positive and significant. The results still do not account for a very large proportion
of the variance, but they do suggest that a larger size brings
certain political advantages consistent with the view put forward by those ad-
voating the establishment of customs unions and common markets.
It is also consistent with another view, that larger states are able to
extract more favorable terms from the small states with which
they trade, thus permitting them to grow more rapidly (see
explanations). And also is sometimes important, depressing the
non-political hypothesis of size which was tested out, but a
size of government (G/GNP) emerges as predicted by hypothesis
in the group of non-politicals. They are more willing, to pursue policies of rapid economic growth when
subject to political control than is the private sector of the

\[ \text{Table 3: Significant Variables in All Equations Using the Two Sub-samples} \]

<table>
<thead>
<tr>
<th>Dependent Variable</th>
<th>Var</th>
<th>Income Equal.</th>
<th>Income Equal.</th>
<th>Index Equal.</th>
<th>( \Delta ) GNP 50-60</th>
<th>( \Delta ) GNP 60-65</th>
<th>( \Delta ) GNP 65-65</th>
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<tr>
<td></td>
<td>R2</td>
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Conclusion

This paper consists of two major sections: (1) a theoretical discussion of the political entrepreneur and the potentially different behavior of leadership in polyarchies or non-polyarchies, and (2) an empirical section which attempts to test our hypotheses about political entrepreneurship—particularly as they apply to different comparative political systems and most importantly (as it turned out) different sizes of bureaucratic systems.

At this point in our empirical calculations, we do not have the same corroboration in the political sphere of two distinct behavior patterns that exist in the economic sphere of corporate behavior. We do have, however, some interesting empirical results relating to the effect of size of the organization upon the political entrepreneur. More specifically, these results have strong implications for the current debate about the effectiveness of large polyarchies. In contrast to the heyday of enthusiasm for democratic theory, polyarchy recently has come into substantial criticism for its alleged inability to achieve major goals. Much of this criticism is particularly centered on the polyarchy that is the United States of America, in light of that system’s “manifest” failures at home and abroad.

To summarize our empirical results: We have looked at the effects of bureaucratization (measured by size or role) and type of political system (in terms of degree and type of control over or by managers) as affecting the pursuit of three values widely sought by peoples around the world; namely, peace, equality, and economic improvement. More research is needed; our measures are too crude to give more than tentative results, and various third variables may be affecting our results. But the criticism of polyarchy per se finds little support in the results of our analysis here. We found no negative relations between polyarchy and either peace or equality, and pretty consistently found that polyarchies were more likely than non-polyarchies to be characterized by moderate rates of growth.

We also found that bureaucratization had important effects, some of them in “desirable” directions, some not. Never systems, presumably less subject to the rigidity of bureaucratization and specification, evidence somewhat more equality than do older systems. On the other hand, polyarchies where the government sector is large relative to the rest of the economy also tend to have greater equality than do systems where the governmental sector is small. Systems with relatively large public sectors among the non-polyarchies seem to show somewhat more rapid growth. Most important and most disconcerting, while big polyarchies (big in population or in economic size) grow a little faster than do small systems, they are involved in more wars than are smaller states or are non-polyarchies regardless of size. The effect of size on war involvement is strongest in the polyarchies though polyarchy has no independent effect on war-proneness.

Proponents of the cult of bigness also are low in retreat. It may well be that for very many purposes the larger modern states, like some firms, have reached a point where size is counterproductive for the populace as a whole. Thus an examination of our problems ought to concentrate on both of the perspectives we have found in the analysis of firms in the economic market—shareholder control is facilitated both by institutional forms designed to equate managers’ interests with shareholders and by keeping the firm down to a relatively manageable size.\(^{10}\) Kenneth Boulding once suggested that Americans (and the world) might be better off if the United States were broken up into its 50 constituent units, with each made a sovereign nation. Perhaps, for critics of the American political system, the fault lies more in its size than in its sometimes clumsy democratic institutions.

10. An extensive review of theory, and some data, on questions other than those covered here is Dahl and Tuft (1975). They conclude there is no particular optimal size for a polyarchy, but do not offer empirical results on outputs such as we have examined.
### Countries Included in Analysis

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### References


RUSSELL, R. M. (1968a) *Economic Theories of International Politics*. Chicago: Markham.

